

→*CANADIAN*←

CONGREGATIONAL

YEAR BOOK.

→*1881-82.*←



TORONTO:
CONGREGATIONAL PUBLISHING COMPANY.
1881.

KANT AND HIS ENGLISH CRITICS.

A Comparison of Critical and Empirical Philosophy, by

John Watson, M.A., LL.D.,

Professor of Moral Philosophy in Queen's University, Kingston.

The chapter on "The Metaphysics of Nature," consisting of an admirable analysis of Kant's "Metaphysische Anfangsgründe der Naturwissenschaft" is a distinct boon conferred upon the English reader. * * * The book is in all respects to be welcomed. It is the work of a fully-equipped philosophical writer, and contains much vigorous writing and sound reasoning on ultimate metaphysical problems. * * * His book represents much power, both of thought and of statement, and all students of Kant will recognize his thorough mastery of the system he expounds.—*Scotsman, Edinburgh*.

It is a clear disentangling of some of the labyrinthine perplexities of the great German philosopher. * * The writer adds a precision of thought and a lucidity of language which admirably fit him for the task. * * * We find here a completion, as well as a correction of Kant's thought, so that one may feel dispensed from reading Kant at all.—*Chicago Times*.

We know no more vigorous bit of philosophical writing than Dr. Watson's statement of the contrast between criticism and dogmatism of the transcendental method and of the object and method of Kant's critique. We lay special stress upon this chapter, as it deals with the main issue between great schools of thought. * * * As regards the theory of knowledge of Mr. Lewes, Dr. Watson's criticism is most incisive and conclusive. * * * The system of Herbert Spencer has come to bulk so largely in the public mind and has been accepted so generally by physicists, that a really effective examination and criticism of it would be a great public service. This, from his own point of view, Dr. Watson does most effectively. * * * We hope that this part of his work will be studied by those who have done so much for the extension of that crude system which does duty for philosophy in so many quarters at the present time. * * * The book is certainly able to the last degree.—*Aberdeen Free Press*.

We have had two able contributions to the study of Kant from Professor Caird and Professor Adamson, and when we say that this book by Dr. Watson may fitly take its place besides these as guides and instructions to a field of philosophy, new to many English students, we have said the very best we can say of Dr. Watson's work, and what will commend it to those who have learned from Caird and Adamson. * * * There is in this work a true philosophic spirit, a calmness in the handling of the topics that befits the theme and which all faithful students of Kant must carry away as one of their first lessons. * * * There is very considerable light thrown upon certain Kantian profundities.—*Edinburgh Daily Review*.

Whilst defending Kant against misunderstanding and misrepresentation, he takes his own independent course and, like a true philosopher, refuses to accept any man's *ipse dixit*, however eminent his position or great his services.—*Leeds Mercury*.

Dr. Watson shows himself in every page fully equal to the task he has undertaken, and has produced a volume classic and authoritative on Kantian philosophy.—*Homilet*.

Able, lucid and very readable. * * * Deserves to be very widely circulated, and will be found a valuable aid to all who desire to understand the Kantian philosophy. * * The luminous and felicitous statements of this work and Professor Caird's will do more to popularize the original than all the commentaries with their unintelligible and hair-splitting terminology.—*Churchman*.

Throughout there is a learned, competent and dignified discussion of high themes, and upon a method which may make the deeper thought of Kant more accessible to some readers of the popular philosophical writers of our time.—*Nation*.

The most important contribution which Canada has yet made to the literature of philosophy. * * *—Professor Murray in the *Canadian Spectator*.

The founder of the critical philosophy possesses a sufficiently able champion in Professor Watson, of the Queen's University of Kingston, Canada. Mr. Balliour, Mr. Seagwick, G. H. Lewes, Dr. Strick, and Mr. Herbert Spencer, are all reviewed in their relation to Kant, and in this way the reader is brought very vividly to see the fundamental difference between Kant's conception of the problems of philosophy and that of a few representative men.—*Westminster Review*.

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CANADIAN

CONGREGATIONAL

YEAR BOOK.

1881-82.

EDITOR : °

REV. SAMUEL N. JACKSON, M.D.

REPORTS OF THE SOCIETIES.

TORONTO:
CONGREGATIONAL PUBLISHING COMPANY,

1881.



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P R E F A C E .

In preparing the ninth volume of the CANADIAN CONGREGATIONAL YEAR BOOK for the Churches I have made the best use I could of the material and means at my disposal in order to sustain the interest and usefulness of such a publication. It is to be hoped that the time will soon come when the Churches will so generally sustain this annual, that very much greater improvements may be made. It is very desirable that its binding should be of a more permanent character, and that each volume should contain a portrait of some of our Congregational Fathers.


The reception given to the last volume not only by our Ministers and Churches in Canada, but also by brethren beyond the sea, is a great encouragement in the continuance and progress of the enterprise. Both in Great Britain and Australia Congregational Year Books have adopted many of its features and copied largely from its contents; while such a journal of American Congregationalism as the *Vermont Chronicle* says of it, "It is the most complete thing of the kind we have ever seen, a body of Christians that show such system, energy, and organizing power, and can put forth such a valuable YEAR BOOK will, certainly be heard from in the future, and we extend to them our hearty God bless you."

Our determination to present the YEAR BOOK to the Churches at the earliest possible period after the June Meetings has been adhered to, and has entailed severe work upon the Editor, while his brethren for the most part have been enjoying their holidays. The promptness with which the Secretaries of our various Societies have furnished their MS., as also the earlier date of the meetings of the Union and Missionary Society of Nova Scotia and New Brunswick have been of great assistance.

If brethren, ministers or laymen, would aid the Editor in future publications by suggestions and by furnishing appropriate matter, the desire to make improvements in each edition could better be fulfilled. I wish to express my sense of obligation due to Mr. William Neish of Her Majesty's Customs, Kingston, for valuable assistance rendered in passing this edition through the press.

SAMUEL N. JACKSON,

KINGSTON, August 31st, 1881.



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PART I.

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Congregationalism—Biographical Sketches—Ecclesiastical Record
—Summary of Statistics, 1881—Ministerial Ethics—Historical
Congregationalism—Forms for Congregational Use.*

I.—Calendar from September, 1881, to August, 1882.

September, 1881.—30 Days.

1	TH	Rev. E. Ebbs, set. Unionville, '80.
2	F	Rev. W. H. Heudebourck, ord., '30.
3	S	Oliver Cromwell died, 1658.
4	S	Rev. J. G. Sanderson, ord., 1862.
5	M	Massacre of Jews in England, 1189
6	TU	Pilgrims of Plymouth, 1620.
7	W	<i>I say unto all, watch.</i> [spirit.
8	TH	<i>Diligent in business, fervent in</i>
9	F	United States first so called, 1776.
10	S	John Bunyan died, 1688.
11	S	Revs. J. W. Cox, ord. '77, F. Wrigley
12	M	Rev Arch. McGregor, ord., '63 [or '78
13	TU	Quebec taken by Wolfe, 1759.
14	W	Duke of Wellington died, 1852.
15	TH	Rev. L. P. Adams ord., 1840.
16	F	P. O. Savings Bank estab., 1861.
17	S	Bollinger died, 1755.
18	S	First English Bible printed, 1471.
19	M	Rev. C. Duff, ord., 1862.
20	TU	End of Pope's Tem. Power, 1870.
21	W	First meeting of London M.S., 1795
22	TH	Burke died, 1797
23	F	Charles I. dethroned, 1649.
24	S	Rev. R. K. Black inst., Granby, '76
25	S	Albion Church organized, 1845.
26	M	Economy Church organized, 1877.
27	TU	Society of Jesus formed, 1540.
28	W	Andover Seminary opened, 1808
29	TH	Destruction of Spanish Arm'a, 1588
30	F	Rev. E. Rose ordained, 1874. <i>Search the Scriptures.</i>

October, 1881.—31 Days.

1	S	Western Church Toronto, op., '76.
2	S	Dr. Wild settled Bond street, 1680.
3	M	Rev. E. Barker ordained, 1855.
4	TU	Crimean War begun, 1853.
5	W	Albany Con. Cong. Churches, '52
6	TH	David Brainerd died, 1747.
7	F	Rome annexed to Italy, 1870.
8	S	John Hancock died, 1793.
9	S	Savoy Synod met London, 1658.
10	M	Inter-Colonial Conf. Quebec, 1864.
11	TU	America discovered, 1492.
12	W	Savoy Confession published, 1658.
13	TH	Dr. Wilkes' 50th anniversary, '78.
14	F	Battle of Hastings, 1066.
15	S	Ottawa Church dedicated, 1862.
16	S	Wiarion Ch. formed, 1875.
17	M	Rev. W. W. Smith ord., 1865.
18	TU	Lord Palmerston died, 1865.
19	W	Rev. J. B. Silcox ord., 1876.
20	TH	Henry Kirk White died, 1816.
21	F	Hamilton Church organized, '35.
22	S	Rev. J. Howell ordained, 1835.
23	S	Edict of Nantes revoked, 1685.
24	M	Hampton Court Conference, 1603.
25	TU	Battle of Balclava, 1854.
26	W	Dr. Doddridge died, 1751.
27	TH	Rev. R. McKay ordained, 1875.
28	F	Rev. C. Pedley ordained, '80.
29	S	Rev. A. J. Parker died, '77.
30	S	Rev. D. Macallum settled Athol, '73
31	M	Luther's Theses nailed up, 1517.

November, 1881.—30 Days.

1	TU	Sir Matthew Hale born, 1609.
2	W	India proclaimed an Empire, 1868.
3	TH	William Fynde died, 1669.
4	F	London Mis. Soc. formed, 1794.
5	S	Rev. Duncan McGregor ord, 1872
6	S	Rev. E. P. Pomeroy murdered, '37.
7	M	<i>Gazette</i> first pub. at Oxford, 1665.
8	TU	Eaton Church formed, 1835.
9	W	Rev. A. Blanchard set. St. John's '80.
10	TH	Bethel New Church, Kings, op. '78
11	F	C. Church, Danville, formed, 1832.
12	S	London Church organized, 1837.
13	S	Rev. J. Burton set. Toronto, '80.
14	M	Richard Baxter born, 1615.
15	TU	Nat. Council Con. Chs. Oberlin, '71
16	W	Partition of Poland, 1847.
17	TH	Rev. C. Duff inst. Speedside, '75.
18	F	John Milton died, 1674
19	S	J. Williams killed, Erromango, '39.
20	S	Brantford New Church ded., '65.
21	M	Rev. H. Hughes inst., 1876.
22	TU	Moose Brook, N.S. Church org. '73
23	W	Marquis of Lorne arr. at Halifax, '78
24	TH	West Ch. Tor & Maitland, org, '75
25	F	S. Maitland, N. S. Church org. '75.
26	S	Listowel New Church opened, '76.
27	S	Baron Bunsen died, 1860.
28	M	Rev. James Fitch died, 1702.
29	TU	St. Andrew's Day.
30	W	<i>Behold the Lamb of God.</i>

December, 1881.—31 Days.

1	TH	Rev. A. Burpee died, 1873.
2	F	Coup d'Etat, Paris, 1852.
3	S	First Con. conv'd Edinburgh, 1557
4	S	Inquisition abandoned, 1808.
5	M	Sec. from Ch. of Scotland, 1733.
6	TU	Rebellion in Canada, 1837.
7	W	Rebels defeated at Toronto, 1837.
8	TH	Immaculate Conception pro. '54.
9	F	John Milton born, 1608.
10	S	Grendall wrote to Elizabeth, 1576.
11	S	Dr. Livingstone's exp. sailed, '72.
12	M	New Zealand discovered, 1642.
13	TU	Dr. Johnson died, 1784.
14	W	Prince Albert died, 1861.
15	TH	Episcopacy restored in Eng., '61.
16	F	Embro New Church opened, 1877.
17	S	Kincardine New Church op., 1876.
18	S	Pilgrim's land, Clark's Island, 1620
19	M	Fergus Church dedicated, 1869.
20	TU	Rev. J. L. Litch inst, Rock Island
21	W	<i>Shortest day.</i> 1877
22	TH	St. Catharines Church formed, 74
23	F	Council of Trent met, 1545.
24	S	Rev. Nicholas Noyes died, 1717.
25	S	<i>Christmas.</i> Quebec Church org., '37
26	M	Rev. H. Sanders died, 1878.
27	TU	Rev. W. Jay died, 1853.
28	W	Governor Winslow died, 1680.
29	TH	Rev. E. C. W. McColl ord., 1868.
30	F	Stratford Church formed, 1846.
31	S	Dr. Colamy imprisoned, 1660.

January, 1882.—31 Days.

1	S	Pine Grove Church organized, '41.
2	M	Sarnia Church dedicated, 1881.
3	Tu	Rev. J. Griffith inst., Hamilton, '79.
4	W	Archbishop Usher born, 1580.
5	Th	<i>God is love.</i>
6	F	Georgetown new Ch. opened, '78.
7	S	Battle of New Orleans, 1815.
8	S	Northern Church, Toronto, org. '68.
9	M	Rev. T. Hall, set, Kingston, 1881.
10	Tu	Procl. against Conventicles, 1661.
11	W	Northern Ch., Toronto, ded., 1868.
12	Th	Dissenting Deputies, 1736.
13	F	Fox born, 1749.
14	S	Emmanuel Ch., Montreal, op., 1877.
15	S	Guelph new Church, ded., 1868.
16	M	Rev. J. Wood inst., Ottawa, 1878.
17	Tu	Rev. B. W. Day ordained, 1862.
18	W	Penny Postage, 1840.
19	Th	Rev. W. Hay ordained, 1848.
20	F	Alton Church formed, 1839.
21	S	Patronage Restored, 1712.
22	S	Greenland Mission, 1733.
23	M	Yarmouth, N.S. Ch. formed, '48.
24	Tu	Rev. H. Denny died, 1879.
25	W	Stratford new Church op., 1874.
26	Th	Princess Royal married, 1858.
27	F	Ospringe Church dedicated, 1874.
28	S	Keswick Ridge new Ch. op., 1877.
29	S	Matthew Wilks died, 1829.
30	M	Charles I. executed, 1649.
31	Tu	Pilgrims' first Sabbath, Plymouth [1621.

February, 1882.—28 Days.

1	W	Parliament House, Que., b'nt., '54
2	Th	Dr. Olinthus Gregory died, 1841.
3	F	Spanish Inquisition abolish, 1812.
4	S	Churchill Church formed, 1838.
5	S	Dr. J. Pye Smith died, 1861.
6	M	Sir. Thomas Abney died, 1772.
7	Tu	Rev. E. Rose inst. Economy, N.S., '78
8	W	Rev. J. Unsworth ordained, 1853.
9	Th	Rev. H. D. Powis ordained, 1853.
10	F	Rev. W. H. Allworth ord., 1848.
11	S	London University op., 1820.
12	S	Rev. J. G. S. Sanderson inst., Danville, 1879.
13	M	Ohio, N.S., Church formed, 1877.
14	Tu	Rev. R. Brown ordained, 1862.
15	W	Pope driven from Rome, 1798.
16	Th	Rev. J. Wood ordained, 1853.
17	F	Law against occas' Conf. ref., '19
18	S	Rev. J. L. Forster in, Montreal, '78
19	S	Copernicus born, 1473.
20	M	Rev. John Hutchinson died, 1715.
21	Tu	Rev. J. Durrant died, 1879.
22	W	Tithes abolished in U. C., 1823.
23	Th	Dr. Thomas Goodwin died, 1680.
24	F	Rev. T. Binney died, 1874.
25	S	Rev. John Spademan died, 1708.
26	S	Zion Church, Toronto, burnt, '55
27	M	Corn Laws Repealed, 1849.
28	Tu	Vankleek Hill Church formed, '64 "Come unto me all ye who labor and are heavy laden, and I will give you rest."

March, 1882.—31 Days.

1	W	Rev. R. Brown inst., Middleville, '73
2	Th	John Wesley died, 1791.
3	F	Yorkville Church organized, '76.
4	S	First U.S. Congress met, 1789.
5	S	James' Pro. Unify. in Scotland, 1603
6	M	Rev. E. D. Silcox set., Embro, 1881
7	Tu	Slave Trade abolished, 1807.
8	W	William III. died, 1702.
9	Th	Aminicus Vespucius born, 1451.
10	F	Prince of Wales married, 1863.
11	S	Cong. Church, Ottawa, formed, '60
12	S	Kingston New Church ded., 1865.
13	M	Liverpool, N.S. new Ch. ded., 1870.
14	Tu	Newmarket Ch. re-organized, 1877.
15	W	Ralph Erskine born, 1865.
16	Th	Duchess of Kent died, 1861.
17	F	New Church, Manila, ded., 1861.
18	S	Princess Louise born, 1848.
19	S	First rec'd ec'l. of moon, B.C., 720
20	M	Sir. Isaac Newton died, 1727.
21	Tu	
22	W	Massawippi Church ded., 1862.
23	Th	Pilot Mound Ch. organized, 1881.
24	F	Queen Elizabeth died, 1603.
25	S	Annunciation.
26	S	First Printing in England, 1471.
27	M	Rev. J. L. Poore died, 1867.
28	Tu	Canada ceded to France, 1632.
29	W	Test Act passed, 1673.
30	Th	British Troops enter Paris, 1814.
31	F	High Com. Court established, 1539.

April, 1882.—30 Days.

1	S	S. S. Atlantic lost, 1873.
2	S	Petition of deprived ministers, 1571
3	M	Rev. A. Duff inst., S herbrooke, '62
4	Tu	Rev. S. N. Jackson ord., 1866.
5	W	Canada discovered, 1499.
6	Th	Napoleon sent to Elba, 1814.
7	F	Great fire in Toronto, 1847.
8	S	Granby Cong. Church burnt, 1879.
9	S	Rev. Edmund Trench died, 1689.
10	M	Rev. Dr. Wilkes ordained, 1832.
11	Tu	Rev. Rowland Hill died, 1833.
12	W	Catholic Emancipation, 1829.
13	Th	Edict of Nantes, 1598.
14	F	Pres. A. Lincoln assassinated, 1865.
15	S	May Flower sailed on return, 1621
16	S	Conventual Act passed, 1664.
17	M	Benjamin Franklin died, 1790.
18	Tu	Rev. J. Porter died, 1874.
19	W	Bond St. Ch., Toronto, formed, '49.
20	Th	Cromwell dis. Long Parliam't, 1653
21	F	Rev. W. H. Claris ordained, 1872.
22	S	Wordsworth died, 1850.
23	S	Shakespeare died, 1616.
24	M	Rev. A. McFadyen ord., Montreal.
25	Tu	Princess Alice born, 1843. [1879.
26	W	Paris New Church opened, 1876.
27	Th	Rev. W. Clark died, 1878.
28	F	Test Act Repealed, 1828.
29	S	Southwark Cong. seized, 1632.
30	S	Puritans forbidden to emig., 1637. <i>Jesus only.</i>

May, 1882.—31 Days.

1	M	New Bond St. Ch., Toronto, ded. [1879]
2	Tu	English Slave Trade abolish., 1807.
3	W	Columbus discovered Jamaica, 1491.
4	Th	Rev. A. Duff, ordained, 1841.
5	F	Londonderry held by England.
6	S	London Tract Society formed, 1798.
7	S	Rev. James Crawford died, 1657.
8	M	Cong. Union, Eng., formed, 1832.
9	Tu	Cong. Library, London, op'd, 1831.
10	W	American Pacific R.R. founded, '69.
11	Th	Puritans sailed to Mass., 1629.
12	F	<i>Christ died for the ungodly.</i>
13	S	Col. Miss. Society, estab., 1836.
14	S	<i>Believe in the Lord Jesus Christ.</i>
15	M	Embro Church organized, 1872.
16	Tu	"John Williams" wrecked, 1864.
17	W	Free Ch. of Scotland formed, 1843.
18	Th	Act of Uniformity, 1662.
19	F	Coverdale died, 1567.
20	S	Bethel Ch., Kingston, form'd, 1874.
21	S	Savoy Confession adopted, 1680.
22	M	Rev. G. Willett ord., 1878.
23	Tu	Queen Victoria born, 1819.
24	W	Wesley Con. Ch., Montreal, ded., '79.
25	Th	Rev. E. A. Kinmouth, set. Stouff-
26	F	[ville, '81.
27	S	Rev. W. Ewing, B.A., ord., 1879.
28	S	Rev. J. I. Hindley inst., Oro, 1879.
29	M	Rev. J. C. Wright ord. Franklin, '78.
30	Tu	Jerome of Prague martyred, 1416.
31	W	Douglas Church organized, 1868.

June, 1882.—30 Days.

1	Th	Parl't first met in Toronto, 1797.
2	F	Zulus killed Prince Imperial, 1879.
3	S	Rev. J. Shipperley ord., 1872.
4	S	Rev. W. H. Warriner ord., 1878.
5	M	Battle of Stoney Creek, 1813.
6	Tu	Rev. R. Hay ordained, 1859.
7	W	English Reform Bill passed, 1832.
8	Th	Seven Bishops sent to Tower, 1688.
9	F	
10	S	Dr. Carey died, 1834.
11	S	Rev. A. F. McGregor, ord., 1878.
12	M	Rev. Peter Naylor died, 1699.
13	Tu	Rev. E. J. Sherrill died, 1877.
14	W	Nat. Cong. Council met, Boston, '65.
15	Th	Rev. Dr. Vaughan died, 1868.
16	F	Rev. H. D. Powis, set, Toronto, '78.
17	S	Alton Church opened, 1877.
18	S	Battle of Waterloo, 1815.
19	M	Magna Charta signed, 1215.
20	Tu	Great Fire in St. John, N. B., 1877.
21	W	Rev. H. Pedley, inst., Cobourg, '77.
22	Th	Dissent'rs admit to Oxford Un. '59.
23	F	H. B. Co. Ter. ceded to Canada, '70.
24	S	Don Mount Church opened, 1877.
25	S	Rev. W. Walker ord., Saugeen, '77.
26	M	Rev. E. D. Silcox ord., 1873.
27	Tu	English Exiles at Frankfort, 1554.
28	W	Queen Victoria crowned, 1838.
29	Th	Star Chamber decree agn't printing
30	F	Conventicle Act passed, 1664. [1566.
		<i>The time is short.</i>

July, 1882.—31 Days.

1	S	Kelvin Church re-opened, 1877.
2	S	Battle of Marston Moor, 1644.
3	M	Dog days begin.
4	Tu	Dec. Am. Independence, 1776.
5	W	Star Chamber abolished, 1641.
6	Th	Rev. Samuel Martin died, 1878.
7	F	John Huss burnt, 1415.
8	S	Nathaniel Morton died, 1695. [1793.
9	S	Import. Slave to Canada prohibited
10	M	<i>Behold I come quickly.</i>
11	Tu	1st Ses. Westminster Ass'mbly, 1643.
12	W	Battle of the Boyne, 1690.
13	Th	Peace signed at Berlin, 1878.
14	F	Rev. A. McGill ordained, 1842.
15	S	Napoleon surrendered, 1815.
16	S	Flight of Mahomet, 622.
17	M	Dr. Watts born, 1674.
18	Tu	Papal Infallibility proclaimed, 1870.
19	W	Quebec capitulated to English, 1629.
20	Th	Barrow & Greenwood imp., 1583.
21	F	Spanish Armada defeated, 1588.
22	S	Pilgrim Fathers left Delft, 1620.
23	S	Jews admitted to Parliament, 1568.
24	M	Rev. G. Purkis ord., Waterville, 1867.
25	Tu	Oro Church dedicated, 1869.
26	W	Irish Church disestablished, 1869.
27	Th	Six Diss'nrs burnt at Brentford, 1558.
28	F	Zion Ch., Montreal, burnt, 1867.
29	S	New Toleration Act, 1812.
30	S	Rev. W. H. A. Claris ord., 1872.
31	M	Rev. J. F. Malcolm ord., 1878.

August, 1882.—31 Days.

1	Tu	Rev. W. Wetherald or. St. Catharines
2	W	Elihu Yale died, 1721. [1880.
3	Th	Bank of England established, 1732.
4	F	Pres. Urian Oaks died, 1681.
5	S	Pilgrim Fathers sailed, 1620.
6	S	Prince Alfred born, 1844.
7	M	Atlantic Telegraph laid, 1867.
8	Tu	Middleville Church formed, 1852.
9	W	1st Church organized Boston, 1630.
10	Th	Battle of Montmorency, 1759.
11	F	Dog days end.
12	S	First Am. R. R. completed, 1830.
13	S	Hugo Broughton died, 1612.
14	M	Brantford Church burned, 1864.
15	Tu	Napoleon I. banished, 1769.
16	W	1st Church in Salem formed, 1629.
17	Th	Farewell Sermon of 2,000 ejected
18	F	Dr. R. Halley died, 1876. [Clergy.
19	S	Cæsar Augustus died, A.D., 14.
20	S	Declaration of Rights, 1789.
21	M	Rev. Joseph Wheeler died, 1878.
22	Tu	Brighton Ch. dedicated, 1872.
23	W	Pompeii burned, A.D., 79.
24	Th	"Black Bartholomew," France 1572
25	F	[England 1662
26	S	Prince Albert born, 1819.
27	S	London new Church opened, 1876.
28	M	Grotius died, 1645.
29	Tu	Julius Cæsar landed, B.C., 55.
30	W	
31	Th	Bunyan died, 1688.

CANADA POSTAL REGULATIONS.

POSTAL RATES.—LETTERS:

LETTERS ADDRESSED FROM OR TO PLACES IN CANADA AND UNITED STATES.

Not exceeding $\frac{1}{2}$ oz. in weight, 3 cents, and three cents for every additional half ounce. Postal Cards 1 cent.

Newfoundland and Great Britain, either by Canadian or New York Mail Steamers, not exceeding $\frac{1}{2}$ oz. in weight, 5 cents, and 5 cents for each additional half ounce. Postal Cards, 2 cents.

DROP LETTERS, $\frac{1}{2}$ ounce in weight, 1 cent each.

The above rates must in all cases be prepaid by postage stamps. When posted unpaid they are sent to the Dead Letter Office. If insufficiently paid, double the amount of the deficient postage is charged on delivery.

REGISTERED LETTERS, for places in CANADA and NEWFOUNDLAND, must be prepaid by stamp, in addition to the postage rate, 2 cents each. To the UNITED STATES and to the UNITED KINGDOM, 5 cents each.

POSTAL CARDS.

Postal Cards are issued at one cent each, and may be sent to any address in Canada or the United States. Post Cards are also issued at two cents each for transmission to Great Britain, Newfoundland and to all Postal Union Countries.

Nothing must be attached to a Postal Card, nor must the card be cut in any way.

RE-DIRECTED LETTERS.

Letters re-directed to places in Canada and the United States, *without being taken out of the Post-Office*, are not liable to any additional postage, but if taken from the Post-Office and subsequently re-posted, they must be prepaid at least one full rate for Canada, and in full for the United States, in default of which they will be sent to the Dead Letter Office.

NEWSPAPERS AND PERIODICALS.

A Newspaper or Periodical must have no cover, or a cover open at both ends, which can easily be withdrawn. It must contain no enclosure. It must have no writing thereon but the name and address of the person to whom it is sent.

Transient Newspapers within the Dominion, the United States, or Newfoundland, 1 cent per four ounces or fraction thereof. A single paper weighing less than one ounce will be forwarded for $\frac{1}{2}$ cent. Newspapers posted for city delivery must be prepaid 1 cent each.

To the United Kingdom and all European countries, 1 cent each Newspaper under 2 ounces. A single paper weighing more than four ounces will be subject to two or more rates of postage. (See Foreign Postage Table.)

PARCELS.

Parcels are sent to places within the Dominion of Canada (only), and should be plainly addressed, marked "By Parcel Post." The sender's name should be written on the lower left hand corner. A parcel must not contain a letter or any correspondence—postage 6 cents per 4 oz. or fraction of 4 oz.; limit of weight, 5 lbs. except to Manitoba and British Columbia, which is 2 lbs. 3 oz. Parcels may be registered—fee 5 cents—postage stamps. Special—Parcels may now be sent to Winnipeg weighing 5 lbs.

MISCELLANEOUS POSTAL MATTER.

Books and Pamphlets, Printed Circulars, Hand Bills, Book and Newspaper Manuscript, Printers' Proofs, Maps, Engravings, Sheet Music, Photographs, Seeds, Roots, &c., to any place in Canada or the United States, 1 cent per 4 oz. in weight. Book Packets must be put up in wrappers open at both ends. Patterns and Samples for places in Canada, 1 cent per 4 oz. in weight, and must be put up so as to admit of inspection. Sample Packages may be Registered. Patterns and samples of merchandise for places in the United States, subject to the special rate of 10 cents each, prepaid by stamp, and must not exceed 8 oz. in weight. When addressed to places in the United Kingdom, they must be prepaid by postage stamp at 1 cent per 2 oz., or fraction of 2 oz.

LETTERS AND NEWSPAPERS FOR FOREIGN PLACES.

Letters addressed to each of the following places, 5 cents for each $\frac{1}{2}$ oz.; Postal Cards 2 cents; Newspapers, under 4 oz., 2 cents; Book Packets 1 cent per 2 oz.; Austria, including Hungary and Belgium), Denmark (including Iceland and Faroe Islands), Egypt, France and Algeria, Germany, Gibraltar, Great Britain and Ireland, Greece and Ionian Islands, Italy, Japan, Malta, Netherlands, Norway, Portugal and Islands of Madeira and Azores, Russia and Grand Duchy of Finland, St. Pierre et Miquelon, Spain, Sweden, Switzerland, Turkey (European and Asiatic).

To the following places, Letters $\frac{1}{2}$ oz. are 10 cents, Postal Cards 2 cents, Newspapers, under 4 oz., 4 cents, and Book Packets, for 2 oz., 2 cents: Aden (Arabia), Argentine Confederation, Brazil, British Guiana, via N. Y., Ceylon, via S. F. & E., Hong Kong (including Amoy, Canton, Foo-chow, Hankow, Ningoo and Swatow, via S. F., India (British), Mauritius and its Dependencies, Straits Settlements of Singapore, Penang and Malacca.

Aspinwall, via N. Y., Letters 10 cents per $\frac{1}{2}$ oz., Papers 4 cents.

South and West Australia, and Tasmania via San Francisco, Letters 7 cents per $\frac{1}{2}$ oz. Newspapers 4 cents.

New South Wales, Victoria and Queensland, and New Zealand, via S. F., Letters 15 cents per $\frac{1}{2}$ oz., Newspapers 4 cents per 2 oz.

CENSUS RETURNS FOR 1881.

I. CANADA.

Total population 4,350,933; increase on 1871, 664,337. The following are the returns from the various Provinces:—

	<i>Census of</i> 1871.	<i>Census of</i> 1881.	<i>Increase</i> <i>of</i>	<i>Rate</i> <i>p. c.</i>
Prince Edward Island—(One small division estimated) ..	94,021 ..	107,781 ..	13,760 ..	14.63
Nova Scotia	387,800 ..	440,585 ..	52,785 ..	13.61
New Brunswick	285,594 ..	321,129 ..	35,535 ..	12.44
Quebec—(Magdalen Islands, Labrador and unorganized territories estimated).....	1,191,516 ..	1,358,469 ..	166,953 ..	14.01
Ontario—(Algoma and two unorganized territories estimated).....	1,620,851 ..	1,913,460 ..	292,609 ..	18.05
Manitoba—(Former limits—two sub-districts estimated).....	12,728 ..	49,539 ..	36,781 ..	289.00
British Columbia—(Including Indians) estimated	33,586 ..	60,009 ..	26,414 ..	78.64
Territories and Manitoba extension—(Indians included) estimated.....	60,500 ..	100,000 ..	39,500 ..	65.28

II. AUSTRALIA.

Total population so far as returns have been made 1,997,987. Returns from Western Australia, Queensland and New Zealand have to be added, and it is estimated these will swell the total to 3,250,000. The increase for the past ten years has been about 826,000. The following are the Provincial returns made:

	<i>Census of</i> 1871.	<i>Census of</i> 1881.	<i>Increase.</i> <i>per cent.</i>
Victoria	731,528	855,796	17
New South Wales	501,580	750,000	50
South Australia.....	.....	276,591	
Tasmania.....	.....	115,600	

III. GREAT BRITAIN.

The total population of the United Kingdom of Great Britain and Ireland, including the islands in British waters—that is to say, the Isle of Man and the Channel Islands—together with the Army, Navy, and Merchant Seamen abroad, was on the night of April 4, 35,246,562, consisting of 17,253,947 males, and 17,992,615 females; the corresponding total in 1871 was 31,845,379, giving an increase of 4,147,236. To this vast number Scotland contributes 3,734,370, and Ireland, 5,159,839, the former having increased by 374,352, and the latter decreased by 252,538 since 1871. The Isle of Man contributes 53,492, and the Channel Islands 87,731. The Army, Navy, and Merchant Seamen abroad, including 2,330 foreigners, contribute 99,637, 22,507, and 120,700 respectively, and these together amount to 242,844. If this whole mass of human beings were represented by 100, its constituent parts would be given by 66.8 for England, 3.8 for Wales, 10.6 for Scotland, 14.6 for Ireland, .2 for the Isle of Man, .3 for the Channel Islands, and .7 for the Army, etc.

The population of England and Wales collectively on the night of Sunday, April 4, was 25,968,286, including 12,624,754 males and 13,343,532 females, showing a net increase on the numbers for 1871 of 3,256,020—or, in other words, approximately what the total population of London was in 1871. England alone has a population of 24,608,391, consisting of 11,947,726 males and 12,660,665 females, with an increase of 3,113,260. The density of the population of England and Wales is now 625 to the statute acre, or about 440 persons to the square mile. At the end of the reign of Elizabeth it was in England alone 83 to the square mile.

IV. UNITED STATES.

The total population according to the census of 1880 was 50,152,554, while the previous census gave 38,558,371. The largest State population is that of New York, which numbers 5,083,173.

THE TRAVELLER'S GUIDE TO PLACES OF WORSHIP.

Congregational Churches in some of the Cities and Large Towns.

The churches are not selected because they are more attractive, or the ministers abler than many others not named, but on account of the former being accessible and the latter best known to strangers.

ENGLAND AND WALES.

LONDON.

243 Congregational churches.

City Temple, Holborn Viaduct, Rev. J. Parker, D.D.—Lord's Day 11 a.m., 7 p.m.; Thursday, 12 noon.
Finsbury Chapel, Rev. A. E. Harbourn—Lord's Day, 11 a.m., 6-30 p.m.; Thursday, 7 p.m.
Union Chapel, Islington, Rev. H. Allon, D.D.—Lord's Day 11 a.m., 3 p.m., 6-30 p.m.; Wednesday 7 p.m.
Weigh House Chapel, Fish St., Rev. Mr. Sanderson.
Westminster Bridge Road, Christ Ch., Rev. Newman Hall, LL.B.—Lord's Day 11 a.m., 6-30 p.m.; Wednesday 7 p.m. The Liturgy, revised, is read here at morning service on Lord's Day.
Clapham Congregational Ch., Crafston Sq., Rev. J. Guinness Rogers, B.A.—Lord's Day, 10-45 a.m. and 6-30 p.m.; Thursday, 7 p.m.
Brixton Independent Church, Rev. J. B. Brown, M.A.—Lord's Day 11 a.m., 6-30 p.m.; Thursday, 7 p.m.
Camberwell Green Chapel, Rev. C. Cleman, B.A., D.D.—Lord's Day 11 a.m., 6-30 p.m.; Thursday 7-30 p.m.
Kingsland Congregational Ch., Rev. T. Aveling, D.D.—Lord's Day 10-45 a.m., 6-30 p.m.; Thursday, 7 p.m.

PROVINCIAL.

Birmingham, 14 churches.

Carr's Lane Chapel, Rev. Robert W. Dale, M.A., D.D.
Edgbaston Chapel, Rev. W. F. Clarkson, B.A.

Bradford, 12 churches.

Horton Lane Chapel, Rev. J. R. Campbell, D.D.
Salem Chapel, Rev. T. G. Horton.

Bristol, 20 churches.

Highbury Chapel, Rev. H. A. Thomas, M.A.
Redland Park Chapel, Rev. N. R. Thomas.
Arlay Chapel, Rev. J. Comper Gray.

Brighton, 11 churches.

Clifton Road Chapel.
North St. Chapel, Rev. J. B. Figges, M.A.

Cambridge, 2 churches.

Trumpington St., Rev. M. Robertson, B.A., D.S.C.
Victoria Road, Rev. W. A. Guttridge, B.A.

Chester, 4 churches.

Gt. Broughton Chapel, Rev. R. W. Lloyd.

Fleetwood, 1 chapel.

Rev. H. W. Smith

Halifax, 8 churches.

Square Church, Rev. E. Mellor, D.D.
Sion Chapel, Rev. B. Dale, M.A.

Huddersfield, 6 churches.

Higfield Church, Rev. R. Bruce, D.D.

Hull, 7 churches.

Wycliffe Church, Rev. James Ervine.
Fish St. Chapel, Rev. H. Robjohns, B.A.

Holyhead, 3 churches.

The Tabernacle, Rev. W. Griffith.

Liverpool, 28 churches.

Great George's Street Chapel, Rev. S. Pearson, M.A.
Wavertree Chapel, Rev. E. Hassaue.
Oxton & Birkenhead, Rev. F. Barnes, B.A.

Leeds, 14 churches.

East Parade Chapel, Rev. E. R. Condor, M.A.
Marshall Street Chapel, Rev. W. Currie.

Leicester, 10 churches.

Bond Street, Rev. J. Morley, Wright.

Manchester, 35 churches.

Cavendish Street Chapel.
Chorlton Road, Rev. J. Macfadyen, M.A.
Rusholme Road, Rev. A. Thompson, M.A., D.D.

Northampton, 4 churches.

Doddridge Chapel, Rev. Thomas Arnold.

Nottingham, 14 churches.

Castlegate Chapel, Rev. J. Bartlett.

Newcastle-on-Tyne, 3 churches.

St. Paul's Church, Rev. A. Reid.

Sheffield, 16 churches.

Tabernacle, Rev. T. W. Holmes.
Garden Street, Rev. R. Stainton.

Scarborough, 3 churches.

South Cliffe Church, Rev. R. Balganie.
Barr Church, Rev. J. Sidney Hall.

Sunderland, 6 churches.

Dundas Street Chapel, Rev. T. Snell.

SCOTLAND.

Aberdeen, 5 churches.

Belmont street Chapel, Rev. J. Stark.

Dundee, 6 churches.

Panmure Street Chapel, Rev. W. J. Cox.

Edinburgh and Leith, 5 churches.

Augustine Church, Rev. J. Gregory.

Leith Chapel, Rev. G. Allen.

Glasgow, 13 churches.

Elgin Place Chapel, Rev. A. Goodrich.

Trinity Church, Rev. W. Pulsford, D.D.

Eglinton St. Chapel Rev. D. Russell, M.A.

Park Grove Church.

New City Road, Rev. John Douglas.

North Dundas Street, Rev. Jas. Morrison,

D.D., and Rev. G. Gladstone.

Montrose Street, Rev. F. Ferguson, D.D.

IRELAND.

Dublin, 3 churches.

York Street, Rev. T. J. Whitmer.

Kingston, 1 church.

Rev. J. Irvine, pastor.

Limerick, 1 church.

J. Munro, pastor.

Belfast, 3 churches.

Donegall Street.

Coloraine, 1 church.

Rev. John Kidd, pastor.

Cotrickefergus, 1 church.

Rev. William Graham, pastor.

Londonderry, 1 church.

Rev. R. Sewell, pastor.

THE CONTINENT.

PARIS.

Congregational Church (English), 23.

Rue Royale, by the Madeleine—Lord's Day services 11-30 a.m., to 7-30 p.m.; Thursday 7-30 p.m.; Rev. T. Baron Hart.

Mission to the working men of Paris, Lyons, Bordeaux, and Boulogne-sur-Mer.

Office, 147 Boulevard Malesherbes. Paris. Honorary Director, Rev. R. W. M'All. 23 stations

ST. PETERSBURG.

New Isaac Street, near the Post office, Rev. B. T. Hall.

Alexandroffsky, Rev. J. Key.

HAMBURG.

English Reform Congregational Church on the Johanne Bollwerk; Rev. Jas. Edwards, B.D.

BERLIN

Rev. G. Palmer Davies, B.A., agent of the British and Foreign Bible Society, 33 Wilhelm Strasse.

ANTWERP.

Mariners, Church supplies.

UNITED STATES.

Boston, 27 churches.

Old South, Rev. J. M. Manning, D.D.

Park Street, Rev. O. L. Withrow, D.D.

Brooklyn, 15 churches.

Plymouth Church Henry Ward Beecher. Church of the Pilgrims, Rev. R. S. Storrs, D.D.

New York City, 5 churches.

Broadway Tabernacle, Rev. Wm. Taylor, D.D.

Madison Avenue, Rev. W. R. Davis.

San Francisco, 5 churches.

First Church, Rev. Andrew Stone, D.D.

Second Church, Rev. Thos. K. Noble.

Hartford, Conn., 9 churches.

First Church, Rev. Geo. L. Walker.

Second Church, Rev. Edwin P. Parker.

New Haven, Conn., 14 churches.

First Church, Rev. L. Bacon, D.D.

Yale College Church, Rev. Wm. S. Barbour.

Chicago, 10 churches.

First Church, Rev. G. P. Goodwin.

Plymouth Church, Rev. Charles Forest.

New Orleans, 4 churches.

Central Church, Rev. W. S. Alexander.

Portland, 9 churches.

Second Parish, Rev. Chas. A. Dickson.

High Street, Rev. W. H. Fenn.

Detroit, 3 churches.

First Church, Rev. Z. Eddy, D.D.

St. Louis, Mo., 4 churches.

First Trinity, Rev. D. M. Post, D.D.

Pilgrim Church, Rev. C. S. Goodall, D.D.

Cleveland, 9 churches.

First Church, Rev. H. M. Lening.

Euclid Avenue, Rev. J. Twitchill, D.D.

Providence, Rhode Island, 8 churches.

Beneficence Church, Rev. J. G. Rose, D.D.

Free Church, Rev. H. H. Northrup, D.D.

Washington, D. C., 1 church.

Washington Church, Rev. J. G. Rankin, D.D.

OFFICIAL LIST FOR 1882-1883.

I. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

- Chairman for 1881*—Rev. Samuel N. Jackson, M.D., Kingston.
Chairman for 1882—George Hague, Esq., Montreal.
Secretary-Treasurer—Rev. John Wood, Ottawa.
Statistical Secretary—Rev. W. H. Warriner, B.A., Yorkville.
Minute Secretaries—Rev. J. Griffith, Rev. A. L. McFadyen, B.A.
Union Committee—Revs. Prof. Cornish, LL.D., J. Burton, B.D., W. H. Alworth, W. Hay, W. W. Smith, C. Duff, M.A., D. McGregor, M.A.; Messrs. H. Cox, A. T. H. Jonson, J. Cameron, H. Mathewson, J. Ott, J. Wisner, E. Adams, J. Goldie.
Place of Meeting—Brantford, Ont., June 7th, 1881, 7.30 p.m.
Preachers—Revs. J. Burton, B.D., and H. D. Hunter.
Papers—By Revs. C. Duff, M.A., W. Hay, B. W. Day.
Delegates to Congregational Union of England and Wales—Revs. John Burton, B.D., Charles Duff, M.A., Prof. K. M. Fenwick.
Committee on Church Manual—Revs. Dr. Wilkes, Dr. Stevenson, John Wood, S. N. Jackson, M.D.

II. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

- Chairman*—Rev. Alex. McGregor, Yarmouth, N.S.
Secretary—Rev. Joseph Barker, Sheffield, N.B.
Statistical Secretary—Rev. James Shipperley, Chebogue, N.S.
Missionary Secretary—Rev. A. McGregor, Yarmouth, N.S.
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Preachers—Rev. James Shipperley, Rev. S. Sykes.
Papers—By Rev. J. W. Cox, B.A., Rev. W. Peacock, Rev. C. L. Ross, Mr. Freeman Dennis, and Mr. C. H. Whitman.

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CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In Canada and Newfoundland there are two Congregational Unions, six Associations, 117 churches, 51 preaching stations, with about seven thousand five hundred members, as follows :

<i>Provinces.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>	<i>Members.</i>
Ontario.....	72	.... 11	.... 50	.... 4,391
Quebec....	19	.... 17	.... 19	.... 1,262
Nova Scotia.....	17	.... 15	.... 8	.... 1,206
New Brunswick...	3	.... 3	.... 2	.... 200
Newfoundland...	4	.... 4	.... 4	.... 290
Manitoba.....	2	.... 1	.... 3	.... 40

II. ENGLAND.

In England there are 36 County and District Associations, sometimes called Unions, 2,034 churches, 199 branch churches, 980 preaching stations. Of these churches 8 are returned as having lay pastors, 136 are variously supplied, and 183 are vacant. There are 2,046 ministers, of which number 1,544 are settled pastors, and 502 are without churches. No statistics of membership are given in the English returns.

<i>Associations.</i>	<i>Formed.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>
Bedfordshire.....	1797	.... 11	.... 11	.... 15
Berkshire	1796	.... 42	.... 56	.... 49
Buckinghamshire...	1818	.... 24	.... 24	.... 17
Cambridgeshire....	1875	.... 30	.... ..	.... 31
Cheshire.....	1806	.... 64	.... 13	.... 59
Cornwall.....	1802	.... 18	.... 4	.... 19
Cumberland	1835	.... 15	.... 9	.... 14
Derbyshire.....	1815	.... 33	.... 29	.... 35
Devonshire.....	1785	.... 68	.... 65	.... 74
Dorsetshire.....	1795	.... 33	.... 26	.... 31
Durham... ..	1822	.... 46	.... 19	.... 42
Essex	1798	.... 97	.... 81	.... 88
Gloucestershire...	1811	.... 97	.... 55	.... 107
Hampshire.....	1781	.... 56	.... 47	.... 57
Hertfordshire	1878	.... 36	.... 18	.... 39
Huntingdonshire ..	1861	.... 12	.... 9	.... 11
Kent	1791	.... 73	.... 41	.... 83
London .....	....	248	.... 111	.... 265
Lancashire	1806	.... 228	.... 68	.... 237
Leicestershire ...	1832	.... 32	.... 45	.... 30
Lincolnshire.....	1844	.... 26	.... 8	.... 23
Monmouth	1823	.... 37	.... ..	.... 23
Norfolk	1814	.... 31	.... 15	.... 26
Northamptonshire.	1812	.... 32	.... 22	.... 28
Nottinghamshire...	1829	.... 19	.... 15	.... 22
Shropshire.....	1796	.... 47	.... 12	.... 31
Somerset	1796	.... 45	.... 48	.... 41
Staffordshire S....	1814	.... 32	.... 17	.... 30
Staffordshire N....	1793	.... 27	.... 3	.... 22
Suffolk.....	1847	.... 40	.... 60	.... 45

<i>Associations.</i>	<i>Formed.</i>		<i>Churches.</i>		<i>Stations.</i>		<i>Ministers.</i>
Surrey.....	1863	.....	84	.....	28	.....	106
Sussex.....	1849	.....	50	.....	35	.....	57
Warwickshire....	1859	.....	56	.....	31	.....	63
Worcestershire....	1828	.....	17	.....	14	.....	17
Wilts & Somerset..	1796	.....	49	.....	31	.....	50
Yorkshire.....	1873	.....	225	.....	59	.....	223

III. WALES.

There are 16 Associations, 744 churches, 130 branch churches, and 101 preaching stations. Of these 105 are vacant, and 87 are English. There are 519 ministers, of whom 456 are pastors, and 63 are without charges.

<i>Associations.</i>	<i>Formed.</i>		<i>Churches.</i>		<i>Stations.</i>		<i>Ministers.</i>
Anglesea.....	.....	.....	24	.....	15	.....	19
Breconshire.....	1800	.....	21	.....	25	.....	24
Carmarvonshire....	1862	.....	68	.....	43	.....	53
Cardiganshire.....	.....	.....	38	.....	29	.....	28
Carmarthenshire..	1870	.....	60	.....	40	.....	57
Denbighshire.....	.....	.....	45	.....	15	.....	19
Flintshire.....	.....	.....	35	.....	6	.....	23
Glamorganshire....	1868	.....	159	.....	51	.....	129
" English	1862	.....	37	.....	1	.....	37
Merionethshire....	.....	.....	56	.....	10	.....	24
Montgomeryshire..	.....	.....	64	.....	14	.....	30
Monmouthshire....	1820	.....	39	.....	5	.....	32
Nh. Wales, English	.....	.....	40	.....	3	.....	29
Pembrokeshire	1818	.....	34	.....	11	.....	22
" South	1849	.....	19	.....	18	.....	21
Radnorshire .....	.....	.....	7	.....	4	.....	6

IV. SCOTLAND.

There are in Scotland 106 Congregational Churches, of which 13 are vacant. In Aberdeen there are 6, Dundee 6, Edinburgh 5, Glasgow 12, Highlands 4, Orkney Isles 3, and Shetland Islands 9. There are 121 ministers, of whom 29 are without pastoral charge. The two oldest churches, Thurso and Aberfeldy, were formed in 1790.

V. IRELAND.

In Ireland there are 30 Congregational Churches, 5 of which are vacant. In Antrim there are 8, and of these 3 are in Belfast; Armagh 2, Cork 3, Donegal 2, Down 1, Dublin 4, Galway 1, Limerick 1, Londonderry 3, Queenstown 1, Sligo 1, and Tyrone 3. The oldest is in Cork, and was formed in 1760. Besides these churches there are about 100 out-stations, and 36 evangelistic stations. There are 20 ministers; 17 in pastoral charge, and 3 without churches.

VI. CHANNEL ISLANDS.

In the Islands of the British Seas there are 13 Congregational Churches—1 vacant; with but two exceptions, these are French.

In Jersey there are 8, and in Guernsey 6. The oldest is St. Saviour's, Guernsey, and was formed in 1803. There are 6 ministers, all but one in charge of churches.

VII. AUSTRALIA.

There are six Congregational Unions, 180 churches, of which 11 are vacant; and 154 preaching stations. There are 147 ministers, of whom 32 are without pastoral charge, and 19 evangelists.

<i>Unions.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>
Victoria.....	49	21	45
New South Wales.....	41	32	43
Queensland.....	19	22	18
South Australia.....	40	..	35
Western Australia.....	3	8	3
Tasmania.....	16	35	13

VIII. NEW ZEALAND.

In New Zealand there is 1 Congregational Union (the Auckland), 22 churches, of which 7 are vacant. There are 17 ministers, 3 without pastorates, and 1 evangelist. The Auckland Union embraces 9 churches, Wellington Province 2, Canterbury Province 6, Nelson Province 1, and Otago Province 4.

IX. THE CONTINENT.

There are Congregational Churches in France, Russia, Germany, and Belgium. In connection with the Mission to the working men, under Rev. R. W. McAll, there are in Paris 24 stations, in Lyons 5, and in Bordeaux 32. The Free Italian Church is chiefly Congregational in principles.

X. AFRICA.

In Natal there are 2 Congregational Churches, with 11 preaching stations, the latter principally supplied by lay agents. Associated in the Congregational Union of South Africa are 24 churches, 12 being composed of natives, and 28 ministers.

XI. WEST INDIES.

The Jamaica Congregational Union formed in 1877 includes 10 churches, with which are connected about six thousand adherents, 23 out-stations, and 18 day schools. There are 8 ministers, and 20 lay preachers.

XII. BRITISH GUIANA.

Congregational Churches in Demerara 16, ministers 7; Essequibo 5, ministers 2; Berbice 12, ministers 5. Total churches, 37; ministers 13.

XIII. INDIA.

There are 11 self-sustaining churches, 9 aided by the London Missionary Society, and 17 native churches.

XIV. CHINA.

In the Chinese Empire there are, independent of the London Missionary Society, two Congregational Churches, one at Hong Kong, and the other at Shanghai, each having pastors.

XV. MADAGASCAR.

There are in Madagascar a Congregational Union; 1,142 churches; 70,000 members, with more than a quarter of a million of adherents; 890 schools, with 50,000 scholars; and a training college, which has sent out about 150 evangelists.

XVI. UNITED STATES.

The total number of Congregational Churches in the United States is 3,745, an increase on last year of 71; the number of ministers is 3,577, an increase of 89; ministers not engaged in pastoral work, 1,165; number of church members, 384,332, an increase of 1,792; additions during the year by profession 12,230, by letter 10,519; total, 22,749. Number in Sunday Schools 444,628, an increase of 7,123. There are 2,896 churches which report benevolent contributions of \$1,032,272,32; and 2,613 report home expenditure of \$3,446,489,90.

<i>Associations.</i>	<i>Formed.</i>		<i>Churches.</i>		<i>Ministers.</i>		<i>Members.</i>
Alabama	1876	....	15	....	13	....	813
Arizona	1880	....	1	....	1	....	13
California	1857	....	83	....	68	....	4,756
Colorado	1868	....	21	....	17	....	921
Connecticut	1709	....	298	....	376	....	55,598
Dakota	1871	....	29	....	19	....	641
District Columbia	....	....	1	....	1	....	931
Florida .....	....	....	2	....	13	....	76
Georgia	1878	....	12	....	13	....	846
Illinois	1844	....	244	....	238	....	22,409
Indiana	1858	....	30	....	19	....	1,603
Indian Ter. ....	....	....	4	....	2	....	73
Iowa	1840	....	234	....	189	....	15,512
Kansas	1855	....	177	....	122	....	6,428
Kentucky .....	....	....	7	....	9	....	442
Louisiana	1870	....	17	....	18	....	1,594
Maine	1826	....	238	....	196	....	21,400
Maryland .....	....	....	2	....	1	....	189
Massachusetts ...	1803	....	526	....	669	....	91,439
Michigan	1842	....	233	....	200	....	17,083
Minnesota	1856	....	140	....	95	....	6,940
Mississippi .....	....	....	5	....	2	....	146
Missouri	1868	....	68	....	51	....	3,963
Nebraska	1857	....	124	....	83	....	3,530
Nevada .....	....	....	1	....	1	....	31

<i>Associations.</i>	<i>Formed.</i>		<i>Churches.</i>		<i>Ministers.</i>		<i>Members.</i>
New Hampshire,	1809	....	187	....	203	....	20,134
New Jersey	1867	....	23	....	38	....	3,177
New York.....	1834	....	258	....	260	....	33,964
North Carolina..	....	....	6	....	6	....	418
Ohio	1852	....	212	....	155	....	22,650
Oregon	1848	....	14	....	13	....	878
Pennsylvania ..	....	...	78	....	58	....	5,966
Rhode Island ..	1809	....	25	....	36	....	5,324
South Carolina.:	....	....	2	....	2	....	174
Tennessee	1871	....	5	....	11	....	389
Texas.....	1871	....	8	....	8	....	199
Utah .....	....	....	2	....	3	....	138
Vermont	1796	....	198	....	185	....	20,083
Virginia .....	....	....	3	....	3	....	263
Washington Ter. .	..	....	20	....	13	....	367
West Virginia ..	....	....	2	....	1	....	91
Wisconsin.....	1840	....	188	....	185	....	12,919
Wyoming .....	....	....	1	....	1	....	117

XVII. SANDWICH ISLANDS.

In the Sandwich Islands there are 49 ministers, and 56 Congregational Churches, with a membership of 7,457. The Theological Institute at Honolulu educates ministers for both the home and the foreign field. In 1880 these Churches gave \$4,428 for Foreign Missions, and for all purposes \$27,642.

XVIII. FOREIGN MISSIONS.

The London Missionary Society's income for 1880 was \$510,810, and the expenditure \$527,045. Number of native adherents reported, 339,898; local contributions, \$55,660. The sphere and extent of operations are indicated as follows:

<i>Fields.</i>	<i>Stations.</i>	<i>Out Stations.</i>	<i>Missionaries,</i> <i>English. Native.</i>		<i>Members.</i>	<i>Scholars.</i>
1. China..	9	.. 40	.. 21	62	.. 2,886	.. 658
2. North India.	9	.. 11	.. 16	23	.. 453	.. 3,514
3. South India.	11	.. 150	.. 23	58	.. 828	.. 4,135
4. Travancore..	6	.. 251	.. 6	188	.. 3,351	.. 9,280
5. Madagascar.	28	.. 1,143	.. 26	3,907	.. 70,125	.. 48,150
6. Africa	18	.. 22	.. 22	18	.. 1,144	.. 984
7. West Indies.	5		3	No returns.		
8. Polynesia....	11	.. 21	.. 19	584	.. 10,700	.. 9,132
Total,.....	97	1,638	136	4,900	89,489	75,914

The American Board of Commissioners for Foreign Missions for the year ending September, 1880 report receipts, \$613,539, expenditure, \$627,861; permanent funds, \$580,748. Of the 397 American Missionaries, seven are physicians and 250 assistant missionaries; these, with the native assistants, occupy 719 stations and out-stations. Among the schools there are 29 training and theological schools and 737 common schools. The following are the fields and their returns:

<i>Fields.</i>	<i>Missionaries.</i>	<i>Native Assistants.</i>	<i>Churches.</i>	<i>Members.</i>	<i>Scholars.</i>				
1. Western India....	23	..	147	..	24	..	1,222	..	1,384
2. Ceylon	16	...	174	...	13	..	992	..	8,574
3. Western Turkey..	66	..	198	..	28	...	1,747	..	4,298
4. Southern India...	27	..	317	..	33	...	2,426	..	3,610
5. Eastern Turkey...	38	...	214	..	33	..	1,806	..	5,449
6. Dakota Indians....	19	..	15	..	8	...	621	..	539
7. Zulu, S. E. Africa.	26	...	66	..	15	..	610	...	937
8. Foochow, S. China	14	..	40	..	11	..	197	..	124
9. Central Turkey...	26	..	97	..	30	...	2,830	..	2,765
10. Micronesia.....	18	..	35	..	40	..	2,904	...	1,950
11. Northern China....	39	..	25	..	14	..	613	..	171
12. Japan.....	45	...	47	...	16	..	514	..	210
13. European Turkey.	23	..	30	..	3	..	211	..	375
14. Spain.....	4	..	10	..	3	...	190	..	121
15. Western Mexico...	2	..	5	..	1	..	173	...	79
16. Austria.....	6	...	7	...	1	..	26	..	....
17. Central Africa....	3	..	..	..	..	..	..	..	..
<hr/>									
Total.....	397		1,427		273		16,482		30,591

The American Missionary Association conducts missionary operations both in the foreign field and at home among the Freedmen of the South, the Indians and the Chinese. It conducts 71 educational institutions. The educational work in the South embraces 8 universities or colleges, 12 institutes and 31 common schools. Total receipts for the year ending September, 1880, \$290,101; expenditure, \$188,172. The work of the association is classified as follows:

<i>Fields.</i>	<i>Missionaries.</i>	<i>Helpers.</i>	<i>Churches.</i>	<i>Members.</i>	<i>Scholars.</i>				
Freedmen.....	84	...	180	..	73	..	4,961	...	8,052
Indians	1	..	6	..	1	...	36	..	233
Africa	8	...	5	..	2	..	87	...	179
Chinese....	...	...	22	...	...	...	....	..	1,556
<hr/>									
Total.....	93		330		76		5,084		10,020

XIX. SUMMARY.

The following table indicates the actual returns made by the various Congregational Associations and Missionary Societies, and in no case is an approximation made. They are very incomplete in their totals for the reason that in some there are no returns made. The number of adherents in so far as they can be obtained are as follows: England and Wales, 962,100; United States, 800,000; London Missionary Society, 339,898; American Board, not given; Canada, 12,992; Australia, not given; Ireland, not given; Scotland, not given.

These returns in so far as given make a total of 2,114,990 adherents to the Congregational churches. This however is only a part of those actually attending Congregational churches, and a very small part of those adhering to Congregational principles. For of the eighty-two million who comprise the religious denominations of the English speaking world, only thirty-two million are Episcopalian, Protestant, and Roman Catholic; twenty-five million are Presbyterians, including the Methodists; this leaves *twenty-five million* as varieties of Congregationalists.

Countries.	Ordained Ministers.	Other Preachers and Teachers.	Churches.	Stations.	Members.
Africa.....	85	89	59	32	1,841
Australia.....	146	16	180	154	26
Austria.....	6	7	1	.....	7,100
Canada.....	88	11	123	47	992
Ceylon.....	16	174	13	.....	3,694
Channel Islands	6	.....	13	.....	.....
China.....	84	119	36	40	3,694
England.....	2,046	158	2,233	980	313,807
France.....	4	.....	3	37	.....
Germany.....	3	.....	2	.....	.....
Ireland.....	20	.....	30	.....	.....
India.....	103	529	77	160	4,909
Indians.....	20	21	9	.....	657
Japan.....	45	47	16	.....	514
Madagascar....	86	3,907	1,142	.....	70,128
Micromsia.....	18	35	40	.....	2,904
Mexico.....	2	5	1	.....	173
New Zealand..	17	1	22	.....	.....
Newfoundland..	4	.....	4	.....	290
Polynesia.....	292	311	.....	.....	10,700
Russia.....	3	.....	1	.....	.....
Scotland.....	121	.....	106	.....	.....
Sandwich Isl'ds.	49	.....	56	.....	7,657
Spain.....	4	10	3	.....	190
Travancore....	22	172	6	250	3,351
Turkey.....	153	539	94	.....	6,594
United States...	3,577	.....	3,745	.....	384,332
Wales.....	500	.....	874	101	In Eng. ret.
West Indies....	19	.....	38	.....	.....
Total.....	7,511	5,941	8,927	1,801	810,859

CONGREGATIONAL UNIONS.

I. CANADA.

1. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The next meeting will be held in Brantford, Ontario, June 7th, 1882. Chairman for 1881, Rev. Samuel N. Jackson, M.D., Kingston, Ontario; Chairman for 1882, George Hague, Esq., Montreal; Secretary, Rev. J. Wood, Ottawa, Ont.

2. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. The next meeting will be held in Sheffield, N.B.; Chairman, Rev. Alex. McGregor; Treasurer, James Woodrow, St. John's, N.B.; J. Shipperley, Statistical Secretary, Chebogue, N.S.; Secretary, Rev. J. Barker, Sheffield, N.B.

II. GREAT BRITAIN.

1. CONGREGATIONAL UNION OF ENGLAND AND WALES.—Formed in 1838. Chairman for 1881, Rev. Dr. Allon, of London; Chairman for 1882, Rev. A. Macfadyen, M.A., Manchester; Secretary, Rev. Alexander Hannay, D.D., Memorial Hall, Farringdon Street, London, E.C.

2. CONGREGATIONAL UNION OF LONDON.—Chairman for 1880, Henry Wright, Esq., J. P.; Secretary, Rev. Andrew Mearns, Memorial Hall.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons, and delegates from the churches, and from the quarterly meetings. Chairman, Rev. E. Stephens, Tenymaron; Secretary, Rev. J. Miles, Aberystwith. Next place of meeting, Swansea.

4. CONGREGATIONAL UNION OF SCOTLAND.—Organized in 1812; it is composed of ministers and delegates from the churches, one delegate for each church numbering less than 200, and two for those numbering more. Chairman for 1880, Rev. James Troup, M.A., Helensburgh; for 1881, Rev. John Phillans, Huntley; Secretary, Rev. James Ross, Montrose.

5. CONGREGATIONAL UNION OF IRELAND.—Organized in 1829. Chairman, Rev. Robert Sewell, Londonderry; Secretary, Rev. A. M. Morrison, Belfast.

6. THE CHANNEL ISLANDS.—Secretary, Rev. Philip Binet, B:A., Jersey.

III. AUSTRALASIA.

1. CONGREGATIONAL UNION OF VICTORIA.—Chairman, Rev. T. James, Melbourne; Secretary, Rev. J. J. Halley, Williamstown.

2. CONGREGATIONAL UNION OF NEW SOUTH WALES.—Chairman, Rev. S. Savage, Petersham; Secretary, Rev. S. G. Howden, Sydney.

3. CONGREGATIONAL UNION OF QUEENSLAND.—Chairman, Rev. F. H. Brown, Ipswich; Secretary, Rev. E. Griffith, Brisbane.

4. CONGREGATIONAL UNION OF SOUTH AUSTRALIA.—Chairman, Rev. Thomas Hope, Kensington; Secretary, Rev. W. R. Fletcher, Adelaide.

5. CONGREGATIONAL UNION OF WESTERN AUSTRALIA.—Rev. J. Johnston, Fremouth.

6. CONGREGATIONAL UNION OF TASMANIA.—Chairman, Rev. W. Law, Launceston; Secretary, Rev. W. C. Robinson, Hobart Town.

IV. NEW ZEALAND.

AUCKLAND CONGREGATIONAL UNION.—This Union was established in 1863, Secretary, Mr. W. H. Lyon, Auckland.

V. AFRICA.

CONGREGATIONAL UNION OF SOUTH AFRICA.—Chairman, Rev. N. H. Smith, Grahamstown ; Secretary, Rev. J. C. Mackintosh, Port Elizabeth.

VI. WEST INDIES.

CONGREGATIONAL UNION OF JAMAICA.—Formed in 1877. Chairman, B. C. Buckley (deceased) ; Secretary, Rev. C. A. Worke, Mondeville.

VII. THE UNITED STATES.

I. THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES OF THE UNITED STATES.—Organized 1871; meets every third year. Rev. Henry M. Dexter, Boston, Moderator; Rev. A. H. Quint, D.D., Boston, Mass., Secretary.

VIII. MADAGASCAR.

There is a Congregational Union in this kingdom, but the list of officers is not at hand.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CANADA CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853 by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches and sustain those that are weak in the Provinces. Administration by a General Committee working through Local Missionary Committees in the various missionary districts. Every subscriber of one dollar is a member of the Society, and the annual meeting is held in connection with the Congregational Union. The Colonial Society gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income for 1880-1 including the Manitoba Mission, from churches \$2,912, from Colonial Society \$753.20, total \$3,665.20. Expenditure \$3,416.67. Officers: Rev. H. Wilkes, D.D., LL.D., Montreal, *General Secretary-Treasurer* ; Rev. S. N. Jackson, M.D., Kingston, *Home Secretary*.

2. CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.—Instituted in 1860, the work having previously been carried on for ten years by other Congregational agencies. Object, to spread the Gospel among the Aborigines of Canada. Managed by a Board of Directors annually elected at a meeting held simultaneously with the Congregational Union. Income for 1880-1, \$2,187.84. Expenditure \$1,958.48. Rev. J. Howell, Orangeville, Ont., *Secretary*.

3. THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized 1881, by the appointment of a Provisional Board. Rev. Thomas Hall, Kingston, *Secretary*.

4. CONGREGATIONAL PROVIDENT FUND.—Established in 1856 as a Widows and Orphans Society, in 1873 the Pastors's Retiring Branch was added and the name given as above. Ministers received as Beneficiary Members by paying an annual sum into the various branches on a scale according to age. Widows of deceased members receive an annuity of \$100, and for children, sons under 16 and daughters under 18, \$20, but the youngest child \$40. Superannuated ministers receive \$100.

a year for life. Capital invested \$23,040. Income for 1880, \$2,442.49. Expenditure \$1,645.64, annuitants, seven; annuities, \$640: C. R. Black, Montreal, *Secretary*.

5. THE CANADA CONGREGATIONAL CHURCH AND PARSONAGE BUILDING SOCIETY.—Organized 1881. No funds to be appropriated until a capital of \$10,000 is secured. Rev. J. Burton, 129 Isabella Street, *Secretary-Treasurer*.

6. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874 to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT. Composed of stockholders of five dollar shares. Publications, CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. D. Higgins, Toronto, *Hon. Secretary-Treasurer*.

7. LABRADOR MISSION.—Organized in 1859 to conduct Missionary operations on the Coasts of Labrador. Managed by a committee of ladies in Montreal. Receipts \$659; expenditure \$660. Mrs. Rushton, Montreal, *Secretary*.

8. NOVA SCOTIA AND NEW BRUNSWICK HOME MISSIONARY SOCIETY.—Object, to aid weak Congregational Churches and open new fields. Conducted in connection with the Congregational Union of these Provinces. The receipts for 1880-81, \$1,291.37; expenditure \$1,264.20. Rev. Alexander McGregor, Yarmouth, N.S., *Secretary*.

9. NEWFOUNDLAND HOME MISSIONARY SOCIETY AND EDUCATIONAL BOARD.—Object, to carry on missionary work: train teachers for schools and spread education in the Colony. Income, \$2,248, expenditure, \$1,880.

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795 on a catholic basis to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guiana. For facts see Congregational statistics, section XVIII. Receipts for the year ending May, 1880, \$540,235; expenditure, 540,060. *Secretary*, Rev. Robert Robinson, Mission House 14 Blomfield St., London Wall, E.C.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836 to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational Churches. This is done by sending out ministers, sustaining those in the fields and by aid in training a colonial ministry. Receipts, for year ending May, 1881, \$15,015; expenditure \$16,220. Rev. W. S. H. Fielden, Memorial Hall, Farringdon St., London, E. C., *Secretary*.

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to plant and foster new churches; to aid weak churches and to provide for the preaching of the Gospel and other evangelistic work in destitute places throughout England and with the English speaking population of Wales. Income, for the year ending May, 1881, \$164,985, expenditure \$171,910. *Secretary*, Rev. E. J. Hartland.

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the Gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and scripture readers throughout the four provinces. Receipts for year, \$14,565; expenditure, \$13,555. Rev. W. W. Jubb, Memorial Hall, *Secretary*.

5. EVANGELICAL CONTINENTAL SOCIETY.—Established in 1845, to assist and encourage Evangelical Societies on the continent in their endeavours to propagate the Gospel. Income, \$16,925; expenditure, \$18,845. Rev. R. T. Ashton, B. A., 13 Blomfield St., London Wall, E. C., *Secretary*.

6. THE LONDON CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Established in 1848 to promote the erection of Congregational churches in the metropolis. It

has erected on an average four buildings per year since its commencement. Income last year, \$20,580 expenditure \$18,175. *Secretary*, Mr. John T. Beighton, 13 Blomfield St., London Wall, E.C.

7. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853 to aid in building Congregational Churches and manses in England, Wales, the Channel Islands, and by special contributions Ireland and the Colonies. In its work done it numbers 530 improved places of worship containing about 240,000 sittings and 12 manses. Income, \$26,625, expenditure, \$19,885. *Secretary*, Rev. J. C. Galloway, Memorial Hall, Farringdon St., London, E. C.

8. LANCASHIRE AND CHESHIRE CHAPEL AND SCHOOL BUILDING SOCIETY.—Formed in 1868 this society promotes the erection or purchase of buildings as above in the counties named. A fund of \$150,000 is being raised with a view to the erection of fifty new buildings within the next five years.

9. LIVERPOOL CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Organized in 1872 for Liverpool and vicinity. Amount expended, over \$300,000; loan fund \$10,000. Rev. George Lord, *Secretary*.

10. PASTORS' RETIRING FUND.—Founded in 1860, to facilitate the retirement of aged and infirm Congregational pastors. Upwards of \$255,000 has been distributed to about 250 Ministers. Capital invested \$535,000; annuitants, 118; annuities, \$24,445. Rev. E. T. Verrall, Memorial Hall, *Secretary*.

11. PASTORS' WIDOWS' FUND.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life membership is secured by payment of twenty guineas or not less than two guineas annually. Capital invested, \$90,000; annuitants, 33; annuities \$4,570. Rev. R. T. Verrall, B.A., Memorial Hall, *Secretary*.

12. CONGREGATIONAL COMMITTEE FOR THE ABOLITION OF STATE REGULATION OF VICE.—Object, to seek by such methods as may be deemed expedient the total and unconditional repeal of those Acts of Parliament at Present in existence which are immoral in principle, and constitute the State a protector and patron of Vice, especially the Contagious Diseases Acts and to oppose any extension of those or kindred acts in any part of the British Empire. Rev. J. P. Gladstone, Walton House, Trinity Road, False-hill, S. W., *Secretary*.

13. CONGREGATIONAL BOARD.—Formed in 1772 to co-operate with similar boards of the Presbyterian and Baptist denominations in promoting fraternal intercourse and to take cognisance of all public questions affecting the interests of the denomination and of religion in general. Rev. John Nann, 6 Maitland-park-villas, Haverstock-hill, N. W., *Secretary*.

III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the churches and the work the relationship of a Missionary Society. Its affairs are managed by a General Committee and by four District Committees. Income, \$7,355; expenditure, \$8,930. Rev. James Ross, Montrose, *Secretary*.

2. MINISTERS' PROVIDENT FUND.—Established 1859 to secure for pastors in connection with the Union on their being disabled for ministerial duty an annuity of \$200 or more as the funds allow. Capital realized, \$42,500; annuitants, 14. J. McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. MINISTERS' WIDOWS' FUND.—Formed in 1820 to provide for the widows and children of deceased Congregational Ministers in Scotland. Admission of beneficiaries on payment of two guineas with annual subscription of one guinea. The widow or family of a deceased minister, until the youngest child is 14 years of age, is entitled to receive \$50 per annum. Capital \$42,700. Rev. W. J. Cox, Dundee, *Secretary*.

4. CHAPEL BUILDING SOCIETY.—For the promotion of the purchase, erection and improvement of Congregational Churches in Scotland, and to provide for the

extinction of chapel debts. Income, \$943, capital \$11,500. John Livingstone, Glasgow, *Secretary*.

5. CONGREGATIONAL TOTAL ABSTINENCE SOCIETY.—Organized in 1866 to promote the principles of Total Abstinence among the churches. Rev. James McLean, 5 Rodnor Terrace, Glasgow, W., *Secretary*.

6. CONGREGATIONAL CONFERENCE.—Organized in 1872 to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of Religion and the State, and to consider social questions. Rev. P. G. Grenville, LL.B., 8 Queen's Square, Glasgow, *Secretary*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION of Ireland is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. A. M. Morrison, Belfast, *Secretary*.

2. PROVIDENT FUND.—Organized in 1866 to provide annuities for retiring pastors and for the widows and children of deceased Congregational Ministers. Entrance fee \$40, an annual subscription of \$10. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow) till they reach 14 years of age, \$200. Amount invested, \$16,000. S. Hicklin, 56 Cliftonville, Ave., Belfast, *Secretary*.

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational Churches in the Province and for maintenance and enlargement of religious liberty, rights and privileges. Income in 1880, \$6,980. Expenditure, \$7,300. Rev. J. Halley, Williamstown, *Secretary*.

2. VICTORIA BUILDING ASSOCIATION.—Object, to build and repair Congregational Churches, Sunday Schools, and parsonages and remove debts. Capital, \$17,180. Rev. E. Day, Melbourne, *Secretary*.

3. NEW SOUTH WALES CHURCH EXTENSION SOCIETY.—Income for 1880, \$4,120; assistance rendered to twelve churches and five new churches commenced. Rev. W. Bradley, Worlahia, *Secretary*.

4. MINISTERS' RETIRING FUND for New South Wales. Income, \$2,495.

5. HOME MISSION of South Australia. Rev. F. W. Cox, Adelaide, *Secretary*.

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers, being members, on attaining the age of sixty, to afford relief to members in case of need, and also to their widows and children. Capital, \$21,470. James Port, *Secretary*.

7. CHAPEL BUILDING SOCIETY of South Australia. Amount of capital, \$10,000.

8. PROVIDENT ASSOCIATION for South Australia. Capital, \$5,911. David Robins, *Secretary*.

9. MISSION OF TASMANIA in association with the Congregational Union for Home Mission purposes. Rev. W. C. Robinson, Hobart Town, *Secretary*.

10. TASMANIA PROVIDENT FUND.—Object, to aid ministers who, through sickness or age, are not fitted for public work. Capital, \$9,000.

11. AUCKLAND, NEW ZEALAND.—Home Missionary Society associated with the Congregational Union, established in 1863. W. H. Lyon, *Secretary*.

VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810 on a catholic basis for Foreign Mission work. For facts see Congregational statistics, section xviii. Income, \$613,539.; expenditure, \$627,861. Rev. N. G. Clark, D.D., Congregational House, Boston, Mass., *Secretary*.

2- WOMAN'S BOARDS.—There are three of these all auxiliaries to the A. B. C. F. M. One for the East in Boston, one for the Interior in Chicago, and one for the Pacific in California.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846, specially to work among the Freedmen in the South, the Indians and Chinese on this continent. It also promotes missionary enterprise in Africa. For particulars see Congregational statistics, section XVIII; income, \$290,401; disbursements, \$188,172; Rev. M. E. Strieby, D.D., 56 Reade St., New York City, *Secretary*.

4. THE AMERICAN CONGREGATIONAL UNION.—Founded in 1853; it has for its object the establishment of Congregational Churches throughout the land through grants and loans. Since its organization it has aided in the erection of 1,110 Congregational meeting houses, at an aggregate expense of about \$1,000,000. Receipts for year ending May 1st, 1880, \$37,175; expenditure, \$30,680. Rev. W. B. Brown, D.D., Bible House, New York City, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Formed in 1826 on a catholic basis, it is the recognized Congregational Missionary Society in the United States. The total of receipts for the fifty-four years is \$8,740,000, and in clothing and books, \$1,238,000;—in all \$9,970,000; the total of years of labour, 34,423; number of churches organized, 3,936; number of additions to the churches, 297,368. During the year ending April, 1880, 89 churches were formed, 1,015 ministers employed in 33 States and Territories, and 5,598 additions have been made to the churches. Amount of receipts, \$326,741. *Secretaries*: Rev. D. B. Coe, D.D., and Rev. H. M. Storrs, D.D., Bible House, New York City.

6. CONGREGATIONAL PUBLISHING SOCIETY.—Organized in 1832 to print, publish and circulate literature relating to a genuine Christian experience; aid in enterprises of Christian activity and support the Congregational faith and polity. The Publishing House is in Boston, Mass. The Pilgrim Quarterly, Pilgrim Monthly and Little Pilgrim Lesson Papers are published in connection with the International Sunday School Lessons. Income for the year ending April, 1880, \$62,925; expenditure, \$59,226. Rev. A. E. Dunning, Congregational House, Boston, Mass., *S. S. Secretary*.

7. CONGREGATIONAL EDUCATIONAL SOCIETIES.—There are two of these societies, and both are designed to assist in Ministerial Education. The American College and Education Society was formed in 1874 by the union of two previous Societies formed in the years 1816 and 1843. The number of young men aided in their studies for the Ministry since 1816 is 6,809, and the number now receiving assistance is 280. Income for the year ending April, 1880, \$64,123; expenditure, \$65,222. Rev. Increase N. Tarbox, D.D., 10 Congregational House, Boston, *Secretary*. The Western Educational Society was organized in 1864. Rev. E. F. Williams, Chicago, Ill., *Secretary*.

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853 for the purpose of erecting in Boston a Congregational House and Library: to gather and perpetuate a Library which shall serve to illustrate Congregational history and promote the general interests of the Congregational Churches. There are in the Library about 27,549 volumes and over 120,000 pamphlets. Rev. Isaac S. Langworth, Chelsea, *Secretary and Librarian*.

9. THE NEW WEST EDUCATION COMMISSION.—Incorporated Nov. 3rd, 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. During the year 1880, \$25,000 have been expended, and six academies and five schools have been founded. Rev. Charles R. Bliss, *Secretary*, Congregational House, Boston.

10. THE WOMEN'S HOME MISSIONARY ASSOCIATION.—Organized Feb. 26th, 1880, for the prosecution of Home Missionary work. It has missionaries in Utah, the South, and New Mexico. There are forty-one auxiliaries organized. Miss Mary M. Topliff, *Secretary*, Boston, Mass.

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

There are ten Collegiate Institutes in India, Madagascar, South Sea Islands and South Africa, for the training of native pastors and evangelists, which are not given below.

	<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Profes- sors.</i>	<i>Stu- dents.</i>
1	Congregational College, B.N.A.	Montreal, Que.,	1839	5 yrs,	4	9
2	Western College.....	Plymouth, Eng.	1752	5 “	2	25
3	Rotherham College.....	Rotherham “	1756	3 “	3	31
4	Cheshunt College.....	Cheshunt.. “	1768	4 “	4	35
5	Airdale College.....	Bradford.. “	1800	5 “	3	30
6	Hackney College.....	Hackney.. “	1803	5 “	3	26
7	Lancashire College,.....	Manchester “	1806	5 “	4	58
8	Spring Hill College,.....	Birmingham“	1838	4 “	3	24
9	New College.....	London..... “	1850	5 “	8	51
10	Congregational Institute.....	Nottingham “	1861	4 “	3	60
11	Congregational Institute.....	Bristol .. “	1863	3 “	2	21
12	Presb. and Cong. College.....	Carmarthen Wales	1719	3 “	2	24
13	Memorial College.....	Brecon ... “	1662	4 “	3	39
14	Independent College.....	Bala..... “	1842	4 “	2	35
15	Theological Hall.....	Edinburgh Scot'd	1811	4 “	13	10
16	Victoria College.....	Melbourne, Aus.	1883	4 “	4	6
17	Camden College,.....	Sydney, Aus...	1863	4 “	2	5
18	Union College.....	South Australia	1874	— “	3	3

II. UNITED STATES.

There are in all some sixty-five Colleges and Seminaries belonging to the denomination ; besides, thirty Theological Schools in foreign countries connected with the American Board, and in the South eight chartered Institutions conducted by the American Missionary Association which are not given below.

1	Andover Seminary.	Andover, Mass.	1808	3 yrs.	9	61
2	Bangor Seminary.....	Bangor, Me. ..	1817	3 “	6	25
3	Chicago Seminary.....	Chicago. Ill. .	1858	3 “	7	30
4	Hartford College.....	Hartford, Con..	1834	3 “	10	28
5	Oberlin College.....	Oberlin, Ohio..	1835	3 “	9	41
6	Pacific Seminary,.....	Oakland, Cal...	1869	3 “	3	8
7	Yale College.....	New Haven, Con.	1822	3 “	13	86

PERIODICALS BY CONGREGATIONALISTS.

I. CANADA.

ANNUAL.

<i>Title.</i>	<i>Editors.</i>	<i>Publishers.</i>
Congregational Year Book.....	Rev. S. N. Jackson, M.D....	Congregational Publishing Co.

DAILY.

Montreal Witness.....	J. Dougal.....	J. Dougal & Son.
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WEEKLY.

Canadian Independent.....	H. J. Clarke and Rev. J. Burton, B.D.....	Congregational Publishing Co.
Canadian Spectator.....	Rev. A. J. Bray.....	Spectator Co.
Montreal Witness.....	J. Dougal.....	J. Dougal & Son.
Aurora.....		J. Dougal & Son.

MONTHLY.

Canadian Messenger.....	J. Dougal.....	J. Dougal & Son.
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II. ENGLAND.

ANNUAL.

Congregational Year Book.....	Rev. A. Hannay, D.D.....	Hodder & Stoughton.
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QUARTERLY.

The British Quarterly Review.....	Rev. H. Allon, D.D.....	Hodder & Stoughton.
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MONTHLY.

The Evangelical Magazine.....	Rev. R. H. Reynolds, D.D.....	Hodder & Stoughton.
The Missionary Chronicle.....	Rev. R. W. Thompson.....	J. Snow & Co.
The Juvenile Missionary Magazine.....	Rev. R. Robinson.....	J. Snow & Co.
The Congregationalist.....	Rev. J. G. Rogers, B.A.....	Hodder & Stoughton.
The Christian's Penny Magazine.....	Rev. F. S. Williams.....	J. Snow & Co.
The Liberator.....	Mr. H. S. Skeats.....	Houlston & Sons.
The Homilist.....	Rev. D. Thomas, D.D.....	Simpkin & Marshall.
The Mother's Friend.....	Miss Morgan.....	Hodder & Stoughton.
The Sunday School Teacher.....	Mr. H. Hall.....	Sunday School Union.
The Child's Own Magazine.....	Mr. William Groser.....	Sunday School Union.
Sunday School Chronicle.....	Mr. B. Clarke.....	Sunday School Union.
Excelsior.....	Mr. W. H. Groser, B.S.C.....	Sunday School Union.
The East London Congregationalist.....	Rev. E. L. Pearse.....	R. Gladding.
Anti-Slavery Reporter.....	Rev. Aaron Buzacott.....	Office, 27 New Broad Street.
The Temperance Worker.....	Rev. F. Wagstaff.....	Pitman, Paternoster Row.
The Lay Preacher.....	Rev. F. Wagstaff.....	F. E. Longley, Warwick Lane.

WEEKLY.

The Nonconformist and Independent.....		Clarke & Co., Fleet Street.
The Christian World.....	Mr. James Clarke.....	Clarke & Co., Fleet Street.
The Christian Union.....	Rev. C. Kirby.....	Office, 8 Salisbury Sq. Fleet St.
The Fountain.....	Rev. Dr. Parker.....	Thomas Norbury, 4 Ludgate Circus.
The Literary World.....	Rev. T. Stevenson.....	Clarke & Co., Fleet Street.
Christian World Magazine.....	E. J. Worboise.....	Clarke & Co., Fleet Street.
The Christian World Pulpit.....	Mr. James Clark.....	Clarke & Co., Fleet Street.
The Christian Era and Congregational Recorder.....	Rev. J. Mountain.....	Houghton & Co., Paternoster Row.
The Sunday School Times.....	Mr. J. Clarke.....	J. Clarke & Co.

III. WALES.

ANNUAL.

Dyddadwyr yr Anrbynwyr.....	B. Williams.....	Hughes, Dolgelly
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QUARTERLY.

Beirniad.....	R. Thomas.....	Rees, Llanelly.
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MONTHLY.

Dysgedydd.....	R. Thomas & E. E. H. Hughes, Dolgelly.	
Croniel.....	J. Roberts.....	Evans, Bala.
Dysgedydd y Plant.....	D. Griffith.....	Hughes, Dolgelly.
Lwysydd y Plaut.....	J. Jones.....	Rees, Llanelly.

WEEKLY.

Y Tyst ar Tydd.....	J. Thomas, D.D., and D. Jones, B.A.	Williams, Merthyr.
Dydd.....		Hughes, Dolgelly.

IV. SCOTLAND.

ANNUAL.

Congregational Year Book.....	Turnbull & Spears, Edinburgh.
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MONTHLY.

Congregational Magazine.....	Rev. David Russel.....	James Gemmell, Edinburgh.
Congregational Advance	Rev. T. Brisbane.....	Dunn & Wright, Glasgow.

V. IRELAND.

ANNUAL.

Congregational Year Book.....	Rev. R. Sewell.. ..	W. W. Cleland, Belfast.
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MONTHLY.

Congregational Magazine.....	Rev. John White.....	Hodder & Stoughton.
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VI. AUSTRALIA.

ANNUAL.

Victoria Congregational Year Book....	Rev. R. Connibee.....	Sewell & Co., Melbourne.
New South Wales Congrega- tional Year Book.....	Rev. J. P. Sunderland....	

MONTHLY.

Victoria Independent.....	Editorial Committee ...	
New South Wales Independent.....	Rev. J. F. Callen	
South Australian Independent.....	Rev. J. C. McMichael. .	Macclesfield.

VII. UNITED STATES.

ANNUAL.

Congregational Year Book.....	Rev. H. Quint, D.D.....	Congreg. Pub. Soc., Boston.
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QUARTERLY.

Bibliotheca Sacra.....	Rev. E. A. Parker, D.D., and A. Duff, Jr. LL.D.	W. F. Draper, Andover.
New Englander.....	Prof. Kinsley.....	New Haven, Conn.
S. S. Pilgrim.....	Rev. D. N. Beach.....	Congreg. Pub. Soc., Boston.

MONTHLY.

Missionary Herald.....	A. B. C. F. M.....	Boston.
American Missionary.....	Am. Miss. Association...	New York.
Home Missionary.....	Home Miss. Society.....	New York.
Congregational Herald.....		St. Louis, Mo
Life and Light.....	Woman's B. C. F. M.....	Boston, Mass.
Pilgrim Lesson Papers.....		Congreg. Pub. Soc., Boston.

WEEKLY.

Congregationalist	Rev. H. M. Dexter, D. D.	W. L. Greene & Co., Boston.
Advance	C. H. Howard.....	C. H. Howard & Co., Chicago.
Independent.....	H. C. Bowen	H. C. Bowen, New York.
Christian Mirror.....	Rev. J. P. Warren, D.D.	Portland, Maine.
Vermont Chronicle	Rev. A. D. Barber.....	Montpelier, Vt.
Religious Herald.....	Rev. L. Perrin, D.D.....	D. B. Mosely, Hartford.
Christian Union	Rev. H. W. Beecher and Rev. L. Abbott. D.D.....	New York.
Pacific	Rev. S. P. Blakeslee...	Oakland, San Francisco.
The Wellspring Papers		Con. Pub. Society, Boston.

BOOKS ON CONGREGATIONALISM.

The following are some of the more important works recently issued for the first time as new editions or as reprints on the date given. The selection made is from a Congregational Bibliography numbering 7,250 works.

I. HISTORICAL.

- Congregationalism as seen in its Literature. H. M. Dexter, D.D. pp. 716. *Harper & Bro., N. Y.*, 1880.
 History of Religion in England. Dr. Stoughton. 6 vols. Hodder & Stoughton. *London*, 1881.
 History of Congregationalism from A.D. 250 to 1880. George Punchard. 5 vols. *Congregational Publishing Society, Boston*, 1881.
 The People called Independents. J. Kennedy. 16mo. pp. 62. 1878.
 The True Blue Laws of Connecticut, &c. H. Trumble. 16mo. pp. 62. 1876.
 Roger Williams and his Banishment. H. M. Dexter. 4 to. pp. 146. *Boston*, 1876.
 The Genesis of the New England Churches. L. Bacon, D.D. 16mo. pp. 486. *New York*, 1874.
 History of the Free Churches in England. H. T. Skeats. 8vo. pp. 638. 1869.
 The Puritan's Church, Court and Parliament of Edward VI. T. Hopkins. 3 vols. 8vo. *New York*, 1875.
 The Pilgrim Fathers. W. H. Bartlet, D.D. 8vo. pp. 240. 1853.
 History of the Early Puritans. J. B. Marsden. 8vo. pp. 462. 1850.
 History of the Rise and Progress of Independency in England. J. Fletcher. 4 vols. 16mo, 1862.
 Oliver Cromwell—Letters and Speeches. Thomas Carlyle. Vols 2. 12mo. 1856.
 History of the Martin Marprelate Controversy. P. Marshall. 16mo. pp. 224. 1846.
 Historical Memorials relating to the Independents. B. Hanbury. 3 vols. 1839-44.
 Thirteen Historical Discourses. L. Bacon. 8vo. pp. 400. *New York*, 1839.
 Religious Parties in England. R. Vaughan, D.D. 8vo. pp. 186. 1836.
 History of Dissent, from the Revolution to 1838. J. Bennett. 3 vols. 8vo. 1859.
 Memorials of the Stuart Dynasty. R. Vaughan. 2 vols. 1831.
 The Protectorate of Cromwell. R. Vaughan. 2 vols. 1839.
 The Ecclesiastical History of New England. Joseph B. Felt. 2 vols. 8vo. *Boston*, 1862.
 The New England Theocracy. H. F. Uhder. 12mo. *Boston*, 1858.
 History of Congregationalism. Rev. J. Waddington, D.D. 5 vol.

II. CHURCH GOVERNMENT.

- Congregational Hand-book. H. M. Dexter. pp. 212. *Boston*: Congregational Publishing Society, 1881.
 The Faith and Polity of the Pilgrims. P. McVicar. 8vo. pp. 14. 1878.
 The Church Polity of the Pilgrims, the Polity of the New Testament, H. M. Dexter, 16mo. pp. 180, *Boston*, 1870.
 Congregationalism: What it is: Where it is: How it works. H. M. Dexter. 16mo. pp. 402. *Boston*, 1865.
 Congregational Independency. Ralph Wardlaw. pp. 355, *Toronto*, 1864.

- Dictionary of Congregational Usage and Principles, P. Cummings. 12mo. pp 424. *Boston*, 1854.
- The Democracy of Christianity. P. Goodill. 2 vols. 8vo. *New York*, 1850.
- The Ecclesiastical Polity of the New Testament. L. Davidson. 8vo. pp. 458. 1848.
- Congregational Order: The Ancient Platforms of Churches in New England, pp. 352. *Hartford*, 1842.
- Congregationalism; or, the Polity of the Independent Churches. R. Vaughan. 12mo. pp. 218. 1842.
- View of Congregationalism. G. Punchard, 12mo. pp. 368. *Boston*, 1856.
- Guide to Principles and Practices of Congregational Churches of New England. J. Mitchell. 16mo. pp. 30. 1880.
- Manual of Principles, Doctrines and Usages for Congregational Churches. J. E. Roy. 12mo. *Chicago*, 1869.
- Why are we Dissenters? Rev. Eustace Conder. *England*.
- Our Principles. Rev. G. B. Johnson, *England*.

III. THE FATHERS.

- Works of John Robinson. Memoir by R. Ashton. 3 vols. 16mo. *Boston*, 1851.
- The Keys of the Kingdom of Heaven. J. Cotton. 12mo. pp. 108. *Boston*, 1852.
- John Owen's Works. 16 vols. *New York*, 1851.
- Lives of the Church Fathers of New England. 6 vols. 12mo. *Boston*, 1846-7.
- Magnalia Christi Americana, Cotton Mather. 2 vols. 8vo. *Hartford*, 1853.
- Memoirs of the Governors of New Plymouth and Massachusetts. By J. B. Moore. 8vo. pp. 440. 1851.
- Life of Roger Williams. W. Gemmell, 16mo. pp. 222. 1844.
- History of the Puritans. Neels. 5 vols.
- Records of the Colony of New Plymouth: N. B. Shurcliffe. 12 vols, 4to. *Boston*, 1862.
- The Church Quarrel Espoused, etc. John Wise. *Boston*, 1860.
- New England Memorial. N. Morton. p.p. 515. *Boston*. 1855.

IV. YEAR BOOKS.

1. Canadian Congregational Year Book; Rev. Samuel N. Jackson, M.D., Editor (Congregational Publishing Company, Toronto.)
2. English Congregational Year Book; Rev. Alexander Hannay, D.D., Editor (Hodder & Stoughton, London.)
3. Scottish Congregational Year Book; James Ross, Editor (Lorrimer & Gillis, Edinburgh.)
4. Irish Congregational Year Book; Rev. Robert Sewell, Editor (William W. Cleland, Belfast.)
5. Victoria Congregational Year Book; Rev. Richard Connibee, Editor (Sewell & Co., Melbourne, Australia.)
6. New South Wales Congregational Year Book. Rev. J. Sunderland, Editor.
7. American Congregational Year Book; Rev. H. M. Quint, D.D., Editor (Congregational Publishing Society, Boston.)
8. Welsh Congregational Year Book; B. Williams, Editor (Hughes, Dolgelly, Wales.)

V. CONGREGATIONAL UNION (ENG. AND W.) LECTURES.

New Series.

1. The Superhuman Origin of the Bible inferred from itself, By Professor Henry Rodgers. 1873.
2. John the Baptist: A Contribution to Christian Evidences. By H. R. Reynolds, D.D., 1874.
3. The Atonement. By R. W. Dale, M.A., D.D., 1875.
4. Priesthood in the light of the New Testament. By Enoch Mellor, D.D., 1876.
5. The Basis of Faith. By Eustace Conder, M.A., 1877.
6. Church Systems of England in the Nineteenth Century. By J. G. Rogers, B.A. All the above are published by Messrs. Hodder and Houghton, London,

ECCLESIASTICAL RECORD.

JUNE 9TH, 1880—JUNE 8TH, 1881.

I. ORDINATIONS AND INSTALLATIONS.

- Rev. Addison Blanchard, settled St. John, N.B., July, 1880.
 " S. Sykes, settled at Liverpool, N. S., August, 1880.
 " William Wetherald, ordained at St. Catharines, August, 1880.
 " R. Wrench, installed at Whitby, Ont., September, 1880.
 " Edward Ebbs, installed at Unionville, September, 1880.
 " R. Robinson, settled at Warton, Ont., September, 1880.
 " B. W. Day, installed at Lanark, Ont., September, 1880.
 " E. Barker, installed at Cornwallis, N. S., September, 1880.
 " J. Wild, D.D., settled at Bond St. Church, Toronto, October, 1880.
 " C. Pedley, B.A., ordained Kelvin and New Durham, October, 1880.
 " George Willett, installed at Cowansville, Que., Jan, 1881.
 " Thomas Hall, settled at Bethel Ch., Kingston, Jan., 1881.
 " H. D. Hunter, settled at London, Ont., Jan. 1881.
 " E. D. Silcox settled at Embro, Ont., March, 1881.
 " John Brown, settled at Pilot Mound, Man., March, 1881.
 " W. W. Smith, installed at Newmarket, Ont., April, 1881.
 " Mr. Vivian, settled at Frome, Ont., April, 1881.
 " A. F. McGregor, installed at Toronto Western Ch., April, 1881.
 " Wm. Peacock, settled at Pleasant River, N.S., June 1881.
 " A. E. Kinmonth, installed at Stouffville, June, 1881.
 " J. W. Cutler, installed in Brantford, Ont., June, 1881.

II. RESIGNATIONS AND REMOVALS.

- Rev. A. O. Cossar resigned Belleville, Ont., July, 1880.
 " S. Sykes resigned Keswick Ridge, N.B., August, 1880.
 " W. Ewing resigned Winnipeg, Man., September, 1880.
 " Dr. Wilkes resigned hon. pas. Zion, Montreal, September, 1880.
 " R. W. Wallace resigned London, Ont., October, 1880.
 " James Howie resigned Brantford, Zion, Ont., October, 1880.
 " John Salmon resigned Embro, Ont., October, 1880.
 " W. M. Peacock resigned Kingston Bethel Ch., October, 1880.
 " J. B. Silcox resigned Toronto Western, December, 1880.
 " Thomas Hall resigned St. John's, Newfoundland, December, 1880.
 " H. D. Hunter resigned Newmarket, Ont., December, 1880.
 " E. D. Silcox resigned Stouffville, Ont., January, 1881.
 " H. J. Colwell resigned Watford, Ont., March, 1881.
 " E. A. Kinmonth resigned Brantford, Ont., April, 1881.
 " W. W. Smith resigned Eaton, Que., May, 1881.
 " R. Wrench resigned Whitby, June, 1881.
 " Wm. Peacock resigned Margaree, N.S., June, 1881.

III. DEATHS.

- Rev. Samuel T. Gibbs, Toronto, died at Whitby, May 29th, 1881.

IV. REMOVALS FROM THE DOMINION.

- Rev. A. O. Cossar, to Michigan, September, 1880.
 " R. W. Wallace, B.D., to Detroit. Michigan, October, 1880.

V. JOINED OTHER DENOMINATIONS.

Rev. John Salmon, B.A., The Canada Baptist, October, 1880.
 “ James Howie, The Canada Presbyterian, June, 1881,

VI. CHURCHES ORGANIZED.

Kelvin and New Durham, reorganized September, 1880.
 Pilot Mound, Man., new church organized March, 1881.

VII. CHURCH EDIFICES.

Lower Selima, N. S., new church opened September, 1880.
 Speedside, Ont., new church dedicated September, 1880.
 Athol, Ont., corner stone of new church laid September, 1880.
 Sarnia, Ont., new church dedicated January, 1881.
 Henderson, Ont., new church dedicated February, 1881.
 Granby, Que., new church dedicated February, 1881.

SUMMARY OF STATISTICS, 1881.

With regard to the annual statistics of the churches of Ontario and Quebec, I have to report as follows:

Out of ninety-one churches on the roll, sixty-seven have sent in reports; of those not reporting eight have settled pastors, the remainder are at present vacant, and some of them may be considered defunct.

Some apparent discrepancies in the figures—such as totals of “membership”—and “money raised,” are explained by the fact that in some cases the “totals” only are given.

In the following summary I have compared the totals of this year with those of last, but this, after all, is a very imperfect comparison, for even though the same *number* of churches should report each year, yet they might not be the same churches however in the matter of membership and of finances. I have been able also to give the actual growth, either, as in the case of membership, by an examination of the particulars contained in the reports, or, as in the case of finances, by a comparison of those 60 churches which have reported in both years.

	1880,	1881.
Churches on the roll.....		91
Church reporting	66	67
Pastors in office.....	46	51
Number of stations not churches.....	46	28
Number of preaching stations on Lord's day.....	104	84
Average attendance on all Sabbath services.....	11,845	13,210
Total under pastoral care (children included).....	17,194	17,627
<i>Additions to Membership,</i>		
By profession	441	323
By letter	178	156
Total	619	479

<i>Losses,</i>	1880,	1881.
By death.....	57	45
By letter.....	135	171
By exclusion....	127	99
Total.....	319	315
<i>Present Membership,</i>		
Male.....	1,850	1,959
Female.....	2,982	3,133
Total.....	5,397	5,635
Increase on last year's report.....		256
Actual growth in the 67 churches reporting this year.....		164
<i>Sabbath Schools,</i>		
Number.....	....	70
Teachers and officers.....	799	783
Scholars on roll....	6,606	6,753
Average attendance.....	4,902	4,932
<i>Baptisms,</i>		
Adult.....	42	44
Infant.....	320	255
Total.....	362	299
<i>Church Edifices,</i>		
Number.....	71	69
Number of sittings.....	20,407	22,902
<i>Parsonages,</i>		
Number.....	20	22
Value of Church edifices.....	\$438,735	\$509,125
Value of Parsonages.....	28,475	30,775
Amount of debt on Church property.....	92,090	157,180
Balance.....	375,120	362,720
Amount raised for local Church objects.....	77,644	89,833
Amount raised for Denominational objects.....	4,078	3,979
Amount raised for Foreign, French, Indian Missions, etc.....	1,246	1,378
Total raised for all purposes.....	86,117	99,943
Increase on last year's report.....		13,826
Actual increase in the 60 churches which have reported both years.....		6,371

From the foregoing summary it appears that the number of preaching stations is much less than formerly (84 as against 104 last year); this is in part due to the fact that some parties in sending in two or three returns have been accustomed to return with each form, all their preaching stations, so repeating them. This has also been the case with total "average attendance"—I have not counted this as far as it is in my power. The net increase in membership in the 67 churches reporting this year is 164 or about 3 p. c. of the reported membership, as against 6 p. c. last year. Out of this increase 122 out of 164 comes from the Province of Quebec. The net increase of the Quebec churches being about 10 p. c. of their reported membership.

We may also note that the number lost from our churches in the two provinces through excision appears to be 99 (last year it was 127). This seems an enormous number and out of all pro-

portion to our membership, but we must remember that very few of these have really been disciplined, most have been dropped from the church rolls in revision, having changed their places of residence and passed out of sight. I would suggest that in the future we return to the old plan of having two columns, one for "Discipline" and another for "Dropped on revision."

It will be observed also that the "debts on church property" are reported this year much higher than last; this is chiefly due to the fact that two churches which did not return their debts last year have done so this year, and in these two churches alone the debt amounts to \$61,000

It is a matter for thankfulness that with all our losses through removal and frequent absorption into other bodies on the part of those who move to places where there is no Congregational Church we have yet to report year after year a steady growth—'tis true it is very small, only 3 p c. last year, let us hope and pray that the future will be more abundant in fruitfulness.

W. H. WARRINER,
Statistical Secretary.

Yorkville, June 8th, 1881.

BIOGRAPHICAL SKETCHES.

REV. SAMUEL T. GIBBS.

This venerable and godly minister, whilst preaching on Sunday morning, May 29th, at Bowmanville, and improving the sad disaster near London, Ont., was suddenly seized with paralysis. He remained unconscious till the Thursday following, June 2nd, when, in his 73rd year, he exchanged mortality for life. Thus his last work upon earth was preaching that glorious gospel which he loved so well, and the sanctifying power of which he had exemplified from his youth.

Mr. Gibbs was born in London, England, in 1807, and was converted to God in his boyhood. As a youth he was found in the Sabbath School as a scholar, and afterwards as a teacher; and, under the irrepressible promptings of the Holy Spirit, soon began to preach the Word. Being duly recommended for the work of the Ministry, he was sent to Chesham College, where he spent four years in obtaining the necessary mental and spiritual culture. On the completion of his college course, he was invited to the pastorate of one of the Congregational churches at Rochdale, where he remained upwards of five years. From thence he removed to Canterbury, where he spent seven years. This was followed by an eight years

pastorate at Grimstead, at the close of which he came with his family to the United States and laboured on Long Island for about 12 years. Thence he came to Canada, and was pastor for a time of the Church in Melbourne, Que., and subsequently of the Whitby Church, with which he remained seven years. More recently he became travelling agent for the French Canadian Missionary Society. At the time of his decease he was without pastoral charge, but had been supplying for a few months the pulpit at Bowmanville, in the absence of its pastor. While thus engaged, the Master called him to the higher service of the Upper Sanctuary.

Mr. Gibbs was a man of more than average ability and culture. Theology was his chief study, and to preach the gospel was the joy of his heart. He continued to the last his wonted careful preparation for the pulpit. As a preacher his sermons were marked by simplicity, research and spirituality, while his delivery was earnest and fervent; and through his ministry, under the Divine blessing, many were converted from the error of their ways, and the churches which he served were "built up in their most holy faith."

In private, Mr. Gibbs was a Christian gentleman. There was a beautiful blending of cheerfulness with gravity. He was naturally vivacious and sprightly but these qualities were united with a seriousness of demeanour always becoming in a minister of Christ.

During the last five months of his life, Mr. Gibbs resided at Whitby—the scene of his former labours—where he was regularly found at the week-night prayer-meeting, and also assisted in pastoral visitation. At the last prayer-meeting he attended the pastor, Mr. Wrench, desired him to commend the survivors of the London disaster to the care and providence of God, upon which he most appropriately and fervently prayed for their consolation and sanctification. Little then was it thought that on the following Wednesday Mr. Gibbs would himself be crossing the river of death! His end was such as to preclude any final testimony; but his holy life and blameless conversation down to old age afford all the testimony to be desired. "He rests from his labours, and his works do follow him." A sorrowing widow, aged and infirm, and several children, all married, are left to mourn his loss.

R. W.

REV. ARI RAYMOND.

Departed this life on the 22nd of March, 1881, the Rev. Ari Raymond, so long and so well known to the Congregational Churches of Canada. He came from the United States when only nineteen years of age, in the year of 1839, and began to labour immediately in the township of Oro as an independent missionary among the coloured people of that place. He came on his own responsibility, at his own expense, prepared to labour with his

own hands for support, whilst he preached to them the blessed gospel of our Lord Jesus Christ. It was deemed necessary to build a house for school and preaching purposes at once. The people cheerfully gave their labour to its erection, but they could do little more than raise the logs, Mr. Raymond had to do all the carpenter work himself, and he sawed all the lumber with a common whip saw, aided by a coloured man.

After labouring for some time, he found that his congregation consisted of many white people, who had just emigrated from the Old World, and who were glad of an opportunity of hearing the blessed message. In time it was seen that whilst the white settlers increased, the blacks decreased, partly by removals and partly by many deaths through lack of constitution necessary to resist the northern cold. Thus Mr. Raymond was by the force of circumstances compelled to minister almost altogether to the whites. A Congregational Church was formed in the year 1841, now known as the Edgar Congregational Church. In 1844 another Church was organized, nine miles distant, now known as the Rugby Church. Being called to the pastorate of the first-named church at the time of its formation, he was ordained to the ministry by brethren from a distance in 1842, and afterward, his work having been brought to the notice of the Home Missionary Society, he received a small annual grant until about the year 1859, when he removed to Bell Ewart.

A field poorer in temporal matters than Oro at that time was not known. The country was quite new, the land not first class, and the settlers had hard work to procure the necessaries of life for themselves; therefore Mr. Raymond received scarcely any remuneration. Even at the time when he left it is doubtful whether his receipts from the whole field amounted to one hundred dollars per annum; but he laboured with his own hands at farming, carpentering, or teaching school. He was also their only physician, and his services in this matter were almost always gratuitous.

There are very few among our early pioneers who endured more suffering and hardship for the gospel's sake, than this servant of Christ. For twenty years his life was one of constant privation and hard toil, often lacking the bare necessaries of life. Not being able to keep a horse, he, for a long time, was compelled to walk many miles to his appointments in the winter over snow drifts on snow shoes. But he laboured cheerfully and faithfully, and was instrumental in laying a good foundation for others to build upon.

He was succeeded by the Rev. J. G. Sanderson, who laboured until 1873, and under whose pastorate the present edifices now standing were erected, excepting the Rugby Church building, which was only enlarged; the main portion of the inside work was done by the hands now at rest. The cause has grown since under the pastorate of Rev. E. D. Silcox, and the present pastor, Rev. Mr. Hindley. But these churches, so hopeful and with good

prospects before them, would in all probability never have had an existence, but for the labours of our departed brother. Others have only built on his foundation, and the Rev. Ari Raymond is sweet and precious to many souls in Oro, and to many who dwell before the throne.

The partner of his toils and privations, to whose brave spirit and loving counsels he owed much of his strength, still survives him, but in feeble health. He breathed his last at the residence of his only daughter, Mrs. David Milne, West Newton, Mass. U. S., with whom he had resided for the last sixteen years of his life. He suffered from a long illness—clear in mind, though confined to his chair for over two years, and strong in the faith that is in Christ Jesus. Ari Raymond has passed away, but his work lives. May it bear fruit in all coming years.

J. G. S.

MINISTERIAL ETHICS.

The Medical and Legal Professions have strict rules of ethics which plainly indicate the mutual obligations of the members of the same profession, and which cannot be violated without affecting the standing of the offending one. The same is true with regard to the Ministerial profession, with this difference, that, although the principles are accepted they are not generally codified and formally endorsed. The following briefly embodies the common practice of Christian courtesy obtaining among ministers of all denominations. The outline in part was first presented in a paper read before the Presbyterian Ministers' Association of Chicago.

I. GENERAL PRINCIPLES.

1. Every minister on entering the profession is bound as a Christian and a gentleman to do all in his power to maintain its purity, honour and dignity and to put away all that is in opposition to the spirit of the Gospel. All professional jealousy and scheming therefore must be avoided.
2. He must avoid all contumelious or sarcastic remarks relative to the profession as a body and to individual members in particular, and should entertain and manifest a due respect for his seniors.
3. It is not becoming the dignity of a minister or his work to resort to public advertisements of special subjects or services whereby members of other congregations are drawn away and the disease of "itching ears" is intensified.
4. A thoughtful minister will not suffer himself to write or suggest "newspaper puffs" relating to his services or to the work of his church, and will hesitate to present his MS for publication unless requested so to do by his congregation or the public at large.
5. In the pulpit let him especially avoid anything ungentelemanly in word, manner or dress, for this will have a marked effect upon his hearers. If possible he should have a "preaching suit" which he does not ordinarily use.

6. No minister has a right to make the pulpit a "coward castle" or become a scold, neither may he prostitute it or his profession by playing the buffoon.

7. In language and demeanour let him in public and in private cultivate a genial gravity ever remembering that his actions will regulate the conduct of many of his people. An intolerant, overbearing, harsh, rude or quarrelsome disposition must be avoided. The difficult lesson, to be hearty and yet reserved should be studied.

8. While a minister's dress need not be offensively clerical it should always be such that it will not offend those who hold the pulpit in honour. If it be dark and free from foppishness and such as will enable him to take his place at any moment before an audience it will answer the conditions required. A clergyman does not require gloves at an evening party nor is he under the usual social restrictions as to full dress.

9. While a minister has a perfect right to have personal friends in his church and congregation and treat them as such, in all official intercourse the utmost impartiality must be maintained towards the whole church and congregation.

II. BAPTISMS.

1. A minister officiating for another should not perform the ordinance of baptism in the congregation unless it has been by the request or with the consent of the pastor in charge, and all requests to do so by parents should be declined.

2. A minister visiting the parishioners of a pastor should decline all overtures to perform the ordinance unless in exceptional cases and then only after the pastor has been spoken to and his approval obtained.

3. A pastor receiving a request from a parishioner that a baptism may be performed by some other minister, a relative, friend or former pastor, will readily express his approval and will be present and assist, if invited, as is almost always the custom.

4. Should circumstances prevent the presence of the minister in charge the one officiating should invariably report to him the baptism in detail for registration.

III. MARRIAGES.

1. It is the province of the bride to choose the officiating clergyman and she will in courtesy select her own pastor except under special circumstances; whoever may be called to assist will understand that he is under the direction of the one first named.

2. Should the services of a clergyman other than the pastor, say a relative or special friend, be desired explanations should always first be made to the party's minister, and if they are reasonable a cheerful consent will be given.

3. If one happens to know that the clergyman who would naturally have been solicited has refused to serve it is well to be cautious lest unforeseen danger should be in the case.

4. When a minister has been called to officiate in the absence of the regular pastor it is seemly that the fee received should be tendered to him although it may be known he would decline to receive the same.

5. The salutation of the bride is to be avoided, on general principles. Instead the clergyman may shake hands with the bride and groom and express his congratulations.

6. A certificate of marriage should invariably be presented to the bride. When a special illuminated certificate is desired it should be furnished by the parties requesting the same to be filled up and signed by the minister.

7. Legal returns and entry as indicated by law or usage should at once be made as a matter of right and courtesy.

8. The publication of the marriage notice always devolves on the bridegroom or friends of those married and never on the officiating minister.

9. It is generally conceded that for the sake of example clergymen should not accept of wine at weddings.

IV. FUNERALS.

1. The pastor, either of the deceased, or of the family is supposed to have the charge of the services.

2. Should it happen that any other clergyman is summoned for sufficient cause he should by all means honour the pastor's position by consultation with him beforehand and by deference to him if he be present.

3. In all cases where the family has divided church relations or none whatever, or when they are strangers to the clergyman summoned, he should ascertain these facts before he consents to serve.

4. The clergyman in charge of the funeral service should observe as far as possible the following points :

(a) To see the family before and after the funeral.

(b) To be prompt in opening and closing the service.

(c) To observe the arrangements already made by the friends.

5. If secular secret societies have a service in connection with the burial the clergyman should fully perform the usual religious services and avoid an intermixture with other forms and services.

6. At the grave itself, as well as at the house, and in the procession and service, whether in the church or in the street, the clergyman should reserve to himself the right to authority, as against any custom or action which is cruel, coarse or superstitious.

7. In large cities it is not now generally expected that the clergyman will go to the grave.

8. A clergyman has no right in his remarks to refer to the mourners, or the deceased in any other than the gentlest way. Truth may demand silence but it can never justify brutality. The life of the deceased rather than the voice of the minister should be the witness to the departed.

9. It is courteous to invite another clergyman, who is a friend of the family and may be present, to assist in the exercises ; but the consent of the family should first be obtained.

10. The convenience of the clergyman who is to officiate should always be consulted before the hour and other appointments are made.

11. Money, gloves, etc., for funeral services may be accepted or declined, as the circumstances seem to dictate, but no one should suggest that they be offered.

V. PULPIT EXCHANGES.

1. The duty of the first exchange rests with the pastor already upon the field, the new comer has no right to propose it. Subsequent exchanges are of mutual arrangement.

2. In all ordinary exchanges the order of service and the customs of the congregation are to be strictly complied with.

3. Care should be taken to avoid all controversial questions when a minister is in a pulpit of another denomination.

VI. CALLING.

1. Christian courtesy demands a call by the resident pastors upon the newly arrived minister and all such calls should be invariably returned.

2. A clergyman visiting in any place should not hesitate to call first upon the resident pastor, nor should the resident pastor hesitate to call first upon the visitor for the obligations in such cases is evenly balanced.

3. Should the visiting clergyman however have been a former pastor then it is the duty of his successor first to call upon him, which call should be promptly returned.

4. If members of another church become regular attendants, or even pew-holders, it is perfectly proper for the pastor to visit them; but a truly generous and courteous man will hesitate about urging them to unite with his own church.

5. When there are different churches and beliefs represented in one house or family, controversy or proselytizing are alike discourteous,

6. It is utterly uncourteous and unchristian to make an effort to secure those already located elsewhere, or in any way to disparage or disturb the work of another pastor.

7. When members of another congregation from some known pique or fancied grievance attend another church the pastor of the church to which they go should call upon their former minister and confer with him before showing them official attention. Otherwise he might encourage serious wrong and do injury to one who has only been faithful to duty.

8. Clergymen and their wives from their official relation to their congregations are not placed under the ceremonial rule of waiting until a call is returned before others are made.

VII. OTHER COURTESIES.

1. A clergyman who observes another minister present in his congregation may invite him to his pulpit, but is by no means under obligation to do so; and no offence should be taken when it is not done.

2. When there are several clergymen attending the same church they may each be occasionally honoured by some personal attention. The rule must always be determined by what is right, what is Christian, and what is for edification. It is clear, however, that the pastor is in nowise obliged to invite his brethren to preach or assist in the service.

3. A minister preaching for another minister should expect no compensation beyond his expenses. If, however, he preaches for a church at the request of the church officers, he has a right to look for remuneration.



HISTORICAL CONGREGATIONALISM.*

I have chosen this designation for my address, not because I am so insane as to suppose that I can give even a fair outline of a subject so great and wide—one which for nearly three centuries has been interwoven with the National Histories of English, American, and Colonial life—a subject which it would require many volumes to expound, and then not exhaust. I have chosen this title rather, because what I desire to say comes better under its designation than any other; and also for the reason that its latitude suffers me to wander throughout the earth and heaven, and dwell upon the past and present in relation to what is dear to us all.

While the first lines of Historical Congregationalism date from recent centuries, we claim that its principles are as old as Christianity; nay, more, that it is the ancient Theocracy with a divinely modified administration. As Congregationalists, we believe, not only in the supreme authority of God's Word, but also in its completeness as a divine revelation; and find in it our only rule of faith, and also the constitution and laws of the Church of Christ, which in our view becomes a church of churches. It was only by a study of the Sacred Word, that saintly and learned men, in various places and at different times, learned those principles; which good seed, planted by the Holy Spirit in human hearts, has raised up a noble army of confessors, heroes, and martyrs, and has girdled the world with their churches.

It is true that we do not find the constitution of the New Testament Church written out in form, or its laws codified in the Scriptures, any more than we find doctrines reduced to a system of divinity, or the details concerning God's great creation declared. The principles and outlines, however, are given, and

* Address to the Congregational Union of Ontario and Quebec, assembled in Toronto, June the 10th, 1881; by the Chairman, Rev. Samuel N. Jackson, M.D., and published by request of the Union.

these viewed by a sanctified reason are found to form parts of a common whole, which, as they harmoniously blend, give us the system which we hold: a system which we love, not only for itself, but because we receive it as a gift from God.

In the same way doctrines are evolved here and there throughout the Scriptures, as declared by Moses and the Prophets, by Christ and the Apostles, which when gathered up and placed side by side, not only harmonize, but become complete as a revelation of the divine will. In nature, too, the outlines of creation are declared, while it is left to the astronomer, the geologist, the botanist, and the physiologist, by telescope and microscope, by hammer and scalpel, to declare to us nature's infinite variety and harmonious unity.

In the Gospels we find that Christ by His own words enunciated principles which are the fundamentals of Congregationalism. He plainly said to His disciples, "The princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them: *but it shall not be so among you.*" And when He commands them: "Be not ye called Rabbi, for one is your Master, even Christ, *and all ye are brethren,*" He laid down a theory of social and church life, which it is next to impossible to realize in any other system of church polity. Again, in the plain law which our Lord gives concerning offences, and which is found in Matthew xvii. 15-18, principles are involved which it is impossible to literally fulfil and commands are given which cannot in good faith be kept under any other form of church order. Dean Alford says of this, "That *ekklesia* cannot mean the church, as represented by her rulers, appears by verses 19, 20, where *any* collection of believers is gifted with the power of deciding such cases."

While we pass over the many passages wherein Christ in strong terms alludes to the equal brotherhood of believers, and pause to listen to His last prayer for His followers, and study the formula He gives in the institution of the Lord's Supper; and further when we receive His last command in the great commission, are we not impelled to these convictions: that as it was while He was upon the earth, He was the visible and only Head

of His Church, and under Him all were brethren equal in authority and rights, so was it His will that in the churches subsequently developed He should remain their real though invisible Head, and all believers should stand on the broad platform of brotherhood and equality.

Here very important questions arise, namely,—What view did the Apostles take of these teachings which they received from their Master? What plan did they follow in the planting and training of the New Testament churches? Studying these questions by the Acts, but one answer is given throughout, which is to the effect that among the Apostles there was no assumption of ecclesiastical authority; that in their church system there was no shadow of the hierarchy, but throughout the simplicity of Congregationalism is found. A successor to Judas in the Apostleship was elected by the whole church of one hundred and twenty members; the seven deacons were chosen by the church; Paul was received by the church at Jerusalem and sent forth to Tarsus, not by the Apostles, but by “the brethren;” it was to the church, while fasting and praying, that the Holy Spirit said, “Set me apart Barnabas and Saul to the work to which I have called them,” and this the whole body did, then and there designating the first Congregational Foreign Missionaries, which Missionaries on their return reported to the assembled church the results of their labours.

Later on, when Paul and Barnabas with certain others were sent by the church at Antioch to lay before the mother Church at Jerusalem the effect of Judaizing teachings in their midst, this deputation was received by the whole church, and after considering the case, “it pleased the Apostles and elders *with the whole church*” to send delegates to Antioch with a letter of advice, which letter recognized the church as co-ordinate in power with the Apostles. Further, when we remember that the gift of the Holy Spirit was bestowed upon the assembly as well as upon the Apostles, and see the church when scattered by persecution at work by its members who “went everywhere preaching the Word;” and read afterwards that “then had the *churches* rest throughout all Judea, and Galilee and Samaria,” the only con-

clusion in face of all the facts is that the system of Church government manifesting itself throughout the Acts of the Apostles was essentially Congregational.

Turning to the Apostles' writings we find these facts further declared and illustrated. In more than *fifty* instances the term *ekklesia*, or church, is used to designate a single congregation of believers, while the churches are also frequently mentioned in their plurality, as the *churches* at Cenchrea, Corinth and Philippi. These Apostolic writings declare and illustrate the equal brotherhood of believers, and are addressed to the several churches, recognizing as over them only such officers as are now found in Congregational churches. With regard to church administration we find that Titus was chosen by the church to accompany Paul, and is called the "messenger of the churches." In matters of church discipline, instruction is given to the members of the church to withdraw from those who walk disorderly, and in the case mentioned in 1. Corinthians v. 4, 5, 13, the directions given can be carried out by no other system than that of Congregationalism. Thus, in the Apostles' writings as well as in their acts, we find such references made to the local church and to the churches, to their officers, to their fraternity, and to their administrative action, as to make the conclusion clear that the government of those early churches was what is now known as Congregational.

Not only did the fathers of our faith discover this fact in the sixteenth century, but divines and church historians of other denominations have given testimony in the same matter, as for instance, Lange, Dean Alford, Archbishop Whately, Waddington, Mosheim, Neander and Geisler. In the Brampton Lecture for 1880, by the Vice-Principal of St. Mary's Hall, Rev. Edward Hatch, M.A., entitled "The organization of the early Christian church," it is clearly shown that the idea of the clergy as priests, and of Christian worship as a priestly sacrifice was not primitive but the growth of the hierarchical and sacerdotal system, and shows the influence, especially without the church, which contributed to that growth. Then on the last page but one he says:

"The supremacy of the Episcopate was the result of the struggle with Gnosticism; the centralization of ecclesiastical government was the outcome of the

breaking up of the empire. And if the secret of the past be a key to the future, the institutions of Christianity are destined in the providence of God, in the days that are to come, to shape themselves in new forms to meet the new needs of man. To the general character of those forms many indications point. It would seem as though in that vast secular revolution which is accomplishing itself, all organizations, whether ecclesiastical or civil, must be as the early churches were—more or less democratical; and the most significant fact of modern Christian history is that within the last hundred years many millions of our own race and our own Church, without departing from the ancient faith, have slipped from beneath the inelastic framework of the ancient organization, and formed a group of new societies on a basis of a closer Christian brotherhood and an almost absolute democracy."

In defining Congregationalism, it has been called both monarchical and democratic in its form of government, and both definitions are true. It is monarchical or theocratic because it recognizes Christ as the supreme and only ruler over the church, and His Word as the only and all-sufficient standard for doctrine and discipline. It is democratic because Christ in His wisdom and love, at the great price of His atonement, has made it free, and has vested all ecclesiastical power in the hands of a believing brotherhood, subject to His revealed laws. Each church is regarded complete and independent, and on account of this prominence given to the congregation of Christian believers, it derives its name, Congregational. Its essential principles may be summarized as follows:

1. Any company of Christians who are sincere believers in Christ and openly profess themselves to be such, may voluntarily associate together under Christ and in obedience to His command for Christian work and worship, and such an assembly is a true and complete church of Christ.
2. Every member of such a church has equal essential rights, privileges and powers with every other; and the united membership have the right and duty, under the direction of God's Word and Spirit, of choosing all necessary officers; of admitting, dismissing and disciplining their own members, and of transacting all other appropriate business pertaining to a Christian church.
3. Every such church is independent of all human outward control of ecclesiastics or of ecclesiastical organizations; and

every church, however small or obscure, is on a level of inherent genuineness, dignity and authority with every other church in the world.

4. While fellowship among the members of the local church is essential to its happiness and success, Congregationalism likewise implies a fraternal fellowship among the churches, and this is required for the maintenance and propagation of its principles. Hence it is both right and desirable that in all important matters affecting the churches at large, counsel should be sought in a fraternal way, and given by delegates designated by surrounding churches when so requested : which counsel, as the word implies, is always subject to the final decision of the church asking for it.

5. The officers designated by Christ to be over His church are of two kinds : the first called Pastors, and who are in the New Testament indiscriminately termed Presbyters, Bishops, Elders or Overseers, whose duty it is to preach the Word, and have the general oversight of the spiritual concerns of the church ; the second are called Deacons, whose office is to relieve the wants of the poor, look after the secular interests of the church, and give general aid to the Pastor.

These fundamental principles of Congregationalism, as has been shown, are found to be the direct teachings on the necessary implications of the Scriptures, and after a trial of three centuries have proved themselves adaptable and equal to every possible emergency and to all surrounding circumstances. Now as always the system is open to avail itself of every new opportunity for the furtherance of Christ's kingdom, and also secures to successive generations the power of a free and fresh rendering of the will of the Lord in relation to the special claims of their own times. By these principles Congregationalists are appointed to stand among the nations a self-governing people.

Congregationalism is an historical as well as an ecclesiastical term, and has a defined historic signification. In the fourteenth century its principles were in a measure apprehended and manifested ; for in Wycliffe and the Lollards and in Tyndale and his companions, we may truly claim an ancestry of our faith. While we do not pretend that these earliest reformers held all that we

hold, still the principles were with them in germ, as is shown by their protest against human authority over the conscience; in their devout reverence for God's truth; in their assertion for liberty, and in the exercise of their right of individual conscience. In this succession it matters not whether the name has been Lollard, Separatist, Protestant, Puritan, Independent, or Congregationalist, the lineage has been the same, for all contended for like ideas and for the same ends.

The first effect of the breach between Henry VIII. and Pope Clement VII. was the establishment in England of the Episcopacy, wherein the headship of the church, as by law established, was transferred from the Pope to the King, and the expedient assumed of making Christians by Acts of Parliament. Thus, with all the resources of England at its disposal, and with an intolerance which would not suffer dissent, the work of saving and sanctifying the British Empire was undertaken by the Episcopacy. That a large measure of failure has attended this, is indicated by the serious conflict of opinions on vital points within the church itself; by the knowledge that the larger part of the nation is outside of the national establishment holding other church connection, and by the fact that Episcopacy as an establishment by law is doomed, and its end is nigh. That this church has had a brilliant record in the past, that since the revival within itself it has been doing a noble work for Christ and the world, and that, with its near disenfranchisement from the fetters of State bondage, there will be an opportunity for even a brighter future is not questioned; and notwithstanding the bitter persecutions of the past we accord to it all due honour. Had those enlightened principles generally prevailed within it during the sixteenth century which now obtain, doubtless Congregationalism would have wrought its influence upon the church of England from within instead as now from without.

Another result of the separation between England and Rome in the sixteenth century, was the introduction of Presbyterianism. During the brief and bloody reign of Mary, many of the confessors of Christ were driven to Geneva, Frankfort, and other places, where they learned from the disciples of Calvin Presbyterianism, with which they supplemented their protestantism; and

with these new lessons returned to England to propagate the system under the leadership of Thomas Cartwright. In those days, however, Presbyterianism, like Episcopacy, contemplated a State Church, and proposed indiscriminately to receive into its fellowship all who were baptized. It called for a change in form rather than a change in spirit; and with the sovereign as its recognized head had to wait her will before it could move in any matter of progress and reform.

After heroic struggles and sacrifices, which were crowned with a brief triumph, Presbyterianism as the recognized church of England was swept away by the restoration of Charles II. and in the memorable second "Black Bartholomew,"—the anniversary of the French massacre having been selected as the day—when two-thousand ministers were ejected from the church and deprived of their livings. Passing through various vicissitudes, by which the greater number of the congregations of the Presbyterian church were involved in Unitarianism, they gradually lost their distinctive principles, so that when William III. ascended the throne of England, English Presbyterianism had altogether disappeared. The Presbyterianism there to-day is a distinct Scotch system, and has no lineal descent from that which so heroically defied Charles and Laud. The advance of this honoured branch of the church of Christ in more recent years in liberty, spirituality and power for good belongs rather to the history of Presbyterianism, which history indicates the progress within its fellowship of those principles for which our Congregational fathers contended, and which unites the two denominations more closely in sisterhood during each successive generation.

A third result of the Reformation in England was the organization of Congregationalism from the model of the New Testament churches. To trace this it seems better to take a brief glance at the lives of some of its leading men in the middle of the sixteenth century.

ROBERT BROWN, a man of honourable ancestry, about the year 1568, entered the University of Cambridge, then the centre of Puritan influence. Pressed to accept a Cambridge pulpit, he declined on conscientious grounds. After passing through a

mental and spiritual conflict, which seriously impaired his health, he adopted the principles of Congregationalism as he found them in the New Testament. In elaborating this system, he taught that all church power resided in Christ, its rightful, absolute Monarch: that Christ had revealed His will to all His faithful believers, making them His vicegerents: that every local church was self-complete, and under Christ was self-governed, and yet was bound in equal sisterhood to every other.

Our Lord had forewarned His disciples that in this world they should suffer persecution, and bitterly was this fulfilled in the case of Brown and his followers. Having gone to Norfolk in 1580, at Norwich he organized a church by mutual covenant with which he was driven into exile. After various vicissitudes he returned from Zealand, broken down in body and mind, when his kinsman, Lord Burghley, gave him the living of Achurch-Cum-Thorp, which he held until his death in 1631. According to his own testimony, he had undergone imprisonment in thirty-two different dungeons, in some of which he could not see his hand at noon-day. Judging the man by the virulent abuse which his enemies indiscriminately heaped upon him; by his writings which still survive and declare his purpose and spirit in his best days; and also by the power and progress of his opinions as witnessed by the past three hundred years, we may safely conclude, that Robert Brown, the Congregationalist, was a man of whom none of his ecclesiastical descendants need feel ashamed. Of Robert Brown, the Episcopalian, we need offer no further apology than the certain fact, that the sufferings he endured in maintaining the principles which we cherish, had cast a cloud over his mind, and left him but a wreck of what he was.

Next in this apostolic succession of church order stand HENRY BARROW and JOHN GREENWOOD. Both were graduates of Cambridge; together they embraced the Congregational faith; for this they were cast into the same prison, and from the dungeon they were on the 5th day of April, 1592, led out to seal their testimony by martyrdom. Henry Barrow was a member of Grey's Inn, and while leading a wild and wicked life became converted, whereby, according to Lord Bacon's words, "he made

a leap from a vain and libertine youth to a preciseness in the highest degree, the strangeness of which alteration made him very much spoken of."

Turning his attention from legal to theological subjects, Barrow was attracted to John Greenwood who had been ordained by the Bishop of Lincoln, but who from conscientious scruples had left the Established Church. These men even while in prison exercised a great influence upon those without by their counsel and their writings. Many and distant pilgrimages were made to visit them in the Fleet Prison and to enquire concerning the ways of truth; while from this place of confinement they issued publications which made prelates tremble with rage, and the chief officers of state endeavoured in vain to find out their authors. Though they sought to carry the secret into eternity with them, there is little doubt now that Henry Barrow and John Greenwood were the authors of the celebrated and much hated "Martin-Marprelate" publications.

FRANCIS JOHNSON was the son of a mayor of Richmond, Yorkshire, and a graduate of Cambridge. Avowing the Presbyterian polity he was imprisoned, and when released retired to Middleburg, Zealand, where he became pastor of the Presbyterian Church of which Cartwright had been minister. Receiving a commission from the civil authorities to gather up and burn all the Congregational publications possible, he diligently set to work and soon secured a complete edition of one of the books by Barrow and Greenwood, which made a splendid bonfire. He was, however, so indiscreet as to save two copies, as he says, "one to keep in his own study, that he might see their errors, and the other to bestow on a special friend for the like use." Superficially glancing at this book he received such impulses that he resigned his comfortable charge, took a ship to London where he sought out Barrow and Greenwood in prison, the result of which was that he became fully persuaded that Congregationalism was right and Presbyterianism was wrong. In 1592 he became pastor of a Congregational church in London, and was afterwards imprisoned. After his release he, with a portion of this "martyr church," which had endured untold persecution,

followed those members who had previously gone into exile, and founded the Congregational church in Amsterdam. There he died and was buried in 1688. For more than a hundred years this church existed, and the building still stands in which they worshipped. It is further worthy of remark that Francis Johnson, as a Congregational exile in Holland, brought out at his own expense an edition of that work which Francis Johnson, the Presbyterian exile, had burned in Zeeland.

JOHN ROBINSON is another in this list of worthies who must be mentioned. Entering Cambridge in 1592, he was afterwards made a Fellow of the University, but was suspended by the Established Church for his acceptance of the principles of separation. In 1604 he resigned his Fellowship and became pastor of the Scrooby Congregational Church in Nottinghamshire. This became the celebrated "Pilgrim Church," which, after a severe ordeal of persecution carried on in treachery and outrage, escaped into Holland in the year 1607. After a brief sojourn in Amsterdam they removed to Leyden, where they flourished under Robinson as pastor and Brewster as elder. In 1620, after great deliberation and prayer, with high and holy resolves, the first portion of this Pilgrim Church set sail for the wild shores of this continent, here to found a New England, upon the principles of civil and religious freedom.

The voyage of the "Mayflower;" the landing at Plymouth Rock; the suffering endured with sublime heroism during the first years, are too well known to call for recital here. The growth and influence of that Congregational stock, planted on the virgin soil of the new world, is written in the history of a great self-governing nation of fifty millions of people. How the Pilgrim Church was protected from her enemies as was the "woman," the symbol of the true church, who fled to the wilderness from the persecution of the Dragon, and had a place of safety prepared for her of God, is known to the world. To day Plymouth Rock and Burial Hill are more than national symbols, and the names of Brewster, Bradford, Carver, Miles Standish, Dr. Fuller and others, are known and cherished by the English speaking world.

To HENRY JACOB belongs the honour of establishing the

“Mother Church” of English Independency, for although other Congregational Churches of earlier origin had been formed these had either been extinguished or driven into exile by persecution. Jacob was a native of Kent, a graduate of Oxford and held a benefice at Cheriton. After interviews and discussions with Francis Johnson he resigned his living and went to Zealand, where he was pastor of a church for some years at Middleburg. Afterwards in 1610 he spent some time with Robinson at Leyden. All through his exile he had looked towards England with anxiety and in 1609 had addressed to King James “An Humble Supplication for Toleration,” in which he begs that “each particular church may be allowed to partake in the benefit of the said toleration, may have, enjoy, and put in execution and practice this her right and privilege” viz., “to elect, ordain, and deprive her own ministers and to exercise all the other points of lawful ecclesiastical jurisdiction under Christ.” In 1616 he returned to England and there organized the historic church at Southwark. After a pastorate of eight years during which the church made good progress he, looking to the new world as a field of greater usefulness, and with the consent of his church, sailed for Virginia where soon after he died and now lies buried in an unknown grave.

Robert Brown, Henry Barrow, John Greenwood, Francis Johnson, John Robinson and Henry Jacob are by no means all of the list of confessors worthy of mention. The lives of these however serve as connecting links in the early history of English Congregationalism, which history they began and prosecuted by their faith, fortitude and zeal, in the midst of persecutions, imprisonments, banishments and martyrdom. Faithfully did they and a host of their followers illustrate the principle “But what things were gain to me, those I counted loss for Christ, yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord; for whom I have suffered the loss of all things.” In spite of the severely repressive measures of the Government, Congregationalists continued to multiply in England and in the last decade of the 16th century numerous churches were formed especially in London, and the East and North-east

counties. They were watched and often their conventicles were suppressed and the worshippers cast into prison where many died.

The following illustrates the sufferings endured during this period. In 1636 Dr. Leighton, father of the celebrated archbishop, on publishing his "Plea against Prelacy," was fined £10,000, set in the pillory at Westminster, publicly whipped, had his ears cut off, his nostrils slit and his cheeks branded with the letters S. S. "Sower of Sedition." Prynne, a barrister of Lincolns' Inn, for writing against stage plays, masques, dances and masquerades, had his ears cut off, and for a second offence had the stumps sawed off. In like manner were many treated for like offences.

The result of persecution was a double emigration to the Continent and to New England. Thomas Goodwin and Philip Rye ministered to churches in Arnheim; Hugh Peters, Professor William Ames, Jeremiah Burroughs, William Bridge, and Sidrach Simpson, all of them men of mark, went to Rotterdam. To New England between the years 1620 and 1640 there came upwards of 22,000 Puritans from English and Dutch ports. They were, as Milton said, "faithful and freeborn Englishmen and good Christians constrained to forsake their dearest home, their friends and kindred, whom nothing but the wide ocean and the savage deserts of America could hide and shelter from the fury of the bishops." Among them were such men as Bradford, Brewster, Winslow, Standish, Winthrop, Dr. Fuller, Roger Williams, and young Harry Vane. Of their ministers it is sufficient to mention John Wilson, John Cotton, Thomas Hooker, John Elliott, Thomas Shepard, Richard Mather, (to be followed by his distinguished son and his still more distinguished grandson, Cotton Mather,) John Davenport, Jonathan Mitchell, and John Wise. These were some of the men who planted the American church and founded a civil government on the principles of God's word; men of whom England, in that age, was not worthy. From the wild shores of New England these men sent back to Old England their Congregational literature, which books and pamphlets, expository and defensive of the "New England way," were scattered

broadcast throughout the land proving elements of great usefulness during the period of the Commonwealth.

We take a glance at England in the middle of the 17th century and what do we see? The Puritans driven to bay have turned upon the wolves of persecution and are masters of the situation by the English Revolution. In a sudden and extraordinary way Congregationalism has the ascendancy in the Commonwealth; and this, not by force of numbers but by the force of their principles and the characters of their men. At their head stood OLIVER CROMWELL, surrounded by the invincible ranks of his faithful Ironsides; while to his council among others came such Congregationalists as Sir Harry Vane, Henry Burton, John Milton, John Owen and John Goodwin. The principles which they held were precisely suited to the emergency, being at once revolutionary, republican and religious; while their theory of the church fell in with the spirit of the Commonwealth. Inspired by their love to divine truth and human freedom, it is not so wonderful that men like these "through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens."

The Congregationalists of the Commonwealth were by no means so ascetical as many have imagined; neither did they look so doleful, nor dress so ridiculously, or act so absurdly as believers in "Hudibras" would understand. Among them were many gentlemen of graceful bearing, of noble demeanor, and of genial sympathies. There were of their number some of the noblest blood of England, and a great number of gentle descent who, in the midst of the multitudes of yeomen, would crack a joke and ring an honest laugh. While the church of the Commonwealth repudiated Prelacy and refused to embrace Presbyterianism it did not set up Congregationalism. It was nothing more than an institution for preaching and teaching, and the ministers were only acknowledged by the State in the capacity of instructors.

This bright, though brief, period of the Commonwealth, when

England guided by her uncrowned king, made herself felt as a power of righteousness among the nations, and opened that book from which others since have been laboriously learning of liberty and equal rights, may not now be dwelt upon. In it our fathers uttered a prophecy and enjoyed a foretaste of this nineteenth century in which we, their children, live. They being dead yet speak and their words are, "At a great price purchased we this freedom, keep it at every sacrifice."

With the restoration of Charles II. the shadow went back upon the dial of English life and liberty; and upon the Congregationalists of the Commonwealth were the vials of wrath poured with bitter vengeance. In the case of the Presbyterians who had been chiefly instrumental in bringing the king back, some attempt was made to include them within the church of the restoration, but with regard to Congregationalists not an effort at comprehension was put forth. They did not ask for this; they only wished to be tolerated and nothing more, and even this illusion was very soon dispelled.

In 1661 the Corporation Act was passed, which disqualified non-conformists for municipal offices; in 1662 the Act of Uniformity, which drove more than two thousand ministers out of the church and silenced all who did not conform; in 1663 the Conventicle Act, which prevented the meeting of non-conformist congregations—not allowing in any house more than five persons besides the family to meet at once; in 1665 by the Five Mile Act no non-conforming minister was allowed to come within five miles of any corporate borough; in 1670 the Conventicle Act was made more severe; and in 1673 the Test Act made all non-conformists ineligible for offices under the crown, either civil, naval, or military.

During these dark days of repression and persecution, our Congregational fathers lived with patient courage, learning through their sufferings. And well they might, sustained as they were by the infinite grace of God, and while their obscurity was made illustrious by the counsel and teachings of men like John Owen, late vice-Chancellor of Oxford, prince of theologians; Thomas Goodwin, dealing with the didactic subjects so pleasing to

his age ; John Howe beholding the " vision of God " and dwelling in " the living Temple ;" Joseph Caryl and William Greenhill, rich in expository lore ; and Theophilus Gale, of the " Court of the Gentiles." But the children of the former Commonwealth could not be slaves, hence the Revolution of 1688, by which James the II. was forced to abdicate, and which enthroned William and Mary of hallowed memory.

By the passage of the Toleration Act in 1689 the laws of England began to mitigate towards the non-conforming portion of her subjects, and from that time to the present Congregationalism and Liberty have gone hand in hand with even pace advancing from strength to strength. To-day her voice is heard declaring that the anomaly of a National Church which is not National, of a Protestant Church supported by the State which is not evangelically Protestant must pass away. Edward Miall, one of our number recently called away, was the first to revive the agitation which brought about the disestablishment of the Irish Church, a man who for many years has been foremost in promoting these reforms. He rests from his labours but his works do follow him.

In Canada for many years the State Church cast its shadow over and declared its intolerance in the land. One case will suffice to illustrate the facts. At the beginning of the century a Congregational church, now called Chalmers, was organized in Quebec, and three years later the authorities peremptorily refused to grant to the minister the required official register. This decree not only debarred our ministers of ministerial status, but also prohibited them from officiating at baptisms, marriages and funerals, as such acts were illegal without a register. The injustice of this act was exposed by the pastor, the Rev. Mr. Bentom, in a published pamphlet entitled " Law and Fact," for which he was sentenced to six months imprisonment and a fine of £50 sterling, the real cause being the crime of non-conformity. It was not until 1833 that this decree was abrogated by Act 6 William IV. Chap. 19, and religious freedom accorded to Congregationalists. The last vestige of a State Church in Canada was swept away in 1855 by the secularization of the Clergy Reserves brought

about largely by the influence and sentiment of Congregationalists.

In Nova Scotia so early as 1759 Congregationalists succeeded in securing a charter of religious freedom from Governor Lawrence, which among its provisions included the following: "Protestants dissenting from the Church of England shall have FULL LIBERTY OF CONSCIENCE, and may erect and build meeting-houses for public worship, and may choose and elect ministers for the carrying on of divine service, and the administration of the sacraments, according to their several opinions, and all such dissenters shall be excused from any rate or taxes to be made or levied for the support of the Established Church of England."

To estimate the marvellous influence of Congregationalism throughout the world is utterly impossible. But for it, religion in many places of England would have almost become extinct, and by it the religious institutions of America were planted and took deep root; while in the Colonies and in Heathen lands it has proved of lasting benefit to society and the State. Congregational preachers from the first have been men of influence. Of one of them, James Foster, Pope, sang his praise saying:

Let modest Foster, if he will, excel
Ten Metropolitans in preaching well:

while Isaac Watts, Philip Doddridge, Edward Williams and Dr. Pye Smith were among those of whom any age might well be proud. In the last generation, England produced such men as Henry Rogers, Joseph Gilbert, J. Angell James, Dr. Winter Hamilton, Dr. Ralph Wardlaw, Dr. Robert Vaughan, his distinguished son Alfred Vaughan, Dr. Halley and Thomas Binney, concerning whom it may be said "there were giants in those days."

In the United States during the eighteenth century, names like these were written both in Congregational history and the National history as well: Jonathan Edwards, Joseph Bellamy, Samuel Hopkins, Ezra Stiles, Joseph Lathrop, Stephen West, Benjamin Trumbull, Nathaniel Emmens, Mathew Strong, Asa Burton, Timothy Dwight, Abel Holmes, Jedediah Morse, Ebenezer Porter and Leonard Woods. Then in the last generation among others were Moses Stewart, Edward Payson, James

Marsh, Bela Bates Edwards and Lyman Beecher, who will be recognized as master minds by men of many succeeding generations. These and men like them have done the chief thinking of the age, and greatly influenced the theology of all portions of the Church of Christ. "Yea, verily, their sound went into all the earth, and their words unto the ends of the world."

The following leading features have manifested themselves in the History of Congregationalism for the past two centuries which cannot now be dwelt upon but only indicated.

I. The adaptability of Congregationalism to surrounding circumstances has been attested. With its simplicity and completeness of organization, now as in the days of the apostles, it is suited to all outward exigencies. By it we see Churches organized and complete, in prison and on shipboard, in exile and in the unbroken wilderness, while the fruits of Foreign Missions are readily gathered into its Churches in all climes and among all classes. It is the only polity which can form and conduct a Church regularly without outside authority and help, and create out of itself an authorized ministry.

II. While its creed conserves it does not fetter Congregationalism. The Bible, which Chillingworth called the creed of Protestantism, is our creed. Although in generations past and present, Congregationalists have openly declared to the world the leading truths which their churches hold, these have never been put forth as standards requiring subscription. One result of this is that we have never been bound by the human opinions and phraseology peculiar to any age, and the grip of the dead man's hand is not felt; while we have ever been at liberty to bring forth from the treasury of God's Word, things *new* and *old*. John Robinson, in his farewell to the Pilgrim Fathers, said, "God hath more light to break forth out of His Word, and our attitude has ever been that of standing, ready to receive such light." Another attested result is that throughout three centuries Congregationalism has been true to the evangelical faith and has stood as Protestant of Protestants.

III. It has been a chief characteristic of Congregationalism that it has contended for the spirituality of Christ's Church. Its

existence began in this vital principle, and its natural antagonism to a State Church is for the same reason. The fathers and founders of our faith were men of deep and fervent piety, and it was through this that they relinquished place, position, outward peace and temporal ease; embracing a system opposed to pride, ambition and all that is human. Throughout all its history Congregationalism has made it an essential claim that its ministry should be godly, and its membership should be converted. That this is a vital principle is declared by the fact, that when for a time a church has been negligent in this, dire disaster has been the invariable result. A vivid illustration is given by the experiment of "the half way covenant," adopted in New England in 1662, ultimately leading to the results of Unitarianism, which the churches were compelled to cut off and cast out. If Uzziah's hands might not steady the Ark of God, no more may the unregenerated be recognized in this system either as ministers or members, for if Congregationalism is not spiritual it is nothing.

IV. Congregationalism from the first has possessed a fervent Missionary Spirit. A leading purpose of the Pilgrim Fathers in coming to this continent, was the conversion of the native inhabitants; and John Elliot, famous as the "apostle of the Indians," was the first of Protestant missionaries to the heathen, in whose steps that host should follow with courage, devotion and success like David Brainerd, John Williams, Ellis, Morrison, Moffat and Livingston. The charter of Massachusetts made missionary work a duty resting upon all the settlers, and as a result we find that when in 1696 there were only 130 Congregational churches in New England there were thirty Indian churches with thousands of "praying Indians." It was their missionary enterprise which called into existence the Society for the Propagation of the Gospel, the oldest Missionary Board in Great Britain.

In 1795 the London Missionary Society was organized; and in 1810 the American Board; followed in 1846 by the American Missionary Association; which Societies have gone into all the world preaching the Gospel and are planting the nations with Christian churches. Together they annually employ more than six thousand and fifty European and native missionary agents.

and expend about one and a half million dollars in the work. Who can question the fact that when that "great multitude which no man can number" shall be gathered "of all nations and kindreds and people and tongues" before the throne of God, thousands upon thousands shall bless the missionary enterprises of Congregationalists.

In the Home Missionary work Congregational churches in every land are banded together, the strong to help the weak, the favoured to preach the Gospel to the destitute, while in all catholic evangelical missionary work, domestic or foreign, our churches, considering their number and means, have stood in the front. Without this fervent missionary spirit Congregationalism would not be true to itself, for is not its essence "sanctified individualism;" and does it not emphasize the duty and power of the individual believers as a good steward of the manifold blessings of God to propagate the Gospel?

V. Congregationalism professes and exemplifies the broadest Christian Catholicism. In relation to other Christian ecclesiastical systems it stands as a rival to none and an ally to all. To these systems it is liberally giving its cardinal principles, and persists in bestowing them, even when declined with thanks. Dr. Baird, in the history of New School Presbyterians, honours us by saying of that secession: "All our trouble came from Congregationalism." With a generosity not to be commended, and in a catholicism two catholic by far for our own interests, we have given ministers and members without stint to other denominations, where they have been received with open arms and held in high honour. Congregationalists alone organized and sustain their great foreign missionary societies on a catholic basis, while the American Home Missionary Society with the same too generous spirit contributed the chief part of ministers, members and means for at least four hundred Presbyterian churches outside of New England. That our system is catholic, as well as apostolic, is further illustrated by the facts that by its ordinances, doctrines and practices it does not debar any true Christian from membership within its churches, but accords him the freest fullest fellowship; and that its polity furnishes the only system

whereby all other churches may be united in one catholic and apostolic church.

VI. Congregationalism has ever been the symbol of civil and religious freedom. It was born in travail and agony for liberty in an intolerant age, as the persecutions, imprisonments and exile of our fathers testifies and it was baptised by the blood of martyrs. The proud pre-eminence is given to Robert Brown of having been the first writer in the English tongue to state and define the doctrine of toleration. The few Congregationalists, forming so small a part of the Westminster Assembly, were, according to Baillie, habitually pestering that august body with plans for liberty of conscience, "not only for themselves but, without any exception for every man never so erroneous so long as he troubled not the public comfort." Again, he says, "the great shot of Cromwell and Vane is to have a liberty for all religions, without any exception." In that age it must be remembered Presbyterians looked upon toleration as the very "man of sin." To trace this contest for full, civil and religious liberty would be to write the history of the denomination and repeat facts which the leading historians have told. Lord Brougham makes the following declaration:

"They are a body of men to be held in lasting veneration for the unshaken fortitude with which in all times they have maintained their attachment to civil liberty; for I freely confess it, they, with the zeal of martyrs; with the purity of early Christians, the skill and courage of renowned warriors, achieved for England the FREE CONSTITUTION she now enjoys." Hume says: "Of all Christian sects in Great Britain, this (the Congregational) was the *first* which during its prosperity as well as adversity, always adopted the principles of toleration."

VII. Earnest promotion of Education has always been a leading characteristic of Congregationalism. Its first founders were all educated men who had been trained in England's honoured universities, and who, at great sacrifice, went forth to plant their principles in the sanctified thought and intelligence of the age. As a system it cannot long exist in ignorance, and has but few attractions for the thoughtless. Shut out from England's national universities for more than two centuries and a half, theological colleges were established for the education of the ministry, and free universities were founded.

Owing to the oppressive acts in the reign of Charles II. it was with the greatest difficulty these schools were maintained. One of these academies was under the charge of Theophilus Gale, another under Samuel Cradoc, another under Thomas Doolittle, and another under Richard Frankland and others of the ejected ministers; these were only preserved by the most frequent change of place so as to elude the vigilance of the authorities. Under toleration these schools could do better work, as the history of one under the Rev. Samuel Jones, first situated at Gloucester and then at Tewkesbury, testifies, for there were educated Archbishop Lecker, Bishop Butler, Samuel Chandler and Jeremiah Jones.

For more than a hundred years the struggle to abolish university ecclesiastical tests has been carried on, and in 1854 a great victory was achieved by the passage of the Oxford University Reform Bill. This was followed in 1871 by the Ecclesiastical Test Act, which has done all that was desired with the exception of abolishing the ecclesiastical headship and fellowship in England's renowned universities. Since then many Congregationalists have been attending the national universities, and in the space of twenty-one years fourteen senior wranglers at Cambridge have been Nonconformists.

Of the first settlers of New England one out of every two hundred planters was a graduate of Cambridge or Oxford. One of their own number tells us, "After God had carried us safely to New England, and we had builded our houses, provided necessaries for our livelihood, reared convenient places for God's worship, and settled the civil government, one of the next things we longed for and looked after was, to advance learning and perpetuate it to posterity; dreading to leave an illiterate ministry to the churches when our present ministers shall lie in the dust." No sooner, therefore, did the Pilgrim Fathers plant their principles upon this continent than they opened the common schools, establishing that principle which has been wrought out in the common school system; for in 1653 it was enacted that there should be a schoolmaster in every town in the colony.

As early as 1636 Harvard College was founded; in 1700 Yale;

and in 1769 Dartmouth ; to be followed by that host of colleges planted in the various States of the Union, in which there are now one hundred and fifty Congregational professors, besides thirty-six in theological seminaries. Of this, Joseph Cook says, "Congregationalists have founded more colleges than any other denomination in New England." Moreover, by its Foreign Missionary Societies, schools and colleges, as well as churches, have been planted in many of the dark places of the earth, the number now being not less than fifty. This has been the record ; one which must be progressively maintained would we hold our place and wield a true spiritual power in generations to come. The golden fruits of literature which this tree of knowledge has born would make a bibliography of many volumes.

VIII. The numerical increase of Congregationalism has been gradual but encouraging. At the beginning of the conflict between Charles I. and the Parliament it was, as a denomination, so feeble and obscure as to be hardly taken into account ; but in the end, by the victory of Nasby, it was master of the situation. From the time when Congregationalism was chiefly within the limits of the Fleet Prison and the ship "Mayflower" until now, only three life times have passed away, and the churches number to-day about four thousand each in England and America, the rate of progress having been singularly even in both countries. In the United States at the beginning of this century the denomination was scarcely known outside of New England. Then, for fifty years the fatal "Plan of Union" for the prosecution of Home Missions was formed with the Presbyterians, and by it the lion and the lamb lay down together, but, unfortunately for our brethren, the innocent lamb of Congregationalism was within the maw of the ravenous Presbyterian lion. During the last quarter of a century, however, their progress has been about 100 per cent.

The fact that our numerical advancement has not been in proportion to that of some other denominations is not altogether to our discredit ; for it must be borne in mind that our strict terms of communion, our emphatic testimony against oppression, and our spirit of catholicity have not facilitated a rapid progress. However were

we to include those denominations like the Baptists, whose form of government is Congregational, we should have among those speaking the English tongue a grand total of about forty thousand churches. In addition to this the fact remains that, outside of the church of Rome, the doctrine of Congregational freedom is now almost universally acknowledged.

IX. This question is raised: does not the history of the past three hundred years declare the weakness as well as the strength of Congregationalism? We frankly answer in the affirmative. That there is weakness in it is assured from the fact that it must be administered by fallible men. Because imperfections come out of a system we may not conclude that therefore the system is weak, for then nature and every earthly affair would be so, there being imperfections found in them all.

It is matter of history that the extreme to which Robert Brown's church carried its personal watch over its members was the rock on which they ultimately split, and by the same means elements of discord were introduced into Francis Johnson's church by reason of his having married a somewhat gay widow whose dress offended the puritan taste of some of the members. We likewise have the recorded fact that the denomination has suffered incalculable harm from too great emphasis having been given to the idea of church independence on the one hand and too great stress placed on the power of associated sister churches on the other hand. It is true that the spirit of Diotrophes, desiring the pre-eminence, is sometimes sadly felt in our churches, but no one questions the fact that Diotrophes was a member of the New Testament church and was resisted by St. John. (III. John vs. 9.)

There have been those who have flippantly spoken of Congregationalism as a "rope of sand." There is truth in this. It is a rope of sand, every grain of which should be magnetised by divine grace and thus by its own inherent property adhere to every other—it is a rope of sand, which when fused by the love of God, is made stronger and more enduring than bands of steel. Without that love and grace, is it not infinitely better that any church system should be like the simple innocuous grains of common sand.

We calmly face our difficulties and meet cavils by asking if other systems of church government are as free from weaknesses as are ours? and who can or shall exercise the franchise in Christ's church unless it be the men and women whom Christ has enlightened, regenerated and sanctified by the Holy Ghost!

A tree is known by its fruits, and after the vicissitudes of three centuries we point to those of Congregationalism without shame or confusion of face. May we of the present generation prove true children of our noble sires, that our children's children may reap the benefits of their ancestry as we do of ours. Shall we not in the records of three centuries read this as a revelation from God concerning Congregationalism, "nourish it for there is a blessing in it!"



FORMS FOR CONGREGATIONAL USE.

The following forms are suggested to aid the inexperienced, and not because many other methods of phrasing the same ideas may not have equal or superior merit. Least of all is it to be imagined that in virtue of being thus suggested, they possess any authority other than may exist in manifest fitness to their use. They are taken from the American Congregational Year Book for 1879.

I. ORGANIZING A CHURCH.

1. *Form of a Church-member's letter of request for Dismission, for the purpose of uniting with others in formation of a new Church.*

To the _____ Church in _____.

Dear Brethren :

Whereas the Providence of God [has led me to this place, and] seems to make it my duty to join with other Christians here in the formation of a Congregational Church ; this is to request you to give me such a letter of dismission and recommendation as may be suitable in these circumstances.

With Christian salutations,

Your brother in the Lord,

A _____ B _____.

[Date and Place.] _____

2. *Form of a Church's Letter of Dismission in answer to the above request.*

To the Ecclesiastical Council to be convened in _____, for the formation (if judged expedient) of a Congregational Church there.

Dear Brethren :

Whereas A _____ B _____ is a member of this church and has requested a letter of dismission and recommendation, for the purpose of uniting with other Christians in forming a new Congregational Church in _____ ; let this certify that the Church has voted to grant his request. And should your venerable body advise the formation of such a church, and recognize him and his associates as constituting the same, his particular relation to us will be at an end.

By vote of the Church,

[Signature of Pastor or Clerk.]

[Date and Place.] _____

3. *Form of a Letter Missive requesting the presence of a Council for the formation of a Congregational Church.*

To the Congregational Church of Christ in _____.

Dear Brethren :

The Great Head of the Church having inclined a number of believers here to think that it is their duty to become associated as a Congregational Church, they respectfully request you, by your reverend Pastor, and a delegate, to meet in Ecclesiastical Council at _____ in this place, on the _____ of _____, at _____ o'clock in the _____, to consider the expediency of the course proposed by them, and advise in reference thereto ; and should the formation of such a Church be deemed expedient, to assist in the public services appropriate to its formation and recognition.

Wishing you grace, mercy and peace,

We subscribe ourselves,

Your brethren in Christ,

_____ } Committee of
_____ } those proposing to
_____ } become a Church.

[Date and Place.]

N. B. The churches invited to sit in this Council are the following, viz :—

Congregational Church in _____, Rev. Mr. _____, Pastor.

_____, _____, _____, etc., etc.

[Name them all.]

4. Form of result appropriate for such a Council.

A number of Christian believers resident in —, having become persuaded that it is God's will for them to associate as a Congregational Church, and having agreed together for such a purpose, and requested neighboring Congregational Churches to examine their condition and procedure, and advise them in the premises; by virtue of letters missive from them; an Ecclesiastical Council was assembled at —, in —, on the —, of — at — o'clock. —, [Name all the churches, either in alphabetical order, or by seniority of formation, with their clerical and lay representatives.]

The Council was organized by the choice of — Moderator, — Scribe, [and — Assistant Scribe,] and was opened with prayer by the Moderator.

A full statement of the facts in the case was then made, with the reasons which have led the brethren and sisters to desire and propose this union as a Church; and the Council, either by letters of dismission and recommendation, or by personal examination, became satisfied of the fitness of these parties for such union and of the fact that the Great Head of the Church seems clearly to call them to such a work in this place. The Articles of Faith and Covenant by them presented as the basis of their organization were also carefully examined and approved by the Council.

After which the Council, being by themselves, voted to advise the parties calling them to go forward in the work to which they have set their hands, and to extend to them, in so doing, the fellowship of the Churches which it represents. [State arrangements made for the public service of recognition, etc., with the minutes of their due performance.]

[Signatures of Officers of Council.]

II. CALL AND SETTLEMENT OF A MINISTER.

1. A form of Call to become Pastor of a Congregational Church.

Rev. [or Mr.] A — B —.

Dear Brother:

The undersigned, on behalf of the Congregational Church of Christ in A — beg leave respectfully to submit to your consideration the following certified copies of recent votes of that Church.

At a regularly called meeting of the Congregational Church in A —, on the — day of —, it was unanimously [or state the condition of the vote]

Resolved, That the Rev. [or Mr.] A — B — be invited to become the Pastor and Teacher of this Church.

Resolved, That Brethren A — B —, C — D —, and E — F —, be a committee to communicate these votes to Rev. [or Mr.] A — B —; to urge him to comply with the request which they contain, and to make all arrangements which may become necessary to carry out the wishes of the Church in the premises.

A true copy of record.

(Signed)

[Date.]

Moderator.
Clerk.

2. Form of Letter Missive for a Council to Ordain [or Install] a Pastor.

The Congregational Church in A — to the Congregational Church in B —, sendeth greeting.

Dear Brethren:

The Great Head of the Church has kindly united us, and the Congregation stately worshipping with us, in the choice of Rev. [Mr.] A — B — as our Pastor and Teacher, and he has accepted our invitation to that office. We, therefore, affectionately request your attendance by your reverend Pastor and a delegate, at —, on the — day of — next, at — o'clock in the —, to examine the candidate, review our proceedings, and advise us in reference to the same; and if judged expedient, to assist in the Installation [Ordination] service.

Wishing you grace, mercy and peace,
We are fraternally yours,

} Committee of
the Church.

[Date and place.]

The other Churches invited to this Council, are as follows:—

[Name them all.]

[It is proper to append to those letters sent to churches whose Pastors are desired to take part in the public service a postscript, notifying them of the fact, that such Pastors may have suitable time for preparations.]

3. Form of Result of such an Ordaining [or Installing] Council.

Pursuant to Letters-Missive, an Ecclesiastical Council assembled at — in — on — at — o'clock, — on request of the Congregational Church and Society in —, for the purpose of examining Mr. A. — B. —, whom they have invited to become their Pastor; and, if judged expedient, of ordaining [installing] him as such. The Council was composed of the following ministerial and lay delegates of the following churches, to wit:—

[Name them all]

Organization was effected by the choice of — Moderator, — Scribe, [and — Assistant Scribe,] and prayer was offered by the Moderator.

The papers covering the proceeding between the parties, thus far, were read, and found to be regular and satisfactory. The candidate presented ample testimonials of regular church standing, and of suitable training for the work on which he proposes to enter; and, on examination, was found to give good evidence of personal godliness, of intellectual and scholarly abilities, and of soundness in the faith once delivered to the saints, as our Congregational Churches are accustomed to count soundness.

The Council, being by themselves, voted to approve of the choice of the Church, and to cooperate with it in the settlement of Mr. A. — B. —, as its Pastor, by extending to it, and to him, the fellowship of the Churches in that relation.

[State what arrangements were then made for the public service of ordination (or installation, with the minute of their due performance.)]

[Signatures of Officers of Council.]

[Date.]

III. TRANSFER OF CHURCH MEMBERSHIP.

1. Form of Ordinary request of a Church Member for a Letter of Dismission to another Church.

To the Congregational Church in —.

Dear Brethren :

In the Providence of God, I have been led to [remove my residence to this place, and to] feel it to be my duty to transfer my church membership to the — Congregational Church. I ask you, therefore, to grant me a letter of dismission from your body, and of recommendation to its fellowship.

Wishing you grace, mercy and peace,

I subscribe myself,

Affectionately your brother in the Lord,

[Date and Place.]

A — B —.

2. Form of Suitable Letter of Dismission and Recommendation, in response to such a request.

The Congregational Church in — to the Congregational Church in —, sendeth greeting :

Dear Brethren :

The bearer, Bro. A — B —, is a member with us in good and regular standing. He has desired a letter of dismission from us, and of recommendation to your Christian fellowship, and we have granted his request ; so that, when received by you, his membership with us will cease.

Wishing you grace, mercy, and peace.

We are yours in the Lord,

By the hand of

[Date and Place.]

C — D —, (Pastor or Secretary.)

N.B. Please to inform us, by a return of the accompanying certificate, or in some other way, of our brother's reception by you.

This is to certify that A — B — was received a member of the Congregational Church in —, on the — of —, by letter from the Congregational Church in —.

[Date and place.]

Attest.

E — F —.

3. Form of Letter which may be given by the Pastor or Clerk without special vote of the Church, to a member expecting to be absent for a considerable period.

To all who love our Lord Jesus Christ in sincerity.

Dear Brethren :

Let this certify that the bearer, A — B, is a member, in good and regular standing,

of the Congregational Church in ———; and, as such, is affectionately commended to the Christian fellowship of any Church of Christ with which he may desire to commune, and to the confidence and kind offices of all the people of God.

Witness my hand

[Date and Place.]

 { Pastor [or Clerk] of the
 Congregational Church
 in _____

IV. CHURCH DISCIPLINE.

1. Form of Complaint against an offending member before a Church, the preliminary steps of discipline having proved ineffectual.

To the Congregational Church ———.

It has become our painful duty to bring to your notice the offence of a brother, and to ask you to deal with it according to the law of Christ. Having evidence of his guilt, and having failed—in the use of the first steps of Gospel discipline—to bring him to a better mind, we are compelled, in great sorrow of heart, and with the earnest prayer that the Great Head of the Church may bless this labour to the restoration of our erring brother to make the following complaint against him.

We charge Brother A ——— with being guilty of the sin of ———; and particularly on the ——— day of ——— last [and at other times]; and of failing to give Christian satisfaction with regard to the same, in violation of his duty as a Christian, and of his covenant vows.

Brothers C ——— D ——— and E ——— F ——— are witnesses of the subject-matter of this complaint.

We respectfully ask you to entertain this charge, and to proceed to try the same, according to the rules of this Church and the law of Christ.

Your brethren,

A ——— B ———
 C ——— D ———
 E ——— F ———

[Date.]

2. Form of Letter-Missive for calling a Mutual Council to review and advise on a case of Church discipline.

To the Congregational Church in ———.

Dear Brethren:

In the exercise of its conception of its duty of Gospel discipline, this Church has been sadly led to cut off its offending Brother A ——— B ——— from its membership for the sin of ———, and for his refusal to make Christian satisfaction for the same. Being dissatisfied with the conclusion of the Church, he has requested us to join him in submitting the whole subject to the advisory review of a Council mutually called for that purpose and we have voted to comply with his request. This is, therefore, to desire you to join by your reverend Pastor and a delegate in an Ecclesiastical Council to be held on ———, at ——— in ———, at ——— o'clock. ———, to review the case, and advise all parties thereon

Wishing you grace, mercy and peace,

We are yours in the bonds of the Gospel

 _____ } Committee of
 _____ } Church.
 _____ }
 _____ } Aggrieved
 _____ } member.

[Date]

[Append the complete list of churches invited.]

3. Form of Letter-Missive for an Ex-parte Council by such an Aggrieved Member, or Members, when the Church has unreasonably refused a Mutual Council.

To the Congregational Church in ———.

The undersigned, feeling himself [themselves] aggrieved and injured by recent action of the Congregational Church in ———, and having in a legal, usual, and proper manner earnestly requested it to unite with him [them] in bringing the matter before a Mutual Council, and been—as it seems to him [them] unreasonably refused; desire [s] to avail himself [themselves] of the privilege offered by Congregational usage to Church members thus oppressed, by laying his [their] grievances before an Ex-parte Council, in manner and form, as follows: [Here insert the grievances desired to be laid before the Council.]

In view of these facts, the undersigned earnestly request [s] of your sense of right, and your Christian sympathy and friendship, your participation, by your reverend Pastor and a delegate, in such an Ex-parte Council, called to meet at _____, on _____, at _____ o'clock in the _____.

Faithfully, your brother [brethren] in the Lord,

[Signature.]

[Date, etc.]

The churches invited to sit in Council are the following : [name all.]

[It should in all cases be remembered that the first duty of an ex-parte council after organization, *always* is to request the parties to accept it as a mutual council ; and only after the refusal of that offer is the way open for it regularly to proceed to further business.]

4. Form of Result of such a Council.

Pursuant to Letters-Missive from the Congregational Church in _____ [or, name the exact source of the letters], an Ecclesiastical Council [if ex-parte, say so] convened at _____, on _____, for the purpose of [state the object as given in the Letters-Missive]. The Council was composed of representatives of the churches, as follows:—

From the Congregational Church in _____, Rev. _____, Pastor.

Bro. _____, Delegate.

[in alphabetical order, or by their seniority of formation.]

It was organized by the choice of _____, Moderator; _____, Scribe; [and _____, Assistant Scribe.] After prayer by the Moderator, the parties calling the Council proceeded to lay before it the matters upon which its advice was desired.

[Here insert briefly the journal of proceedings, sessions, adjournments, etc.,—shorn of all trivial matters,—until the result be reached.]

After the most patient, thorough and prayerful examination which they have been able to give the matter submitted to them for action, the Council came [unanimously] to the following result.

[Here give, in full, the document finally agreed upon as embodying the advice of Council.]

(Signed)

[By officers of the Council.]

V. DISMISSAL OF A PASTOR.

1. Form of Letter-Missive for the Ordinary Dismission of a Pastor.

The Congregational Church in _____ to the Congregational Church in _____, sendeth greeting.

Dear Brethren:

Whereas, our Pastor, Rev. A. _____ B. _____, has tendered the resignation of his office as Pastor of this Church and Minister of this people, and the Church have voted to accept the same, subject to the advice of Council; this is to request your attendance by your reverend Pastor and a delegate at _____, in this place on _____, at _____ o'clock to examine the facts, and advise us in the premises.

Wishing you grace, mercy, and peace,

We are yours in the Gospel,

_____, Pastor.

_____ } Committee of
the Church

[Date etc.]

The other churches invited to sit in Council are the following : [Name them all.]

2. Form of Result of an ordinary Dismissing Council.

[The general form may be like what would be suggested on the model of section II, No. 3, modified to meet the case in its preliminaries, with the results of advising dismission, and with some such vital paragraph as this, to be the retiring Pastor's certificate of good standing, and his credentials to another field of labour.]

In coming to this result the Council are able to declare, with great satisfaction, that they have found nothing in their investigation of the causes which have led to this dismission, to impair their confidence in the [essential] integrity of the Christian and ministerial character of the retiring Pastor, whom, accordingly, they hereby commend to the confidence of the churches as, in their judgment, an honest, faithful and useful minister of the Lord Jesus Christ, who carries with him their tender sympathies, and earnest prayers for his future prosperity in the work of the Lord, wherever Providence may assign his labours.

3. *Form of Letters-Missive for a Mutual Council to advise as to the dismissal of a Pastor when difficulties exist.*

The Congregational Church in — to the Congregational Church in —, sendeth greeting.

Dear Brethren:

Whereas, unhappily, a state of things exists among us which, in the judgment of a majority of this Church, renders it expedient that the relation between the Church and its Pastor should be dissolved, we affectionately invite your attendance by your Pastor and a delegate, at —, on the — day of — at — o'clock in the —, to examine the facts, and advise us in the premises.

Wishing you grace, mercy and peace,

We are yours in the Gospel,

————— Pastor

—————
 —————
 —————
 —————
 ————— } Committee of the
 Church.

[Date and place.]

N.B.—The other churches invited to this Council are the Church in —, Rev. Mr. —, Pastor, etc. [Name them all.]

4. *Form of Letter-Missive for an Ex-parte Council to advise when difficulties exist between a Church and its Pastor, and he has unreasonably refused a Mutual Council.*

Modify above so as to read thus:—

Whereas, unhappily, a state of things exists among us which, in the judgment of a majority of this Church renders it expedient that the relation between us and our Pastor be dissolved, yet he declines to take action for such dissolution; and, as it seems to us unreasonably, refuses to submit the facts to a Mutual Council for advice, although such a Council has been asked for in the legal and usual manner by the said Church, we affectionately invite your attendance upon an Ex-parte Council by your pastor, etc.

5. *Form of Letter-Missive for Advice toward the general adjustment of Difficulties existing in a Church.*

The Congregational Church in — to the Congregational Church in —, sendeth greeting.

Dear Brethren:

Difficulties having arisen between the Pastor and some of the members of this Church [or between various members of this Church], for the adjustment of which we desire your Christian counsel; this is to request your attendance, by your reverend Pastor and a delegate, at — on the — of — at — o'clock in the — to advise us on the following points, viz.:

[Here state every material question on which light is desired.]

And such other incidental matters as may inseparably belong to those main difficulties which unhappily exist among us, and for whose healing we invite your help.

Wishing you grace, mercy and peace.

[Date and Place.]

————— [Name churches called, etc.]

V DEPOSING A PASTOR.

1. *Form of Letter-Missive calling a Council for the Deposition of a Pastor guilty of Heresy or Immorality.*

[The preliminary steps having been duly taken, as in the case of a private member, and the conclusion reached, that for cause, the Pastor should be deposed; in view of the importance of the subject, and the fact that he was placed in his position by advice of Council, the Church may ask him to join them in procuring the advice of a mutual Council, and should he refuse, may summon one *ex-parte*. The vital clause of the Letter-Missive might be as follows.]

This Church having become painfully convinced that its Pastor has forfeited his ministerial character, by [state the cause], and should be deposed; and all preliminary steps having been orderly taken, both parties have agreed to unite in submitting the painful subject to the advice of a mutual Council; and you are affectionately invited to meet in Council for that purpose, on —, at —, etc. [Or the following:]

Whereas this Church has been sadly led to the conclusion that its Pastor has forfeited his ministerial character, by [state the cause], and should be deposed; and all preliminary steps having been orderly taken, has requested him to join it in submitting the case to the advice of a

mutual Council, and he has unreasonably refused: this is to request your attendance by your reverend Pastor and a delegate in an *ex-parte* Council, to be held at ———, on ———, for the consideration of the facts, and the giving of such advice as the Great Head of the Church shall direct in the premises.

2. *Form of Result of Council Deposing a Pastor.*

[Extraordinary care should be taken to secure the utmost judicial fulness of hearing and fairness of trial, when, if convinced that no other course remains open, the Council may adopt some such minute as the following:]

Having fully, and in the kindest spirit, endeavoured to weigh all the considerations alleged by the Pastor in his own defence (or, having sought from the accused Pastor in vain any sufficient exculpation of himself from the grave charges which appear to have been proved against him,) and having implored special divine guidance, this Council feels itself painfully compelled to rest in the judgment that for [name the cause] he is unworthy of the Christian name, and should no longer be suffered to exercise the Christian ministry. They do therefore, in the fear of God, and for the good of souls, hereby advise the church to depose him from its pastorate; publicly withdraw from him the fellowship of the churches which was extended to him in the Council that ordained him; and warn all Christian people against him as one in whose Christian and ministerial character the churches which they represent have lost confidence, and for whom they decline all further responsibility.

VI. WITHDRAWING FELLOWSHIP FROM A CHURCH.

1. *Form of Letters Missive suitable for use in the process of Withdrawing Fellowship from an erring Congregational Church.*

[Both the Cambridge Platform, and that published by the committee appointed by the Boston Council of 1865, lay down rules by which the fellowship extended by Congregational Churches to a new church may, should occasion unfortunately require, be recalled. The process by the "Boston Platform" is comprised in three steps, viz.:

"Any Church" aggrieved by the fact that a sister church "deliberately receives and maintains doctrines which subvert the foundations of the Christian faith," or "that it wilfully tolerates and upholds notorious scandals," or "persistently disregards and condemns the communion of churches," may (1) fitly admonish that church; (2) and may call a council to advise "concerning the acts and administrations" of that church; (3) that Council may advise the churches "to withhold from that erring church all acts of communion till it shall give evidence of reformation."—*Boston Platform*, pp. 56, 57. The Letter-Missive might suitably be phrased thus:]

The Congregational Church in ——— to the Congregational Church in ——— sendeth greeting:

Dear Brethren:

We have for some time been deeply grieved by the fact that our sister church, the Congregational Church in ———, appears deliberately to have received and to maintain doctrines which seems to us subversive of the foundations of the Christian faith, [or name other grievances, as contemplated in the Platform.] Acting upon our Christian liberty, and incited thereto by our deep sense of responsibility for the public fellowship which, in common with other Congregational Churches we hold with them, and by our solicitude for the general cause of Christ, we addressed to them on the ———, of ——— last, a fraternal admonition. Failing satisfactory response, and deeply convinced that the best interests of all demand further action, we do now affectionately invite you to assemble with other sister churches, in Council at ———, on ———, etc., to consider the facts in the case, and decide whether it be not the duty of such a Council to advise the churches to withhold from the ——— Church all acts of Church communion, till it shall give evidence of reformation.

Wishing you grace, mercy and peace,
We are, etc.

[Name all the churches invited to sit in Council.]

2. *Form of Result of such a Council, advising the withdrawal of Fellowship from an apostate Congregational Church.*

[Such a Council having assembled, and with patient kindness vainly sought for satisfaction from the church which has given offence, with the result of being driven to the conclusion that the said church is not now in reality a Congregational Church, and ought no longer to be fellowshiped as such, might phrase its result properly thus:]

We hereby declare to the churches whose representatives we are, and by whose commission we entered on this investigation, that we find the ——— Church, after all our fraternal labour, to persist in [here name the ground or grounds of offence]: and — while cheerfully recognizing the right of that church, should it resume its independency, to manage its affairs according to its own sense of right, without interference from without—we judge it a thing inconsistent and intolerable, that, in virtue of the Congregational fellowship formerly given it, it should now make Congregationalism responsible for that with which it has and pro-

perly can have no sympathy. We do therefore advise those churches, and all Congregational Churches with whom our judgment may have influence, by special vote to withhold from that erring church in _____ all acts of communion till it shall give evidence of reformation.

VII. DISSOLUTION OF A CHURCH.

1. *Form of Letter-Missive for a Council to advise with reference to the Dissolution of a Congregational Church.*

[Adapt to the ordinary form of calling a Council the following clause as defining its object.]

Whereas, in the Providence of God, the members [or a majority of the members] of the Congregational Church in _____ have been led to conclude that the best good of the cause of Christ would be promoted by the dissolution of this Church as a separate organization, and the association of its members with other church organizations; and whereas, having been originally formed on the concurrent advice of the Congregational Churches of the neighborhood, it is fitting that their counsel be taken before it be disbanded, this is affectionately to request your attendance by your reverend Pastor and a delegate at _____, on _____, etc., to consider the facts and advise us in these premises, etc.

2. *Result of such a Council advising the Disbandment of a Church.*

The usual course has been, the Council favouring the disbanding, to recommend the Church to vote to dissolve, and advise it to give authority to its Clerk [or a special committee] to grant to all its members letters of dismission to other churches, after limiting the time during which they must be taken and used.

3. *Form of Letter suitable to be given by the Clerk [or Committee] of a Church to its Members when it has voted to dissolve.*

To the Congregational Church in _____

Greeting:

Whereas, the Providence of God has made it necessary—in the judgment of its members—for the Congregational Church in _____ to cease to exist; and whereas, after advice of Council, it has unanimously voted that its existence, as a separate branch of Christ's body, shall cease, whenever its members shall all have been received into the fellowship of those churches to which they are respectively commended, as in good and regular standing; this is to certify you that the bearer, Brother [or Sister] _____ is thus commended to your Christian care and fellowship.

(Signed)

[Clerk of Committee]

[Date]



PART II.

I. Congregational Union of Ontario and Quebec—Officers and Appointments—Constitution and Rules—Declaration of Faith—Resolutions on Councils—Churches in the Union—Ministers in the Union—Annual Meetings—Minutes of Union—Collections from the Churches—Treasurer's Statement—Statistics of the Churches.

II. Congregational Union of Nova Scotia and New Brunswick—Officers and Appointments—Lists of Ministers and Churches—Constitution and Rules—Minutes of the Meeting—Statistics of the Churches.

THE
CONGREGATIONAL UNION
OF
ONTARIO AND QU BEC.

OFFICERS FOR 1881-2.

CHAIRMEN:

For 1881—REV. SAMUEL N. JACKSON, M.D., Kingston.

For 1882—GEORGE HAGUE, Esq. Montreal.

SECRETARY-TREASURER:

REV. JOHN WOOD, Ottawa.

STATISTICAL SECRETARY:

REV. W. H. WARRINER, B.A., Yorkville, Ont.

MINUTE SECRETARIES:

REV. JOS. GRIFFITH, REV. A. L. McFADYEN, B.A.

COMMITTEE:

REV. PROF. CORNISH, LL.D.

“ J. BURTON, B.D.

“ S. N. JACKSON, M.D.

“ W. H. ALLWORTH.

“ W. HAY.

“ W. W. SMITH.

“ C. DUFF, M.A.

“ H. D. HUNTER.

“ D. MCGREGOR, M.A.

REV. R. HAY,

MR. H. COX,

“ A. T. H. JOHNSON.

“ J. CAMERON.

“ H. MATHEWSON.

“ J. OTT.

“ J. WISNER,

“ E. ADAMS.

“ J. GOLDIE.

PLACE OF MEETING:

Brantford, June 7th, 1882.

PREACHERS:

Annual Sermon—REV. J. BURTON, B.D.

Sunday Morning—REV. H. D. HUNTER.

ESSAYISTS:

REV. C. DUFF, M.A. ; REV. W. HAY, REV. B. W. DAY.

CONSTITUTION.

I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent Churches, and of Ministers of the same Church Order who are either in the pastoral office or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved and received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principle of Congregational Churches, namely, the Scripture right of every separate Church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation:— 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated Churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated Churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this Constitution by any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES

I. Applications for admission to the Union, whether by Churches, or Ministers, should be made in writing: and after having been read to the Union shall be referred to a standing Committee on Membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of B. N. A., and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church: (2) their ordination to the ministry: (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views: (4) should the Membership Committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2. The union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30 p.m., when the annual sermon will be delivered.

3. The Union shall then be organized under the presidency of the Chairman, or, failing him, the pastor in the place of meeting, by the election of Minute Secretaries and Reporters, the calling of the Roll, and the appointment of Standing Committees on Business, Membership, Nomination and Finance, on nomination by the Committee of the Union.

4. On Thursday morning after devotional exercises, the Chairman's address shall be delivered, and the Chairman for the next year shall be elected, after nomination by the Committee of the Union, or by any member of the Union.

5. The Committee of the Union shall then present their Annual Report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the Chair: and every motion shall be presented in writing by the mover, if required by the Chair.

8. The Roll shall be called, and the Minutes of the preceding day read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9. The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

11. Applications shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several Churches, and, a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meetings, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each Church, on or near the Lord's day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) Ministerial members who are Pastors or members of Congregational Churches within the Provinces of Ontario and Quebec; and (2) One delegate from each church contributing not less than the sum of Five Dollars to its funds: or if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary: such payment not to be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

RESOLUTIONS AND DECLARATION OF FAITH.

The following resolutions were adopted by the Congregational Union of Ontario and Quebec, at the Annual Meetings, held in Guelph June, 1877, and London, Ont., June, 1878.

In reference to the Doctrinal Statement, it should be distinctly understood that it has been adopted by the Union, neither as a creed to be subscribed, nor as a scientific document by which the belief of the churches is minutely declared.

It has been intentionally drawn up in simple language, so that the several members of our Churches may refer to it, as a brief statement of what is generally believed by those connected with the Congregational Denomination in Canada. Its cordial and unanimous adoption gave a striking and practical illustration of the unity of opinion on the cardinal doctrines of the Christian Faith, which exists so largely in the body.

Forasmuch as our denominational attitude toward modern religious thought may, from the freedom of our ecclesiastical polity, be unintentionally misapprehended, we hereby affirm our continued adhesion to the historical principles of our body, and declare our belief:—

“1. That human formulations of dogma, whether in the form of written creeds or articles of religion, are neither conducive to unity of faith, nor preventive of error, and that the Holy Scriptures alone are the true standard of religious belief.

“2. That as the Bible is the inspired revelation of the Divine mind and will to the diligent and prayerful student light may be expected to break from its pages. Nevertheless, from its devout study for ages by the best and wisest men, such light, while it may secure a richer development of its fundamental truths, will certainly never mar nor displace them.

“3. That as a denomination we are unwilling to accept the theology of any man or class of men as authoritative: nevertheless on all material points we are still in general accord with the cardinal doctrines held by the fathers of Congregationalism, holding such views, not because they held them, but because, like them, we find them in the Word of God.

“4. That, whilst we claim, we concede the free exercise of private judgment on all matters coming within the legitimate range of reason; hence every brother must be held responsible for his own distinct opinions without compromising the opinions of his brethren. Nevertheless we rejoice in the substantial doctrinal harmony which exists amongst us.”

DOCTRINAL STATEMENT.

The Congregational Churches of Canada hold—

1. That the Scriptures of the Old and New Testament are the inspired records of God's mind and will.

2. That there is one God, infinite in His nature and perfections, the Creator and Governor of the universe.

3. That the Father is Divine, that the Son is Divine, and that the Holy Spirit is Divine : Divine in the sense that they are one God.

4. That the Son, as the Divine Word, was in the beginning with God and was God, but that to redeem us from sin and death, in the fulness of the times, He took upon him our very nature, in our nature suffered even unto death.

5. That by the Holy Spirit the soul is born again and sanctified.

6. That man was originally created in the divine image, but through disobedience to the command of God fell from his first estate and involved himself in ruin.

7. That salvation has been secured through the absolute righteousness and atoning death of the Lord Jesus ; that through faith in Him alone can we be saved, and that a true faith will ever be followed by holiness of life.

8. That the Lord Jesus will come again to judge the quick and dead ; that at the last day there will be a general resurrection, that after the judgment those who are approved of Christ shall enter on a life of everlasting blessedness, but that those who are condemned shall receive the due wages of sin, everlasting punishment.

9. That there is one holy Catholic Church, which comprehends all, in all climes and ages, who truly believe in the Lord Jesus Christ.

10. That each local Church should be constituted and governed by the revealed will of the Divine Head, our Lord Jesus Christ.

11. That each local Church should be composed exclusively of those who give credible evidence of their having become "new creatures in Christ Jesus;" that it should be complete in itself; independent of all ecclesiastical authority; that it should exercise the right of receiving its own members, of maintaining its own discipline, of appointing its own officers, in a word of conducting its own affairs, in harmony with the principles of the New Testament.

12. That towards sister Churches, the attitude of the local Church should be that of a co-equal, with the free exercise of Christian sympathy, mutual co-operation, and, if needful, of respectful remonstrance, yet without authoritative interference or control.

13 That each local Church should have its own Bishop or Bishops, and its Deacons. The office of the Bishop should include the preaching of the Word, and the spiritual oversight and rule of the Church—the Bishop ruling, not as a lord over God's

heritage, but as the servant of Christ. The work of the Deacons should primarily be the care of the poor of the Church ; but they may be a Board of Consultation for the Bishop, and when desirable an Executive for the temporalities of the Church.

14. That the Lord's Supper should be administered as often, and as prescribed by the Church.

15. That baptism should be administered to infants, and to adults not previously baptized, on the profession of their faith ; in both cases by the application of water to the subject.

16. That as the Congregational Union is neither a Church nor a Church Court, connection with it, however, in many respects highly desirable, is nevertheless purely voluntary, and should be sought for mutual benefit and for the promotion of the general interests of the denomination ; it being clearly and distinctly understood that such connection is neither requisite to the completeness of a Church, nor for co-operation in denominational work.

RESOLUTIONS IN REFERENCE TO COUNCILS.

The following recommendatory resolutions to the Churches were passed at the Annual Meeting of the Union held in Montreal, June, 1876.

1. That previous to the formation of a new Church of our order, a council of pastors and delegates of sister Churches should be called by the parties desiring to be so formed into such a Church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our Churches, the Church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid the call of the Church, and the credentials of the pastor elect, or the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of Churches, not of individuals, and it is expedient that each Church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational Churches contiguous to the Church or people seeking advice.

CHURCHES CONNECTED WITH THE UNION.

Albion, Ont.	Guelph, Zion, Ont.	Quebec, Que.
Alton, Ont.	Hamilton, Ont.	Stanstead South, Que.
Athol, Ont.	Hawkesbury, Ont.	Rugby, Ont.
Belleville, Ont.	Howick, Ont.	Sarnia, Ont.
Bowmanville, Ont.	Inverness, Que.	Scotland, Ont.
Brantford, Ont.	Kelvin, Ont.	Sherbrooke, Que.
Brigham, Que.	Kincardine, Ont.	Southwold, Ont.
Brockville, Ont.	Kingston 1st, Ont.	Speedside, Ont.
Burford, Ont.	Kingston, Bethel, Ont.	St. Andrews, Que.
Caledon South, Ont.	Lanark, Ont.	St. Catharines, Ont.
Cobourg, Ont.	Listowel, Ont.	Stouffville, Ont.
Coldsprings, Ont.	London, Ont.	Stratford, Ont.
Cowansville, Que.	Manilla, Ont.	Thistletown, Ont.
Danville, Que.	Markham, Ont.	Tilbury, Ont.
Douglass, Ont.	Martintown, Ont.	Toronto, Zion, Ont.
Durham, Que.	Melbourne, Que.	Toronto, Northern, Ont.
Eaton, Que.	Middleville & Rosetta, O.	Toronto, Western, Ont.
Embro, Ont.	Montreal, Zion, Que.	Turnbury, Ont.
Erin North, Ont.	Montreal, Emmanuel, Q.	Vankleek Hill, Ont.
Fergus, Ont.	Montreal, Calvary, Que.	Vespra, Ont.
Forest, Ont.	Newmarket, Ont.	Warwick, Ont.
Franklin Centre, Que.	Oro 1st, Ont.	Waterville, Que.
Garafraxa 1st, Ont.	Ottawa, Ont.	Watford, Ont.
Georgetown, Ont.	Owen Sound, Ont.	Whitby, Ont.
Granby, Que.	Paris, Ont.	Warton, Ont.
Guelph, Ont.	Pine Grove, Ont.	Yorkville, Ont.

MINISTERIAL MEMBERS OF THE UNION.

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| <p>Adams, L. P., Fitch Bay, Que.
 Allworth, W. H., Paris, Ont.
 Baker, Thomas, Hamilton, Ont.
 Black, R. K., Granby, Que.
 Black, J. R., B. A., Grafraxa, Ont.
 Brown, John, Pilot Mound, Man.
 Brown, Robert, Middleville, Ont.
 Burgess, Wm., Valetta, Ont.
 Burton, J., B.D., Toronto, Ont.
 Campbell, John, Arkwright, Ont.
 Claris, W. H. A., Sarnia, Ont.
 Colwell, H. J., Watford, Ont.
 Cornish, Geo., LL.D., Montreal, Que.
 Cossar, A. O., Michigan.
 Cuthbertson, W. J., Mannsville, N.Y.
 Day, B. W., Lanark, Ont.
 Duff, Archibald, D.D., Sherbrooke, Q.
 Duff, Charles, M.A., Speedside, Ont.
 Ebbs, Edward, Unionville, Ont.
 Ewing, W., B.A., Man.
 Fenwick, K. M., Montreal, Que.
 Forster, J. L., B.C.L., Montreal, Que.
 Gray, M. S., Ont.
 Griffith, Jos., Hamilton Ont.
 Hall, Thos., Kingston, Ont.
 Hay, Robert, Pine Grove, Ont.
 Hay, William, Scotland, Ont.
 Heu de Bourck, W. H., Bowmanville, Q.
 Hindley, J. I., M.A., Edgar, Ont.
 Howell, James, Orangeville, Ont.
 Hughes, Henry, Stratford, Ont.
 Hunter, H. D., London, Ont.
 Ireland, E., Michigan.
 Jackson, S. N., M.D., Kingston, Ont.
 Kinmonth, A. E., Stouffville, Ont.
 Litch, J. L., Stanstead, Que.</p> | <p>Lowry, Martin, Strathroy, Ont.
 Macallum, D., St. Elmo, Ont.
 Mackay, Robert, Kingston, Ont.
 Malcolm, J. F., Whitby, Ont.
 McColl, E. C. W., B.A., Quebec, Que.
 McFadyen, A. L., B.A., Montreal, Que.
 McGregor, Arch. F., B.A., Toronto, Ont.
 McGregor, D., M.A., Guelph, Ont.,
 McGill, A., M.A., Ryckman's Cor's O.
 McKillican, John, Danville, Que.
 McKinnon, D., Scotland, Ont.
 McIntosh, Wm., Melbourne, Que.
 Peacock, W. M., St. Elmo, Ont.
 Pedley, H. B.A., Cobourg, Ont.
 Powis, H. D., Toronto, Ont.
 Purkis, G., Waterville, Que.
 Robinson Robert, Warton, Ont.
 Roy, James, M.A., Montreal, Que.
 Sanderson, J. G., Danville, Que.
 Sherman, B. B. M.A., Sherbrooke, Que.
 Silcox, E. D., Embro, Ont.
 Silcox, J. B., Winnipeg, Man.
 Smith, W. W., Newmarket, Ont.
 Stevenson, J. F., D.D., Montreal, Que.
 Unsworth, Joseph, Georgetown, Ont.
 Walker, W., Saugeen, Ont.
 Warriner, W. H., B.A., Yorkville, Ont.
 Wild, Joseph., D.D., Toronto, Ont.
 Wetherald, W., St. Catharines, Ont.
 Wilkes, H., D.D., LL.D., Montreal, Que.
 Willett, Geo., Cowansville, Que.
 Williams, W. England.
 Wood, John, Ottawa, Ont.
 Wrigley, Francis, Alton, Ont.
 Wright, J. B., Franklin Centre, Que.</p> |
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Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers.	Essayists.
June 14-19, 1854	Montreal	W. Clarke.	K. M. Fenwick.	.....	E. Ebbs.	A. Lillie, D.D.	MORNING. K.M. Fenwick. H. D. Powis E. J. Sherrill. A. Lillie, D.D. T. M. Reikie. F. H. Marling. E. Barker J. Wood. J. Hooper	H. Wilkes, D.D. E. Ebbs
" 13-18, 1855	Kingston	W. F. Clarke.	Do	.....	J. T. Byrne.	E. Ebbs.	EVENING. A. Robertson. W. F. Clarke. H. Wilkes, D.D. W. Hay	H. Wilkes, D.D.
" 11-17, 1856	Hamilton	R. J. Sherrill.	Do	.....	K.M. Fenwick.	K.M. Fenwick.	A. Lillie, D.D.	E. Ebbs
" 10-16, 1857	Montreal	E. Ebbs.	Do	.....	J. H. Marling.	F. H. Marling.	R. Wilson.	H. Wilkes, D.D.
" 9-15, 1858	Brantford	F. H. Marling.	E. Ebbs.	.....	T. M. Reikie.	T. M. Reikie.	W. F. Clarke.	A. Lillie, D.D.
" 8-14, 1859	Toronto	H. Wilkes, D.D.	Do	.....	J. Elliott.	J. Elliott.	R. K. Black.	H. Wilkes, D.D.
" 13-20, 1860	Montreal	A. Lillie, D.D.	Do	.....	W. Clarke.	W. Clarke.	J. Wood.	A. Lillie, D.D.
" 12-17, 1861	Kingston	J. Elliot.	Do	.....	C. P. Watson.	J. T. Byrne	C. W. Torry.	W. F. Clarke
" 11-16, 1862	Hamilton	A. J. Parker.	Do	.....	F. W. Smith.	A. Duff	A. Burpee.	F. H. Marling
" 10-15, 1863	Montreal	W. Hay	J. Wood.	.....	W. H. Marling.	G. Cornish, M.A.	J. Butler.	J. Wood
" 8-13, 1864	Brantford	T. M. Reikie	Do	.....	G. A. Rawson.	P. Shanks.	U. Balknam.	
" 7-12, 1865	Toronto	A. Duff	Do	.....	D. Macallum.	W. F. Clarke.	W. H. Allworth	
" 14-19, 1866	Montreal	W. H. Allworth	Do	.....	R. Hay	J. Wood	J. L. Poore.	
" 6-11, 1867	Kingston	J. Clinie.	Do	.....	W. Lewis	J. Unsworth	F. H. Marling.	G. Cornish, M.A.
" 11-15, 1868	Hamilton	R. Robinson.	F. H. Marling.	W. W. Smith	R. Lewis	J. Unsworth	H. Wildes, D.D.	W. F. Clarke
" 9-14, 1869	Montreal	H. D. Powis.	Do	Do	A. McGregor	D. Macallum.	A. McGregor	R. Lewis
" 8-13, 1870	Toronto	J. Wood.	Do	Do	E. Barker	H. Wilkes, D.D.	J. A. R. Dickson	K. M. Fenwick.
" 7-12, 1871	Guelph	G. Cornish, M.A.	E. Ebbs.	E. Barker	S. T. Gibbs	T. M. Reikie.	E. Ebbs.	
" 5-10, 1872	Brantford	K. M. Fenwick.	W. F. Clarke.	Do	R. W. Wallace	W. M. Peacock	J. G. Sanderson	R. Fraser.
" 4-09, 1873	Brantford	Enoch Baker.	J. A. R. Dickson	W. W. Smith	J. Salmon, B.A.	E. Barker.	S. N. Jackson.	B. W. Day.
" 10-15, 1874	Toronto	J. Unsworth.	K. M. Fenwick.	Do	D. D. Nighswander.	Do	J. Fraser.	W. F. Clarke
" 9-15, 1875	Hamilton	C. Chapman, M.A.	Do	Do	D. Macallum.	Do	R. Hay.	J. Wood.
" 7-12, 1876	Montreal	D. Macallum.	Do	.....	E. D. Silcox.	.....	H. Sanders.	H. Wilkes, D.D.
" 6-11, 1877	Guelph	J. A. R. Dickson.	Do	.....	J. B. Silcox.	.....	H. D. Powis.	W. H. Allworth
" 5-10, 1878	London	R. K. Black.	Do	W. H. Warner.	J. B. Silcox.	.....	C. Duff.	E. Baker.
" 4-9, 1879	Kingston	J. F. Stevenson	J. Wood	Do	J. Hindley, M.A.	W. H. Allworth	J. G. Sanderson	T. Robinson
" 9-14, 1880	Montreal	Do	Do	Do	H. Pedley, B.A.	H. D. Powis	Prin. Grant.	H. Wilkes, D.D.
" 8-13, 1881	To onto..	S. N. Jackson, MD	Do	Do	A. F. McGregor.	J. L. Forster.	J. Wood.	J. B. Silcox
					Jas. Griffith.	[B.C.L.]	Z. Eddy, D.D.	Jas. Roy, M.A.
					A. S. McFadyen			

MINUTES OF THE UNION.

The Twenty-Eighth Annual Meeting of the Congregational Union of Ontario and Quebec began in Zion Church, Toronto, Wednesday, June 8, 1881, at 7.30 p.m.

The devotional services were conducted by Revs. H. D. Powis and Dr. Jackson, and the annual sermon was preached by Rev. J. L. Forster from the text, Ephesians iii. 19, "The Love of Christ which passeth knowledge."

After the sermon, the Secretary of the Union, on behalf of the Committee, made the following nominations, which were concurred in.

Minute Secretaries.—Revs. Joseph Griffith and A. L. McFadyen.

Business Committee.—Rev. Charles Duff, Convener; Revs. J. L. Foster, A. F. McGregor, J. Unsworth, H. Pedley, J. Wood, and Messrs. R. Johnston, J. Bale, R. Y. Blyth, H. O'Hara, and S. King.

Membership Committee.—Rev. D. Macallum, Convener; Revs. Prof. Cornish, W. Hay, J. G. Sanderson, H. D. Hunter, J. I. Hindley, D. McGregor, and Messrs. T. A. Mingard, A. Alexander, C. Grundy, S. Roberts, and G. Robertson, (Kingston.)

Nomination Committee.—Rev. H. D. Powis, Convener; Revs. W. H. Warriner, W. H. Allworth, R. Hay, R. Mackay, W. McIntosh, and Messrs. A. H. Baird, D. Black, W. C. Rosevear, F. Howes, D. Higgins, and E. Eckardt.

After the presentation and adoption of a docket of business, the Union adjourned.

THURSDAY, JUNE 9th, 9 A.M.

One hour was spent in prayer and conference, the Rev. E. Ebbs presiding. The roll was then called.

MINISTERS PRESENT.

Allworth, W. H., Paris, Ont.
 Black, R. K., Granby, Que.
 Brown, Robert, Middleville, Ont.
 Burton, J., B.A., Toronto, Ont.
 Claris, W. H. A., Sarnia, Ont.
 Cornish, Geo., LL.D., Montreal, Que.
 Day, B. W., Lanark, Ont.
 Duff, Chas., M.A., Speedside, Ont.
 Forster, J. L., Montreal, Que.
 Gray, M. S., B.C.L., Alton, Ont.
 Griffith, Jos., Hamilton, Ont.
 Hay, Robert, Pine Grove, Ont.
 Hay, William, Scotland, Ont.
 Hindley, J. I., M.A., Edgar, Ont.
 Howell, James, Orangeville, Ont.
 Hughes, Henry, Stratford, Ont.
 Hunter, H. D., London, Ont.
 Jackson, S. N., M.D., Kingston, Ont.
 Kinmonth, A. E., Stouffville, Ont.
 Macallum, D., Athol, Ont.
 Mackay, Robert, Kingston, Ont.

Malcolm, J. F., Whitby, Ont.
 McColl, E. C. W., B.A., Quebec, Que.
 McFadyen, A.L., B.A., Montreal, Que.
 McGregor, A. F., B.A., Toronto, Ont.
 McGregor, D., M.A., Guelph, Ont.
 McGill, A., M.A., Ryckman's Corners, Ont.
 McIntosh, Wm., Melbourne, Que.
 McKillican, J., Danville, Que.
 Pedley, H., B.A., Cobourg, Ont.
 Powis, H. D., Toronto, Ont.
 Purkis, G., Waterville, Que.
 Roy, Jas., M.A., Montreal, Que.
 Sanderson, J. G., Danville, Que.
 Silcox, E. D., Embro, Ont.
 Smith, W. W., Newmarket, Ont.
 Unsworth, Jos., Georgetown, Ont.
 Warriner, W. H., B.A., Yorkville, Ont.
 Wood, John, Ottawa, Ont.
 Wrigley, Francis, Rockside, Ont.
 Wright, J. C., Franklin Centre, Que.

DELEGATES.

Alton, John McClellan, J. W. Harrison.	Manilla, D. Black, Arch. McInnes.
Athol, Neil McColl.	Markham, E. Eckhart.
Belleville, George Robertson.	Montreal, Emmanuel, G. Hague, C. R. Black.
Bowmanville, H. O'Hara.	Montreal, Calvary, R. McLachlan.
Brantford, A.B. Eimmons, G.E. Adams.	Oro, P. Kavanagh.
Burford, Henry Cox.	Ottawa, T. A. Mingard.
South Caledon, Archibald Frank.	Paris, A. H. Baird.
Cobourg, J. C. Field, M.P.P., H. Evans.	Pine Grove, W. Hartman, W.A. Wallis.
Cold Springs, W. C. Rosevear.	Sarnia, N. Taylor, S. Lambert.
Douglas, R.Y. Blyth, A. Lightbody.	St. Catharines, A. M. Smith.
Durham, David McIntosh.	Speedside, Thos. Armstrong.
Embros, Francis Howes.	Stouffville, G. Robinson, J. Blackie.
Garafraxa First, George Gerrie.	Thistletown, J. Watson.
Georgetown, George Anderson, Joseph Barber.	Toronto, Zion, S. King, D. Higgins.
Guelph First, A. H. Goodeve, Chas. Grundy.	Toronto, Northern, S. Roberts, J.C. Copp.
Hamilton, A. Alexander, J. Bale.	Toronto, Western, T. B. Hayes, E. H. Arms.
Kingston First, G. S. Fenwick, G. Robertson.	Turnbury, H. A. McIntyre, W. Akins.
Kingston, Bethel, D. McEwan.	Vankleek Hill, J. W. Pedley.
London, A.C. Johnston, H. Matthewson.	Whitby, Ross Johnston.
Listowel, G. S. Climie, P. Campbell.	Yorkville, G. Scott, W. A. Halliday.
	Wiartham, Wm. Bull.

The Rev. John Wood then read the Annual Report of the Union Committee which was as follows :—

REPORT OF THE COMMITTEE FOR 1880—81.

The Committee feel that their first word, on meeting again with the brethren and the churches who appointed them, should be a devout and grateful recognition of the good hand of the Lord upon us all, in preserving so large a number of us to meet again in Union, in this goodly city. We had hoped, until one short week ago, that we should have been permitted to assemble a second time without any breach in our numbers, but suddenly the call came for our dear brother, the Rev. S. T. Gibbs, late of Whitby, and to-day, instead of meeting with us, as he fully intended to do, he walks and worships with the church of the firstborn above, in the heavenly sanctuary. May the good Lord himself comfort and sustain the sorrowing widow and family!

Several matters were referred to the Committee for their consideration, by the action of the Union at its last meeting in Montreal, in regard to which they have to present the following recommendations:

(a) The motion made by the Rev. Mr. Wallace, now unhappily no longer resident in Canada to amend the 4th Standing Rule, so as to elect our Chairman by ballot, without nomination, has been carefully considered by your Committee; but although the proposal if adopted, might, in very exceptional circumstances, be advantageous, they do not recommend the change, it being competent, as the Rule now stands, for any member of the Union to nominate any one he may prefer to the nominee of the Committee, and to move that the vote be taken by ballot.

(b) The 12th Standing Rule was also referred to the Committee, and they recommend the following amendments:—After the words, "From this source," read, "the Finance Committee, after providing for other necessary expenses, shall pay in full if possible, the travelling fares of (1) Ministerial members who are Pastors or members of Congregational Churches within the Provinces of Ontario and Quebec; and (2). One delegate from each church contributing not less than the sum of Five Dollars to its funds; or, if unable to pay in full, shall deduct from the claim of each such equal amount as may be found necessary such

payment not to be made until after the final adjournment, except with the leave of the Union."

(c) As the treasury of the Union is often unable to meet the demands made upon it, and brethren, in consequence are frequently subject to great inconvenience by large deductions for their claims, the Committee would respectfully submit for the consideration of the several denominational Societies which take advantage of the assembling of the Union to hold their annual meetings, whether they might not fairly lighten his burden by defraying the travelling expenses of their own official members, and representatives, or otherwise contributing to its funds. An effort should also be made to obtain a collection annually from every church connected with the Union, whether represented at the yearly gathering or not. Out of 78 churches on our roll, 32 failed last year to contribute any thing to our funds, although enjoying with all the rest the benefit of our concerted action. The scale of our contributions should also be raised, that so the Union might be supplied with a contingent fund, out of which it might occasionally further some worthy object, to which the other Societies are debarred from contributing, much as the English Union is now doing out of the profits of the Congregational Hymn Book.

(d) The reference relative to the formation of a Ladies' Auxiliary Missionary Society, as proposed by the Rev. Dr. McGregor, was thought by your Committee to lie more properly within the province of the Committee of the Canada Congregational Missionary Society, and was accordingly handed over to them. While feeling, however, that others should take the initiative in such a matter, your Committee cannot but express their warm approval of the proposal and hope it may at once be carried into effect.

(e) The English Congregational Union having on the 3rd May last, completed their fiftieth year, are now celebrating their jubilee; and while gratefully recognizing God's prospering hand in the half century just closed, are devising large and liberal things for the time to come. A resolution of congratulation and sympathy with them in the onward movement they are inaugurating will be proposed to you, and will, we are sure, meet with your hearty approval. Dr. Stevenson, of Emmanuel Church, Montreal, who unexpectedly went to England in April, and was charged by your Committee to present brotherly greetings in your name, has done so, and has been most warmly welcomed. The Committee think that it is most desirable that a delegation of one or more representative brethren should be appointed to attend the Autumnal meeting in Manchester, and present in person the resolutions you may adopt in relation thereto.

Respectfully submitted, on behalf of the Committee.

JOHN WOOD, *Secretary*.

On motion, the report was received and its items discussed *seriatim*. The paragraph referring to the matter of delegates' expenses was referred to the Business Committee. The remainder of the report was then adopted.

The Secretary, on behalf of the Union Committee, nominated Mr. George Hague, of Montreal, as Chairman of the Union for the year 1882. The nomination was concurred in by a unanimous vote.

The Secretary then presented the following from the Union Committee:

That this Union has received with great gratification the communication of the Rev. Alex. Hannay, Secretary of the Congregational Union of England and Wales, in relation to the celebration of their Jubilee Year. That it offers its warm congratulations to the English Union on the occasion referred to, and joins with it in thanksgiving to the Divine Head of the Church for all the service it has been enabled to render to the denomination, and to the cause of truth and righteousness, and prays that it may long live to carry on its noble work. And,

further, it instructs the delegates, who may be appointed to attend the Autumnal meeting of the English Union, to present our cordial greetings, and to assure them of our hearty co-operation with them in all that tends to the spread of the great principles of civil and religious liberty and Church reform, for which they have so long contended.

On motion, this was referred to the Business Committee, on whose report it was subsequently unanimously adopted.

The following applications for membership were presented :

Revs. E. Ebbs. R. Wrench, J. W. Cutler, Joseph Wild, D.D., and the Bond street Church, Toronto.

Letters of dismissal were asked for on behalf of

Revs. R. W. Wallace, of Detroit; John Allworth, of Benton Harbor, Mich.; James Howie, of Guelph, and John Salmon.

On motion, all these applications were referred to the Membership Committee.

A communication from Rev. W. Wetherald, of St. Catharines, was also referred to the same Committee.

A letter was read from the Brantford church, inviting the Union to hold its meeting with that Church in 1882. On motion it was referred to the Committee on Nominations. The Union then adjourned.

2.30 P.M.

A telegram was read from Rev. J. B. Silcox and the Church in Winnipeg, Man., conveying greeting to this Union, and referring to Ephesians vi. 23 :

"Peace be to the brethren, and love with faith from God the Father, and the Lord Jesus Christ."

The Secretary-Treasurer presented his financial statement. On motion it was referred to the Finance Committee.

The Union then adjourned to allow the Canada Congregational Missionary Society, and the Congregational Indian Missionary Society to hold their annual meetings.

FRIDAY, JUNE 10—10 A.M.

An hour having been spent in devotional services, conducted by the Rev. R. Mackay, Kingston, an application for membership was received from Rev. Thomas Hall, of Kingston. On motion, it was referred to the Membership Committee.

A communication was received from the Young Men's Christian Association of Toronto, inviting the members of the Union to visit the Reading Room and Parlors of the Association, and specially to attend the noon prayer-meeting.

A telegram was received from Rev. William Lumsden, Incumbent of Cayuga, Ont., as follows :

"I congratulate you on your noble religious liberty, your freedom from dissensions and superstition, and your sound Christian character and discipline."

The Business Committee reported a docket of business for the

day, which was adopted. The Business Committee recommended:

That the proposal of the Union Committee to send a delegation to represent this Union at the Autumnal Meeting of the Congregational Union of England and Wales be concurred in, and that the following constitute the delegation: Revs. Prof. Fenwick, J. Burton, B.A., B.D., and C. Duff, M.A. The recommendation was adopted.

The Rev. Thomas Hall then addressed the Union on the work of the Labrador Mission.

The Union then adjourned to allow the Corporation of the Congregational College of B. N. A., to hold their annual meeting.

2.30 P.M.

The Rev. James Roy, M.A., read a paper on "The Mission of the Church."

George Hague, Esq., returned thanks for the honour conferred on him, in electing him to the chair of the Union for 1882.

Mr. Alex. Christie, on behalf of the proprietors of the *Canadian Independent*, brought the claims of the paper before the Union. A long discussion ensued, in which several brethren took part.

The Union then adjourned.

SATURDAY MORNING, June 11th.

The Devotional service was conducted by the Rev. F. Wrigley, of Rockside.

A communication was read from Rev. Philo R. Hurd, Secretary of the General Association of Michigan, commending the Rev. Dr. Eddy, of Detroit, as representative of that Association, to this Union. Dr. Eddy was introduced to the Chairman.

The Membership Committee recommended:

That the Revs. E. Ebbs, Unionville, W. Wetherald, St. Catharines, Thomas Hall, of Kingston, and William Walker, Saugeen, be received into the Union, and that the case of Rev. J. W. Cutler lie over, under the standing rule.

The recommendation was concurred in. The same Committee presented the following report on the application of Bond Street Church, Toronto:

"1. The Committee are gratified that the Bond Street Church, which in former years held such an honoured position among our Churches, has sought readmission into the Union, and we recommend that their expression of "regret and sorrow" because of past events should be accepted; but, in view of certain facts which have been brought to our knowledge, we recommend that it is expedient that their application be received, and laid on the table for action at the next Annual Meeting of the Union.

"2. Further, that it be a recommendation that a Committee of the Union be appointed, on nomination of the chair, to confer with the members and office-bearers of Bond Street Church, and the sister churches in this city and neighborhood, with the view of securing that condition of mutual fraternal regard and harmonious co-operation which so happily existed in bygone years."

After considerable discussion the report was adopted by a vote of 56 Yeas, and 25 Nays. The Union then adjourned.

SUNDAY, June 12.

Many of the pulpits in the city were occupied by Ministers of the Union. The Rev. John Wood, of Ottawa, preached in Zion Church in the morning, from Romans xv. 5, 6.

In the afternoon at 3 o'clock, the Sunday Schools assembled in Zion Church, and were addressed by Revs. Dr. Jackson, J. L. Forster, W. H. Allworth, and E. C. W. McColl.

The sermon, at the evening service, was preached by Rev. Dr. Eddy, of Detroit, from the text, Ruth i. 16.

After the service, the brethren united with the churches of the city in observing the Lord's Supper.

MONDAY, June 13th, 10 A.M.

After the usual devotional services, the Membership Committee recommended :

That the application of Rev. R. Wrench be received, and laid over till next year. Also that a letter of dismissal be granted to the Rev. R. W. Wallace, B. D., and that the names of Rev. J. Salmon, and J. Howie be dropped from the roll, they having connected themselves with other denominations.

On the case of Dr. Wild, a majority and a minority report were presented. The majority report was as follows :

"We recommend that Dr. Wild be received into the Union."

The minority report was this:

"The committee beg to report that they have carefully considered the application of the Rev. Dr. Wild, and, in view of the peculiar circumstances under which it is presented, they recommend that it be laid upon the table for action at the next annual meeting of this Union."

At 11 o'clock, on motion, the discussion was suspended to receive a delegation from the Toronto Ministerial Association, consisting of Revs. John Smith and J. C. Antliff, B.D. These brethren addressed the Union. The Chairman briefly responded.

The discussion on Dr. Wild's case was then resumed. Dr. Wild asked to be heard, and, on motion, was allowed to speak. Ultimately, the minority report was rejected by a vote of 37 to 22, and the majority report was adopted. The Union then adjourned.

2.30 P.M.

The Union having met adjourned to enable the College corporation and the Congregational Missionary Society to finish their business.

On resuming its session, the Finance Committee reported :

Receipts, \$398.78; Claims, \$424.61. And recommended that \$1 be deducted from the claims of each Pastor and delegate.

The report was adopted.

The Church Building Fund Society, through its Secretary, Rev. J. Burton, B.D., presented the following report to the Congregational Union of Ontario and Quebec :

Your Committee appointed *in re* Chapel Building Fund, beg leave to report

as follows :—Two meetings of Committees have been called. Correspondence has been had with the Secretary of the English Union, copies of the English Societies' rules compared. As a result, your Committee are prepared to submit a constitution for adoption, which it hereby does. It recommends also the immediate appointment of a Board, as follows, with power to add to their number :—*President*.—J. S. McLachlan Esq.; *Vice-President*.—G. S. Fenwick, Esq.; *Secretary and Treasurer, pro tem*.—Rev. J. Burton. *Directors*.—Messrs. H. J. Clark, Jos. Barber, Henry Cox, J. C. Field, M.P.P. *Architect*.—James Smith.

That the Churches be recommended to take up an annual contribution for the purpose, placing it on the list of denominational objects. That the officers and directors be requested to draw up a code of by-laws, to be submitted to the next Union, and to take what steps they deem expedient for the furtherance of the work, it being understood that until \$10,000 are funded, no aid can be given, or work commenced.

Respectfully submitted,

JOHN BURTON, Sec'y.

The Report was adopted.

The Chairman nominated the following brethren to constitute the Committee to confer with the Bond street Church, and the sister churches of Toronto, according to the terms of the resolution already passed.

E. Ebbs, Convener; Dr. Cornish, J. Griffith, and Messrs; G. Hague, J. C. Field, M.P.P., and C. Whitlaw.

The nomination was concurred in.

Rev. John Wood, on behalf of the Committee on Church Manual, reported progress, and asked leave to sit again. Granted.

The Statistical Secretary presented his report. On motion, the report was adopted, and the thanks of the Union were presented to him for his work.

The Statistical Secretary moved the appointment of a Committee to consider the propriety of certain changes in the statistical blanks, and the following brethren were appointed: Revs. E. Ebbs, R. K. Black, E. D. Silcox, and W. H. Warriner.

The Nomination Committee reported, recommending,

That the invitation of the Church in Brantford, to hold the meeting of the Union in 1882 with that Church be accepted.

On motion, the recommendation was adopted. On the recommendation of the same Committee, the Secretary-Treasurer, Rev. John Wood and the Statistical Secretary, Rev. W. H. Warriner, B.A., were re-elected. The following gentlemen were nominated by the same Committee to be the Union Committee for 1882:

Revs. Prof. Cornish, J. Burton, B.A., S. N. Jackson, M.D., W. H. Allworth, W. Hay, W. W. Smith, C. Duff, M.A., H. D. Hunter, D. McGregor, M.A., R. Hay, and Messrs., H. Cox, A. T. H. Johnson, J. Cameron, H. Mathewson, John Ott, J. Wisner, G. E. Adams, J. Goldie, with the officers of the Union and ex-officers.

The nominations were concurred in. On nomination of the same Committee,

The Rev. John Burton, B.D., was appointed preacher of the annual sermon, and the Rev. H. D. Hunter, Sunday morning preacher, and the following brethren were asked to prepare papers: C. Duff, M.A., W. Hay and B. W. Day.

The Rev. Thomas Hall introduced the matter of a Foreign Missionary Society in connection with the Congregational churches of Canada, and moved,

That the following gentlemen constitute a Provisional Board of Directors: Rev. S. N. Jackson, M.D., James Roy, M.A., A. L. McFadyen, B.A., H. D. Hunter, H. D. Powis, John Burton B.D., H. Pedley, B. A., J. Wood, R. Mac-kay, C. Duff, M.A., J. Griffith, R. K. Black, J. L. Forster, B.C.L. and Messrs. D. Higgins, J. Nasmith, H. Cox, J. R. Dougall, G. Hague, J. C. Field, M.P.P., H. O'Hara, Dr. Richardson, B. W. Robertson, G. S. Fenwick, and G. Robertson.

The recommendation was concurred in, and on motion the name of Rev. Thos. Hall was added to the above list as convener of the Provisional Board. This board was instructed to correspond with the officers of the Indian and the Labrador Missionary Societies with a view to the union of those Societies with this now organized.

The Committee on the Statistical Report recommended,

That the following churches be dropped from the list:—South Keppel, North Derby, Acton, and Garafraxa North; that the churches of Manitoba and Newfoundland appear in the Statistical Report under their appropriate headings; that instead of one heading "Loss by excision," there be two, "Loss by discipline" and "Dropped on revision;" that the Statistical Secretary be requested to ask for the names of absentees, and keep a record for reference, not for publication; that a column be opened for "Receipts for General Benevolent purposes," and the amount granted to the churches by the Missionary Society, and that the Secretary give particulars in the YEAR BOOK of contributions for the College, the Missionary Society, and the Union.

All these recommendations were concurred in.

The Rev. Dr. Eddy, of Detroit, was then introduced, and conveyed to the Union the fraternal greetings of the General Association of Michigan.

The Business Committee then presented the following report, in response to the communication from the Dominion Alliance:

Inasmuch as we, the Congregational Union of Ontario and Quebec, recognize the fact that moral and spiritual evils of a most deplorable character are entailed upon society by the present customs in regard to the use of intoxicating liquors, and that our churches find here one of the most formidable and heart-breaking hindrances to their usefulness, we heartily endorse all reforming efforts in the line of moral suasion.

Inasmuch also as the Liquor Traffic in its civil and fiscal aspects is a most alarming obstacle to national prosperity, we look with favour upon all attempts to secure wise Temperance Legislation, and express the hope that any change in the Scott Act, now on its trial before the public, may be in the direction of its greater efficiency.

On motion, the report was adopted. The same Committee reported a draft of a letter of condolence to be sent to the widow of the Rev. S. T. Gibbs, lately deceased, and at the time of his death a member of this Union. The letter was adopted by a rising vote. Also, a resolution of condolence in regard to the disaster in London, Ont., 24th May.

Votes of thanks were passed to the Railway and Steamboat Companies for reduced fares.

A resolution from the same Committee concerning the Revision of the New Testament, was on motion, laid on the table.

8 P.M.

A public meeting was held in Zion Church at 8 p.m., the Chairman of the Union, Rev. Dr. Jackson, presiding.

After a brief devotional service, the Chairman introduced the Rev. Z. Eddy, D.D., of Detroit, who delivered an address on "The Rise and Progress of Congregationalism." After the address, Miss Richards sang a solo,

"Angels ever bright and fair."

A collection was then taken up, after which the Rev. James Roy, M.A., of Montreal, delivered an address on "The Reasonableness of Faith."

The Business Committee recommended:

1. That the thanks of the Union be tendered to Rev. James Roy, M.A., for his paper and address.—Carried.

2. That the members and friends of this Union record their great pleasure in the visit of our esteemed brother, Rev. Dr. Eddy, of Detroit; first, in the sweetness of his own spirit and the wisdom of his counsels; and secondly, in the fellowship of the brethren whose origin and history he has so graphically traced in the address with which he has favoured us this evening.—Carried.

3. That the members of this Union have listened with pleasure to the fraternal greetings of the Toronto Ministerial Association, conveyed by Revs. J. Smith, and J. C. Antliff, B.D., and desire now to reciprocate the kind wishes which were expressed by these brethren in the name of the Evangelical Ministers of Toronto.—Carried.

4. That the thanks of this Union are due, and are hereby tendered, to the esteemed pastor and members of this church, and to Dr. Richardson, and other friends for their liberal hospitality to the members and delegates of this Union, during the sessions now being brought to a close.—Carried by a rising vote.

The Rev. J. Wood, on behalf of the Provident Fund, asked the churches to take up an annual collection for the benefit of the Retired Pastors' Branch of the Fund. The Union by resolution approved of the proposal.

On motion of the Rev. Jos. Griffith, seconded by Rev. W. Wetherald, a vote of thanks was passed and tendered to the Chairman, Rev. Dr. Jackson, for his able conduct and impartiality in the chair.

The minutes were then confirmed, and ordered to be printed in the Year Book under the direction of the Secretaries. The hymn,

"Blest be the dear uniting love,"

was sung; after which the Rev. A. McGill, M.A., offered prayer, and pronounced the Benediction.

The Chairman then declared the session of the Union for 1881 closed.

JOHN WOOD, *Sec'y-Treasurer.*

JOSEPH GRIFFITH, {
A. L. MCFADYEN, } *Minute Secretaries.*

CONTRIBUTIONS FROM CHURCHES.

Alton.....	\$2 00	Melbourne.....	\$4 00
Athol.....	10 11	Middleville.....	8 00
Bowmanville.....	5 00	Montreal, Emmanuel.....	40 00
Brantford.....	12 00	Montreal, Calvary.....	10 00
Burford.....	6 65	Newmarket.....	3 00
Caledon, South.....	1 55	Ottawa.....	11 00
Cobourg.....	10 00	Paris.....	8 00
Cold Springs.....	2 25	Quebec.....	5 00
Danville.....	10 00	Sarnia.....	3 00
Douglas.....	2 00	Scotland.....	4 25
Durham.....	5 00	Southwold.....	3 50
Eaton.....	3 00	Speedside.....	6 00
Edgar and Rugby.....	5 00	Stouffville.....	5 00
Edgeworth.....	5 91	St. Catharines.....	3 95
Embro.....	7 40	Stratford.....	4 00
Franklin Centre.....	5 00	Toronto, Northern.....	25 00
Garafraxa.....	2 70	Toronto, Western.....	8 00
Georgetown.....	4 30	Toronto, Zion.....	25 00
Granby.....	5 00	Turnbury.....	6 00
Guelph.....	10 00	Unionville.....	5 00
Hamilton.....	15 00	Union Collection.....	26 35
Kingston, First.....	17 16	Vankleek Hill and Hawkesbury.....	4 75
Kingston, Bethel.....	4 00	Waterville.....	9 50
Lanark.....	6 00	Warton.....	2 35
Listowel.....	5 00	Yorkville.....	8 12
London.....	15 00		
Martintown.....	1 89		
			<hr/> \$412 80

THE TREASURER'S ACCOUNT.

1880-81

Dr

June 14.—Received from Finance Committee.. . . .	\$24 86
Sept. 16.—Union Church, (add'l).	1 00
1881.—June Contributions from churches	409 80
	<hr/>
	\$435 66

1880.

Cr.

Stationery and Printing.....	\$4 62
Postage and express charges.....	2 56
1881.—June 13. Expenses of Ministers and Delegates.....	325 01
“ 14. Congregational Publishing Co, on account	80 00
	<hr/>
	\$412 19
Balance in hand	23 47
	<hr/>
	\$435 66

E. & O. E.

JOHN WOOD,

Secretary-Treasurer.

Ottawa, June 23, 1881.



STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC.
(TABLE No. 1.—CONTINUED.)

ONTARIO.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.										CHURCH MEMBERSHIP.										S. Schools.				Bap- tisms.	
						Number of Stations not Churches.	No. of Preaching Sta- tions on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total under pastoral care, including children.	Addi- tions.				Re- movals.				Remain- ing.			Rela- tive.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.		
											By Profession.	By Letter.	By Death.	By Letter.	By Exclusion.	Males.	Females.	Totals.	Increase.	Decrease.											
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				
22	Georgetown	Joseph Unsworth.	1853	1853	Private		1	170	170	250	2				1	19	37	56	1		1	7	60	45	1	6	7				
23	Guelph, First	D. McGregor, M.A.	1872	1879	C. C. of E. N. A.		1	300	300	430	2	2		7	3	57	123	180			6	26	250	186	5	5	5				
24	Guelph, Zion	No report																													
25	Hamilton	Joseph Griffith	1873	1879	C. C. of B. N. A.	1	2	300	250	400	10	2	1	8	1	66	117	183	2		2	29	221	170		7	7				
26	Hawkesbury	No report																													
27	Howick, First	No report																													
28	Howick, Second	No report																													
29	Humber Summit	Robert Hay	1859	1879	C. C. of B. N. A.		1	75	75	120	2					12	13	25	2		1	8	68	45							
30	Kevin	C. S. Pedley, B.A.	1880	1880	C. C. of B. N. A.	1	2	130	100	160						5	8	13			1	5	40	30							
31	Kincardine	No report																													
32	Kingston, First	S. N. Jackson, M.D.	1866	1877	C. C. of B. N. A.		1	175	175	400	4	4	1	1	1	33	71	104	5		1	19	146	108		9	9				
33	Kingston, Bethel	Thomas Hall	1866	1881			1	200	200	200						60	60	60			1	11	100	75		8	8				
34	Lanark	B. W. Day	1862	1880	C. C. of B. N. A.	1	1	175	175	300	5	3	2	2		33	49	82			6	14	105	65		1	1				
35	Listowel	W. F. Clarke	1844	1880	C. C. of B. N. A.	1	1	160	160	320	3	5	1	13		33	53	86			1	22	200	200	2	3	5				
36	London	H. D. Hunter	1873	1881				500	500	700	4	3	1	1		28	53	81			6	7	70	50							
37	Manilla	Vacant						99	90	150				2	3																
38	Martintown	D. Macallum.	1853	1873	C. C. of B. N. A.	1	1	80	80	80						17	17	34			3	12	120	60		2	2				
39	Middleville	Robert Brown	1862	1873	C. C. of B. N. A.	2	3	159	80	300				3		62	87	149			1	12	120	60		4	4				
40	Newmarket	W. W. Smith	1865	1881	Private		1	75	75	120	1	6				13	23	36	4		1	1	25	20							
41	New Durham	C. S. Pedley, B.A.	1880	1880	C. C. of B. N. A.		1	50	50	100	3					6	8	14	3		1	Union	Sc.								

42 North Derby.	No Report.	1853	1880	C. C. of B. N. A.	1	1	120	120	200	10	3	2	4	23	42	65	7	1	13	95	80	9	9	
43 North Erin.	No Report.	1853	1880	C. C. of B. N. A.	1	1	120	120	200	10	3	2	4	23	42	65	7	1	13	95	80	9	9	
44 Ottawa.	John Wood.	1848	1865	C. C. of B. N. A.	1	1	200	200	300	1	1	13	5	45	91	136	13	1	21	125	84	1	1	
45 Owen Sound.	W. H. Allworth.	1859	1879	C. C. of B. N. A.	1	1	90	90	150	1	1	5	5	19	27	46	4	1	5	78	45	3	3	
46 Paris.	Robert Hay.	1869	1879	C. C. of B. N. A.	1	1	100	100	200	7	1	1	1	28	29	57	6	1	7	40	30	6	6	
47 Pine Grove.	J. I. Hindley, B.A.	1872	1872	C. C. of B. N. A.	1	1	220	150	300	7	1	2	4	26	44	70	3	1	10	70	50	18	15	
48 Rugby.	W. H. A. Caris	1872	1872	C. C. of B. N. A.	2	2	70	60	130	3	1	2	4	29	33	62	3	1	4	27	20	2	2	
49 Samia.	W. Walker.	1877	1871	Private.	2	1	100	100	100	1	1	3	3	21	30	51	8	1	11	130	85	2	19	
50 Saugeen (Indian)	Francis Wrigley.	1878	1878	Private.	2	2	200	150	150	40	1	1	1	60	80	140	30	1	18	110	80	17	2	
51 South Caledon.	William Hay	1848	1847	C. C. of B. N. A.	2	2	200	150	150	40	1	1	1	60	80	140	30	1	18	110	80	17	2	
52 Scotland.	No Report	1862	1874	C. C. of B. N. A.	2	3	200	160	250	1	1	2	2	34	42	76	3	1	10	60	45	2	2	
53 South Keppel.	Charles Duff, M.A.	1873	1881	Queen's College.	2	1	150	150	250	1	2	2	2	40	60	100	2	1	12	120	110	2	2	
54 Speedside.	A. E. Kimmonth.	1880	1880	Private.	2	1	95	95	250	8	1	1	1	22	45	67	10	1	10	91	68	2	10	
55 Stouffville.	Wm. Wetherald.	1880	1877	Richmond, Eng.	2	1	250	250	150	2	1	8	1	20	39	59	2	1	13	90	76	10	10	
56 St. Catharines.	Henry Hughes.	1877	1877	Bangor Theo, Semi.	2	2	100	100	180	1	1	9	7	9	7	16	1	1	6	80	35	2	2	
57 Stratford.	E. J. Burgess	1880	1880	1880	2	2	2500	2300	900	1	1	7	13	68	130	198	12	1	36	264	211	11	11	
58 Tilbury, Northern.	Joseph Wild, D.D.	1864	1879	Knox College	1	1	300	300	500	5	4	1	1	73	109	182	9	1	28	268	215	1	6	
59 Toronto, Bond St.	John Burton, B.D.	1878	1881	C. C. of B. N. A.	1	1	200	200	300	10	5	3	3	73	109	182	14	1	26	200	125	1	11	
60 Toronto, Northern.	A. F. McGregor, B.A.	1853	1878	Private	1	1	200	200	400	5	17	8	3	19	35	54	7	1	11	50	40	6	9	
61 Toronto, Western.	H. D. Powis.	1881	1881	C. C. B. N. A. (in part)	1	1	120	120	200	16	1	2	6	10	16	26	1	1	11	95	70	1	1	
62 Toronto, Zion.	Student Supply.	1880	1880	C. C. of B. N. A.	1	1	40	40	70	1	1	1	1	30	20	50	10	1	50	40	5	5		
63 Turnbury.	Edward Ebbs.	1843	1880	C. C. of B. N. A.	1	1	100	100	200	10	1	20	1	30	20	50	10	1	50	40	5	5		
64 Unionville.	No Report.	1869	1879	C. C. of B. N. A.	1	1	100	100	200	10	1	20	1	30	20	50	10	1	50	40	5	5		
65 Vankleek Hill.	J. I. Hindley, M.A.	1869	1879	C. C. of B. N. A.	1	1	100	100	200	10	1	20	1	30	20	50	10	1	50	40	5	5		
66 Vespra.	No Report.	1869	1879	C. C. of B. N. A.	1	1	100	100	200	10	1	20	1	30	20	50	10	1	50	40	5	5		
67 Warwick, Ebenezer	Warwick, Zion.	1869	1879	C. C. of B. N. A.	1	1	100	100	200	10	1	20	1	30	20	50	10	1	50	40	5	5		
68 Warwick, Zion.	Vacant.	1869	1879	C. C. of B. N. A.	1	1	100	100	200	10	1	20	1	30	20	50	10	1	50	40	5	5		
69 Watford.	Vacant.	1869	1879	C. C. of B. N. A.	1	1	100	100	200	10	1	20	1	30	20	50	10	1	50	40	5	5		
70 Wharton.	Richard Wrench.	1846	1880	Glasgow Normal Cl.	1	1	40	40	75	5	1	1	1	15	22	37	8	1	4	57	28	1	1	
71 Wharton.	Robt. Robinson.	1845	1874	C. C. of B. N. A.	1	1	60	60	150	1	1	1	1	18	22	40	1	1	6	36	25	2	2	
72 Yorkville.	W. H. Warriner, B.A.	1878	1877	C. C. of B. N. A.	1	1	110	110	250	5	11	1	8	28	58	86	4	1	22	200	150	1	8	
Totals for Ontario.					17	66	10635	9875	12992	189	89	34	116	86	1461	2369	4391	146	104	54	631	5429	3948	32
																						164	196	

QUEBEC.

1 Brigham.	No Report	1862	1879	C. C. of B. N. A.	1	1	125	125	400	5	2	5	36	53	89	2	1	9	75	60	1	3	4
2 Cowansville.	No Report.	1862	1879	C. C. of B. N. A.	1	1	125	125	400	5	2	5	36	53	89	2	1	9	75	60	1	3	4
3 Danville.	J. G. Sanderson.	1874	1874	C. C. of B. N. A.	1	1	100	100	300	18	1	2	19	25	44	18	1	6	40	30	1	1	1
4 Durham.	W. McIntosh.	1874	1874	C. C. of B. N. A.	2	2	200	100	460	2	1	2	23	50	73	7	1	10	130	100	1	1	8
5 Eaton.	Student Supply.	No Report.	No Report.	No Report.	1	1	60	60	160	2	1	8	34	51	73	7	1	4	44	30	1	4	5
6 Fitch Bay.	No Report.	1878	1878	C. C. of B. N. A.	1	1	60	60	160	2	1	8	34	51	73	7	1	4	44	30	1	4	5
7 Franklin, Centre.	James C. Wright	1852	1876	C. C. of B. N. A.	1	2	250	200	400	8	2	1	56	75	131	7	8	19	157	105	1	4	5
8 Granby.	R. K. Black.	No Report.	No Report.	No Report.	1	1	250	200	400	8	2	1	56	75	131	7	8	19	157	105	1	4	5
9 Inverness.	No Report.	No Report.	No Report.	No Report.	1	1	250	200	400	8	2	1	56	75	131	7	8	19	157	105	1	4	5

STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC.

(TABLE No. 1.—CONTINUED.)

QUEBEC.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.					S. Schools.					Bap- tisms.							
						Number of Stations not Churches.	No. of Preaching Sta- tions on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total No. under pastoral care (children included).	Addi- tions.	Re- movals.	Remain- ing.	Rela- tive.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.		Total.						
1		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
10	Melbourne.....	W. McIntosh.....	1874	1874	C. C. of B. N. A.....	3	2	150	80	300	11	..	..	..	..	26	40	66	11	..	1	12	70	40	4	..	..	4
11	Montreal, Zion.....	No report.....	1854	1875	Regent's Park Coll.....	..	1	600	500	750	16	27	2	6	..	97	133	230	35	1	12	125	110	..	..	..	..	..
12	Montreal, Emman.....	J. F. Stevenson, D.D.....	1874	1878	Durham, England.....	..	1	180	180	500	31	21	1	2	..	62	106	163	49	1	27	250	200	2	14	16	..	..
13	Montreal, Calvary.....	J. L. Forster, B.C.L.....	1858	1877	Victoria College.....	..	1	450	450	600	20	10	1	19	7	60	86	146	8	1	20	203	153	30	30	..	..	..
14	Montreal, Wesley.....	James Roy, M. A.....	1858	1877	Queen's College.....	..	1	70	70	140	3	4	11	..	..	18	38	56	..	12	1	6	40	30	..	5	5	..
15	Quebec.....	E. C.W. McCall, B.A.....	1868	1879	No report.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
16	Rock Isl'd Stands'd.....	No report.....	..	..	No report.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
17	St. Andrews.....	No report.....	..	..	Glasgow.....	..	2	200	160	320	4	1	..	5	..	51	84	135	..	2	22	150	100	1	17	18	..	..
18	Sherbrooke & Len- noxville.....	Arch'd Duff, D.D.....	1841	1862	Harvard & Andover.....	..	3	230	70	375	14	3	..	..	1	33	40	73	16	..	1	5	40	26	1	17	18	..
19	Waterville.....	B. B. Sherman, B.D.....	1862	1880	Private.....	..	3	230	70	375	14	3	..	..	1	33	40	73	16	..	1	5	40	26	1	17	18	..
					Totals for Quebec.....	11	18	2515	2095	4635	134	67	11	55	13	498	764	1262	141	19	16	152	1324	984	12	91	103	..
					Totals for Ontario.....	17	66	10695	9875	12992	189	89	34	116	86	1461	2369	4391	146	104	54	631	5423	3948	32	164	196	..
					Grand Totals.....	28	84	13210	11870	17627	323	156	45	171	99	1959	3133	5653	287	123	70	783	6755	4932	44	255	299	..

*** Dropped in Revision.**

† These do not give the actual strength.

strength. Roll is now under revision.

TABLE No. 2.

PROVINCE OF ONTARIO.

CHURCH.			CHURCH PROPERTY.										CHURCH FINANCES.										
No.	2	NAMES.	Date of Organization	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sitzings.	Registered.	Insured.	Parsonage.	Registered.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.			Denominational Objects.	Foreign, French, Indian Missions, &c.	Amount raised for all purposes	Increase on last year.	Decrease on last Year.	
															3	4	5						6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1		Acton	1839	1	No Report.....	400	Yes	Yes	Brick.....	Yes	Yes	5500	1600	7100	4530	387	4	..	391
2		Alton	1839	1	Brick.....	300	Yes	Frame.....	..	..	..	300	1300	1500	None	530	91	26	647	161	..	..
3		Athol	1839	1	Log.....	300	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4		Brockville.....	1843	1	No Report.....	275	Yes	Yes	None.....	Yes	..	3500	..	2500	600	75	10	..	85	..	..	..
5		Bellefleur.....	1859	1	Frame.....	250	Yes	Yes	Brick.....	Yes	Yes	1200	1500	2700	300	400	35	5	440	..	..	..
6		Bethesda, (Edgar.)	1841	1	Frame.....	250	Yes	Yes	Brick.....	Yes	Yes	1200	1500	2700	300	400	35	5	440	..	..	..
7		Bowmanville	1839	1	Stone & Brick.	220	Yes	Yes	Brick.....	Yes	Yes	2200	3300	5500	1000	1058	9	15	1082	352	..	..
8		Brantford	1834	1	Brick.....	500	Yes	Yes	None.....	..	..	13000	..	13000	None	1400	29	15	1435	..	..	..
9		Burford	1835	1	Wood.....	250	Yes	Yes	None.....	..	..	3000	..	3000	None	497	56	30	583	..	..	..
10		Boston.....	1835	1	No Report.....	150	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11		Churchill	1838	1	Frame.....	250	Yes	Yes	None.....	..	..	1500	..	1500	None	80	26	..	80	97	..	..
12		Cobourg	1836	1	Brick.....	250	Yes	Yes	None.....	..	..	4400	..	4400	90	1991	126	26	2143	868	..	..
13		Coldsprings.....	1840	1	Brick.....	200	Yes	Yes	Wood.....	Yes	Yes	2700	400	3100	None	332	64	..	386	..	..	..
14		Douglas.....	1868	1	Brick.....	222	No	Yes	None.....	..	..	1500	..	1500	None	366	13	10	389	157	..	..
15		Edgeworth.....	1861	1	Log.....	6	Yes	..	None.....	..	..	..	..	300	None	125	11	5	142	..	..	..
16		Embro.....	1871	1	Brick.....	500	Yes	Yes	Brick.....	Yes	Yes	5000	2000	7000	620	..	..	..	1658	..	..	..
17		Forest.....	1882	1	No Report.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
18		Fergus.....	1869	1	No Report.....	500	Yes	Yes	Wood.....	Yes	Yes	3000	700	3700	400	1402	13	20	1435	..	..	..
19		Frome & Sheddin	1842	2	Brick & Wood.	260	Yes	Yes	Frame.....	Yes	Yes	1500	500	2400	None	790	21	7	818	303	..	..
20		Garafraxa, 1st.....	1856	1	Brick.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

STATISTICS OF CONGREGATIONAL CHURCHES OF ONTARIO AND QUEBEC.

TABLE No. 2.—CONTINUED.

PROVINCE OF ONTARIO.

CHURCH.				CHURCH PROPERTY.										CHURCH FINANCES									
No.	NAMES.	Date of Organization.	No. of Church Edifices.	No. of Church Edifices.	Number of Sittings	Registered.		Insured.		Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Denominational Objects.	Amount raised for all purposes			Increase on last year.	Decrease on last year.
						7	8	9	10										11	12	13		
1		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21		
21	Garafraxa, North.	1842	1	No Report	250	Yes	Yes	None.	None.	..	..	8000	..	8000	900	960	91	10	1061	161	..	..
22	Georgetown	1835	1	Stone.	450	Yes	Yes	None.	None.	..	..	13000	..	13000	None	1632	67	34	1811	332	..	..
23	Guelph, 1st.	1835	1	No Report.	450	Yes	Yes	None.	None.	..	..	12000	..	12000	3500	3300	120	50	3370	339	..	..
24	Guelph, Zion	1835	1	Brick	450	Yes	Yes	None.	None.	..	..	..	..	..	..	..	..	..	..	..	..	..
25	Hamilton	1835	1	No Report.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	Hawkesbury.	1861	1	No Report.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27	Howick, 1st	1869	0	No Report.	200	Yes	Yes	None.	None.	..	..	800	..	800	None	379	12	..	391	209	..	..
28	Howick, 2nd	1859	1	Rough Cast.	200	Yes	No	None.	None.	..	..	450	..	450	None	116	7	..	123	44	..	..
29	Humber Summit.	1854	1	Frame.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
30	Kelvin	1834	1	No Report.	400	Yes	Yes	None.	None.	..	..	1600	..	1600	None	279	643	72	4687	714	..	..
31	Kincardine	1756	1	Stone.	400	Yes	Yes	None.	None.	..	..	5500	..	5500	None	1170	*	..	1170	39	..	..
32	Kinaston, 1st	1849	1	Brick	470	Yes	Yes	None.	None.	..	..	4100	..	4100	200	712	133	20	865	284	..	..
33	Kingston, Bethel.	1874	1	Wood.	350	Yes	Yes	Wood.	Wood.	Yes	Yes	5000	..	5000	2400	857	28	..	885	..	..	..
34	Lanark	1853	1	Brick	400	Yes	Yes	Wood.	Wood.	Yes	Yes	30000	..	30000	8000	8000	75	50	3125	51	..	..
35	Listowel	1857	1	Brick	900	Yes	Yes	None.	None.	..	..	850	..	850	None	547	5	..	552	..	..	..
36	London	1837	1	Frame.	200	Yes	Yes	None.	None.	..	..	600	..	600	None	210	43	5	258	6	..	..
37	Manilla	1845	1	Brick.	250	Yes	No	None.	None.	..	..	1000	..	1000	None	450	48	9	530	..	..	..
38	Martintown.	1839	2	Log & Frame.	300	Yes	No	Frame.	Frame.	Yes	No	800	..	800	None	500	16	10	526	..	..	..
39	Middleville.	1853	1	Rough Cast.	250	Yes	Yes	None.	None.	..	..	1600	..	1600	None	500	16	..	530	..	..	..
40	Newmarket	1841	1	Rough Cast.	9307	..	..	..	..	..	..	147200	14200	161400	22540	25496	1771	419	31069	2911	2943	..

STATISTICS OF CONGREGATIONAL CHURCHES OF ONTARIO AND QUEBEC.

(TABLE NO. 2.—CONTINUED.)

PROVINCE OF QUEBEC.

CHURCH.			CHURCH PROPERTY.										CHURCH FINANCES.										
CHURCH NAMES.	Date of Organization.	No. Church Edifices.	MATERIAL OF CHURCH EDIFICES.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local church obj's				Denominational objects.	Foreign, French, Indian Missions &c.	Amount Raised for All Purposes	Increase on Last Year.	Decrease on Last Year.	
														16	17	18	19						20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21			
10		1837	1 Wood...	350	..	..	Brick..	..	Yes	1200	18'0	30'0	500	600	..	..	..	..	..	..	..	..	..
11		1832	0 No report	..	..	..	..	..	..	62500	..	62500	26000	12084	865	285	14603	5801	..	..	..	..	..
12		1875	1 Stone	750	Yes	Yes	None	..	..	20000	..	20000	8' 00	4500	20	100	4620	1991	..	..	..	..	..
13		1877	1 Brick	500	Yes	Yes	None	..	..	42000	..	42000	31754	3887	91	91	3978	3378	..	..	..	..	..
14		1877	1 Stone and Brick	800	..	Yes	None	..	..	16800	..	16800	none	1400	10	20	1430	4	..	..	..	..	..
15		1837	1 Stone	640	Yes	Yes	None	..	..	9700	..	9700	550	3000	146	63	3209	1413	..	..	..	..	..
16		1818	1 No report	587	Yes	Yes	None	..	..	1600	700	2300	175	386	25	..	411	..	..	..	..	..	..
17		1835	2 Brick and wood	180	Yes	Yes	Wood..	Yes	Yes	179000	6000	185000	73879	31577	1156	655	34757	10827	4818	..	..	..	..
18		1862	1 Wood...	5020	..	..	3	..	..	330125	24775	354900	89301	65256	2823	723	65186	8063	7721	..	..	..	..
19		1862	1 Wood...	17882	..	..	19	..	..	509125	30775	539900	157180	89333	3079	1378	99943	18910	12539	..	..	..	..
				22902	..	..	22	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

*Kingston Bethel, \$32.71 Foreign Missions received too late to appear in above tables;

THE
CONGREGATIONAL UNION
OF
NOVA SCOTIA AND NEW BRUNSWICK.

OFFICERS FOR 1881-82.

CHAIRMAN:

REV. ALEX. MCGREGOR, YARMOUTH, N.S.

SECRETARY:

REV. JOSEPH BARKER, SHEFFIELD, N.B.

STATISTICAL SECRETARY:

REV. JAMES SHIPPERLEY, CHEBOGUE, N.S.

MISSIONARY SECRETARY:

REV. ALEX. MCGREGOR, YARMOUTH, N.S.

ASSISTANT MISSIONARY SECRETARY:

MR. W. T. STERRITT, YARMOUTH, N.S.

TREASURER:

JAMES WOODROW, ESQ., ST. JOHN N.B.

COMMITTEE:

REV. S. SYKES.	MR. W. T. STERRITT.
" E. BARKER.	" E. S. WILLIAMS.
" A. BLANCHARD.	" W. ANDERSON.
MR. F. DENNIS.	" C. H. DEARBORN.

MR. D. H. BURPEE.

APPOINTMENTS:

Next Meeting : Sheffield, N.B., July 8th, 1882.

PREACHERS:

REV. JAS. SHIPPERLEY, *Primary*: REV. S. SYKES, *Alternate*.

ESSAYISTS:

1. REV. J. W. COX, B.A.—“*The claims of Foreign Missions on our Churches.*”
2. REV. W. PEACOCK—“*The difficulties of Home Mission work.*”
3. REV. C. L. ROSS—“*How can we best sustain Missionary labour in our weak churches?*”
4. MR. FREEMAN DENNIS—“*The Model Pastor.*”
5. MR. C. H. WHITMAN—“*Sabbath Schools and training of the young.*”

CONSTITUTION.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick, in the year 1862; of Delegates from Congregational Churches that have been recognized and admitted to the fellowship of this Union, such Delegates not to exceed two in number from each church, and of ministers of the same church order, who shall be recognized and admitted as members at the Annual Meeting of the Union.

3. The Corporation shall have in connection with it an Honorary Membership, with the privilege of a share in its deliberations and business, but without the right to vote. And all officers of this Union, or members of the Union Committee, or any of the Committees of the Union, not being members of the Union, shall be considered Honorary Members; and the Union may elect such persons for Honorary Membership for the Session as it may deem proper and advisable.

4. This Union is founded on the full recognition of the distinctive principle of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a Court of Appeal.

5. The following are the objects contemplated in its formation.—1. To promote evangelical religion in connection with the Congregational Denomination, especially by such means as Missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an Annual Meeting of its members shall be held at such time and place as may be appointed at each Annual Meeting, or, if necessary, by the Committee of the Union.

7. The Presiding Officer shall be a Chairman or President, chosen by the Union from its Delegates or personal members in the early part of each Annual Session, and shall also be the Chairman of the Union Committee.

8. The other officers shall be a Secretary, a Missionary Secretary, a Treasurer, and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union Committee, consisting of the President, or Chairman of the Union, the Treasurer and Secretaries, and such other persons being members of Congregational Churches in connection with this Union as shall be elected at the Annual Meeting. The Committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its Annual Meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business.

10. The Secretary of the Union shall be the Secretary of the Union Committee, and shall have charge of the Books of Records, Constitution, By-laws,

Rules and Regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters of a Missionary character.

11. The Missionary Secretary shall have charge of the correspondence which is purely of a Missionary character.

12. The Union shall meet in July, of each year, for organization, the Chairman elected the previous year presiding, failing whom one of the officers or members of the Union Committee.

13. All applications for admission to personal membership, shall be made through the Secretary, who shall report them to the Union at its Annual Meeting, and be at once referred to the Membership Committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote; failing to obtain which, they shall stand proposed by consent of the Union (with the privilege of Honorary Membership) until the next Annual Meeting, at which, after a further report from the Membership Committee, they may be fully received by a vote of two-thirds of the Members of the Union in attendance.

14. A church may depute as a delegate to the Union Meeting, a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its Committees members of Churches in connection with the Union, who are not personal members or delegates.

16. Application shall be made by the Secretary, one month at least before the Annual Meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the Meeting of the Union.

17. The Secretary shall make an appeal annually to each church connected with the Union, to take up, some time in the month preceding the Annual Meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible; the deficiency, if any, being divided by the number of members herein defined as entitled to participate, and the amount of such dividend being deducted from the sum otherwise to be paid to each such member, on the understanding that such ministers and delegates shall remain during the Sessional Meetings, except with leave from the chair.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the Annual Meeting.

19. The following shall be the present plan of action for promoting mission work in the Provinces, viz. :—

(1.) That each church shall be requested to take up an annual collection and subscriptions.

(2.) That the Union Committee shall be considered the Missionary Committee in charge of all Missionary funds and operations. All applications for aid from the Missionary Funds must be presented to the Committee through the Missionary Secretary, must in every case be accompanied by a guarantee, signed by at least three members of the church, and receive the sanction of the Committee prior to transmission to the General Committee of Canada.

(3.) That the Committee meet for the transaction of business, Missionary or otherwise, at the meetings of the Union.

(4.) Every Missionary of this Society shall be in full communion with a Congregational church.

(5.) Pastors receiving aid must send regular reports of their fields of labour, every six months to the Missionary Secretary.

20. The expenses of the Secretaries of the Union in attending its meetings shall be paid, except when provided for by Article 17.

21. The Treasurer shall submit his reports at the Annual Meeting of the Union, and the Secretaries of the Union shall be a Standing Committee to audit such reports,

22. In the event of any Secretary of the Union vacating his office during the year intervening between the Annual Meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in this Constitution by an Annual Meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union, the chair shall be taken by the Chairman, or in his absence by one of the officers of the Union, or a member of the Union Committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the Union shall be called to order.

3. A Minute Secretary shall be appointed, who shall take the minutes during the Session, and assist the Secretary.

4. The Secretary shall form a Sessional Roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of Honorary Members shall also be taken.

5. A temporary Nominating Committee shall be appointed by the Chairman as soon as the roll is called. This Committee shall, as soon as practicable, report the names of five persons to form a Business Committee, three for a Membership Committee, and three for a Financial Committee. The Nominating Committee will name the members of other Committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer, until the Committee are named, and at any time while there is a lull in business or otherwise.

7. The records of the previous Annual Session will be read, and, if correct, approved and signed.

8. The names reported for Committees shall be submitted to the Union by the Chairman for approval or otherwise.

9. The Nominations and Resolutions submitted by the Business and other Committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for President or Chairman each year. Should there be more than one candidate named, the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the Chairman to the respective Committees for consideration before discussion.

13. The Business Committee shall examine the records of the previous session, to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meetings shall, as far as practicable, be divested of a business character, and more particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring Chairman, and may be styled the Public Meeting of the Union.

16. The second meeting shall be devoted, if practicable, to a Missionary Meeting.

17. At each Annual Session a preacher shall be appointed for the next Annual Meeting.

18. The Annual Sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing if required.

20. Every motion or resolution will require a seconder.

21. When a question is under discussion, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas or nays; and such motions, except those for amendment, shall not be debatable.

22. An amendment to an amendment can be made.

23. A motion for the amendment of a resolution or amendment shall be in order; and if carried the resolution as amended shall then be voted on.

24. Before the Annual Session closes, the Secretaries, Treasurer, Union Committee, etc., shall be appointed for the ensuing year.

25. The minutes of each sitting shall be read at the commencement of the following: and the minutes of the last session at its close.

26. The church in whose locality the Annual Meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with the meeting.

27. Unless otherwise provided for, the meetings shall be held each day as follows:—From 9.30 to 12; 2 to 5; and from 7.30 to 9.30.

28. Alterations in these Rules may be proposed at any sitting, and changes and amendments made by a majority vote.

MINISTERS ASSOCIATED.

Barker, E., Cornwallis, N.S.

Barker, J., Sheffield, N.B.

Cox, J. W., B.A., Noel, N.S.

Hawes, J. B., Monson, Me.

McGregor, Alex., Yarmouth N.S.

Whitman, Jacob, Manchester, N.S.

Peacock, Wm., Pleasant River, N.S.

Rose, E., Economy, N.S.

Ross, C. H., Lakeside, C.B.

Shipperley, James, Chebogue, N.S.

Sykes, Simeon, Liverpool, N.S.

CHURCHES ASSOCIATED.

Brooklyn and Beach Meadows, N.S.

Chebogue, N.S.

Cornwallis, N.S.

Economy, N.S.

Keswick Ridge, N.B.

Liverpool, N.S.

Lower Selmah, N.S.

Maitland, N.S.

Margaree, N.S.

Milton, N.S.

Moose Brook, N.S.

Noel, N.S.

Ohio, N.S.

Pleasant River, N.S.

Sheffield, N.B.

St. John, N.B.

South Maitland, N.S.

Yarmouth, N.S.

Other churches.—Milltown, N.B.; Manchester, N.S.

ABSTRACT OF PROCEEDINGS.

NOEL, N.S., July 8th to 11th, 1881.

The Union met in the Congregational Church, Noel, N.S., July 8th, at 9.30 a.m.

After an hour spent in devotional exercises led by the Rev. J. W. Cox, B.A., Chairman, the Union was called to order when Mr. C. H. Whitman, was appointed Minute Secretary, and Rev. E. Barker, Assistant.

A Sessional Roll was then formed. The *personnel* of the Union present :

Rev. A. McGregor, of Yarmouth, N. S.	Rev. W. Peacock, of Pleasant River,
“ J. Barker, of Sheffield, N.B.	N.S.
“ E. Barker, of Cornwallis, N.S.	“ S. Sykes, of Liverpool, N.S.
“ James Shipperley, of Chebogue,	“ E. Rose, of Economy, N.S.
N.S.	“ J. W. Cox, B.A., of Noel, N.S.

The Delegates to the Union were :

Yarmouth, Mr. F. Dennis.	Keswick Ridge, Mr. Thomas Coburn.
Pleasant River, Mr. L. Waterman.	Moose Brook, Mr. William Ferguson.
Milton, Mr. C. H. Whitman.	South Maitland, Messrs. A. Rose, and
Economy, Mr. A. K. Moore.	F. Fisher.
Noel, Messrs. Robert Faulkner, and	St. John, Mr. J. Woodrow.
Silas O'Brien.	

Honorary Members :

Rev. C. L. Ross, Cape Breton; Rev. J. McLellan, Noel, N.S.; Rev. Mr. Hart. (Methodist) Upper Selmont, N.S.; and Rev. T. C. Jack, (Presbyterian) Maitland, N.S.

The usual Committees, Business, Finance, &c., were appointed. The minutes of the previous annual meeting were read and confirmed. The Secretary read a letter from Rev. A. Hannay, Secretary of the Congregational Union of England and Wales, relative to the sending a Delegate from this Union to attend the Jubilee Meeting, to be held in the city of Manchester in Oct. next. At a subsequent meeting of the Union, the Rev. A. McGregor was appointed as Delegate.

At the afternoon session, the Rev. Mr. Sykes gave an address on “The Deacon’s office; what should be expected of it.” An interesting discussion followed.

The special Committee appointed last year in the case of Rev. C. L. Ross, of Lakeside, C.B., as an applicant for Membership in the Union, reported unanimously recommending that he be received. At a subsequent meeting, Mr. Ross was unanimously received.

The Statistical Secretary then read his Annual Report. On motion it was resolved that the report be inserted in the minutes of the Union.

At the evening session the Rev. J. W. Cox, B.A., read an address as the retiring Chairman of the Union. The subject of the address was "Ourselves." The subject was treated under four divisions, viz:—"Our Principles," "Our Mission," "Our Needs," and "Our Outlook." The Rev. A. McGregor, of Yarmouth, N.S., was then elected Chairman for the ensuing year. On being inducted to the chair, Mr. McGregor addressed the Union in a few well chosen remarks. After singing two verses of the Missionary Hymn, "From Greenland's icy mountains," the Rev. S. Sykes addressed the meeting on the subject of Foreign Missions. Mr. Sykes was followed by the Rev. J. Shipperley, on Christian beneficence.

On Saturday morning, after devotional services, it was voted that the thanks of the Union be given Rev. J. W. Cox, B.A., for his services as Chairman and for his able address. After a discussion of the address, in which several brethren took part, the Union adjourned to give the Ladies' Missionary Society an opportunity for their annual meeting.

At the afternoon session the following resolution was unanimously passed:—

Resolved, that this Union hereby express its sense of loss in the decease of Capt. N. K. Clements, of Yarmouth, who has been so long identified with the working of our body in these Provinces, and whose advice as well as means have been enjoyed to so large an extent by the Union almost from its organization.

At the same time we would recognize the fact that through the grace of the Lord Jesus Christ, we need not mourn for him as for those who have no hope, but joyfully trust that he is now at rest with the Master for whom he toiled so faithfully during life.

We also hereby express our Christian sympathy with his sorely tried partner and family in their bereavement, and prayerfully commend them to the abundant consolations of divine grace.

The Committee on Education reported, submitting the following resolution, which was adopted unanimously:—

Whereas the question of "Higher Education" so called, is one of the issues of the day in these Provinces, and whereas the Congregational Body in the United States and Great Britain has been and is in the fore-front of Educational movements of a broad and comprehensive nature,—it is therefore

Resolved—That the Congregational Union of N.S. and N.B., now in session, do not suffer itself from considerations of comparative numerical weakness to be kept from hereby giving expression to its cherished conviction that the granting of State aid for Denominational purposes is as unjust in its relative bearing as it is unsound in principle; and that it likewise records its satisfaction with the legislation which at Halifax, so recently frustrated the attempt to perpetuate denominational grants; and furthermore, whilst making every allowance for attachment to Denominational Collegiate institutions, the Union cannot but welcome and pledge itself to co-operate with every legitimate and feasible attempt in the direction of University Consolidation.

The annual Missionary Meeting was held at 3 o'clock. Ad-

dresses were given by the Rev. A. McGregor, Missionary Secretary, and others.

Sabbath Services :—The annual sermon was preached on Sabbath morning by Rev. A. Blanchard, of St. John, N.B., from Luke v. 1-11. After the sermon the ordinance of the Lord's Supper was observed, the pastor Rev. J. W. Cox, B.A., presiding, assisted by Revs. A. McGregor and S. Sykes.

Rev. A. McGregor preached in the evening from Rev. vii. 9, 10. The church in Lower Selmah, and the Presbyterian churches of Noel and Maitland, as also the Methodist church of Selmah were supplied with preaching by members of the Union.

On Monday morning, after devotional exercises of an hour, led by Rev. A. Blanchard, the business of the Union being resumed, the following resolution was proposed and adopted :—

Whereas, this Union, in common with the intelligence of Christendom, was shocked with the recent dastardly attempt on the life of the esteemed Chief Magistrate of the United States,—

Resolved, That the Union, composed as it is in part of the descendants of the Pilgrim fathers, hereby extend to the Republic its profound sympathy in the sorrow and anxiety the rash act has brought upon the Commonwealth ; and at the same time express the devout wish that God, to whom belong the issues of life, may speedily restore the President to health, and vouchsafe him a long and useful career.

The Rev. Addison Blanchard, pastor of Union street Church, St. Johns, N.B., applied for, and was received into, membership of the Union.

Mr. Blanchard then read a paper on " Christian Worship, how best promoted."

In the Afternoon the Committee on Temperance reported, submitting the following resolution, which was adopted :—

That this Union hereby recommend an increased rather than a diminished attention to the Temperance question on the part of our ministers and churches, by seeking to exert all the influence they can through the pulpit and otherwise for the suppression of intemperance, and the promotion of total abstinence ; and that they encourage every well directed effort towards the improvement of the so-called " Scott Act " in the direction of more complete prohibition than this Act at present contemplates, while strenuously opposing all attempts to amend it in the contrary direction.

The following brethren were appointed a Committee to prepare a form of Church Trust Deeds to be submitted to the Union at next Annual Meeting, viz. : Mr. James Woodrow, Revs. A. Blanchard and J. Barker.

About an hour was then spent in the discussion of the paper read in the morning.

The thanks of the Union were given by a rising vote to the friends in Noel and vicinity, for their generous hospitality to the ministers, delegates and visitors attending the meeting of the Union.

Also a vote of thanks to the railway, steamboat and coach lines for reduction of fares.

The business of the Union then closed, and the Union adjourned to meet in Sheffield, N.B., the first Saturday after the first Sabbath in July, 1882. A public farewell meeting was held in the evening, conducted by Rev. A. Blanchard. Earnest, practical addresses were delivered by Mr. J. Woodrow and several others.

The meeting closed by singing the hymn, commencing,

"Blest be the tie that binds."

The benediction was pronounced by Rev. E. Rose.

J. BARKER,
Secretary.



STATISTICS OF THE CHURCHES IN

FOR THE YEAR ENDING JUNE

CHURCHES.

NAMES.	Organized.	No Pastoral Settlement.	MEMBERSHIP.										SABBATH SCHOOLS.		
			Ad't'ns.			Removals.			Present Num'b's.				Teachers.	Scholars.	No. of Schools.
			Profession.	Letter.	Total.	By Death.	By Letter.	By Removal.	Total.	Males.	Females.	Totals.				Non-Residents.
1* { Brooklyn and Beach Meadows } N.S.	1869	5	3	..	..	3	..	..	72	101	173	...	12	100	2
2 Cornwallis, N.S.....	1760	10	..	..	..	1	1	2	40	52	92	27	15	80	2
3 Chebogue, N.S.....	1767	13	..	..	..	1	..	..	17	42	42	15	6	45	1
4 Economy, N.S.....	1877	1	8	..	8	2	7	3	12	40	47	87	12	10	56
5 Halifax, N.S.....	1869	..	no	rep	ort.	..	..	..	..	..	..	..	..	..	..
6† Keswick Ridge, N.B.	1826	2	no	rep	ort.	..	..	..	42	64	105	6	7	60	1
7 Lower Selmah, N.S.	1875	2	1	..	1	..	..	..	9	13	22	9	5	34	2
8* Liverpool, N.S.....	1761	..	..	..	..	1	..	1	24	24	58	10	9	100	1
9 Maitland, N.S.	1875	2	..	..	..	..	..	..	12	11	23	4	..	..	..
10 Moosebrook, N.S....	1875	2	..	1	1	..	..	..	5	9	14	..	..	..	..
11 Manchester, N.S....	1874	..	..	..	..	..	..	..	6	5	11	..	10	75	1
12§ Milton, N.S.....	1854	5	..	..	..	1	..	1	8	46	54	12	9	40	1
13 Margaree, N.S.....	1822	2	3	..	3	1	..	1	57	64	121	8	6	46	1
14 Noel, N.S.	1875	2	..	..	..	1	..	1	15	25	40	3	4	20	1
15 Pleasant River, N.S.	1846	5	..	..	..	3	2	5	43	52	95	19	8	75	2
16 Ohio, N.S.....	1877	2	..	..	..	..	..	..	42	24	66	..	3	50	1
17 S. Maitland, N.S....	1875	2	..	..	..	1	..	1	18	35	53	15	6	50	1
18 Sheffield, N.B.....	1768	11	..	..	..	1	..	1	23	35	58	20	5	31	1
19 St. John, N.B.....	1844	6	12	4	16	2	5	3	10	59	82	141	44	8	120
20 Yarmouth, N.S....	1848	7	..	..	..	4	5	9	62	71	133	..	12	70	1
Totals.....		23	5	29	22	20	6	43	593	813	1406	203	135	1046	21

ABBREVIATED NOTES FROM PASTORS' RETURNS.

3. A good church property, but society in a low financial condition; nevertheless is still the strongest church in the immediate vicinity and present signs give hope of a better future. 4. "Quiet, but we think progressive." 5. No report from this church, as it still remains closed. 7. "Great improvement; prayer meetings largely attended; deep interest in Sabbath service manifested; some souls coming into the Kingdom." 7. Partially supplied by the neighbouring pastor. 11. "In a better condition than this time last year." 14. "Though we have had no increase during the year, yet we are not without encouragement; the people are united and hopeful." 17. This in same condition as No. 7. 18. "Nothing special

* Late report, some former statistics entered.

† Last year's statistics.

§ No new report.

NOVA SCOTIA AND NEW BRUNSWICK.

30TH, 1881. TABLE No. 1.

MINISTERS.

NAMES.	Pastor or Supply.	WHERE TRAINED.	Entered Ministry.	Present Settlement.	No. of Regular Stations.			No. of Sabbath Services.	No. of Weekly Services.	Ordinary Attendance at Principal Congregation.	Total Hearers and Adherents.	Pastors' B. Cl.'s not in S.S.	Attendance at Pastor's Cl.	Total Adults & Children under Pastoral care.	BAP- TISMS.		
					Infant.	Adult.	Total.										
S. Sykes	P. Private	1864	1880	2	1	1	300	600	..	..	..	..	480	4	1	5
Enoch Barker..	P. C.C.B.N.A..	1855	1879	4	3	..	150	210	..	..	..	..	400	..	..	..
J. Shipperley..	P. Private.	1871	1877	2	3	1	100	250	1	10	..	..	130	..	..	..
Edwin Rose	P. Private.	1873	1878	2	2	1	150	350	..	..	..	..	180	2	3	5
.....	.....	.....	.....	4	..	..	..	..	..	..	..	..	100	..	..	..
J. W. Cox, B.A....	P. C.C.B.N.A....	1877	1877	2	1	1	64	64	..	..	..	..	70	..	1	1
Simeon Sykes..	P. Private.	1864	1880	1	2	1	100	100	..	..	..	..	224	7	1	8
J. W. Cox, B.A....	S. C.C.B.N.A....	1877	1880	1	1	..	15	..	..	..	..	..	40	2	..	2
J. W. Cox, B.A. .	P. C.C.E.N.A....	1877	1877	2	1	1	95	..	..	..	..	..	90	..	..	..
Jacob Whitman	P. Gorham Col.	1846	1874	3	2	1	60	110	..	..	..	..	..	..	..	..
Jacob Whitman ..	P. Gorham Col.	1846	1874	1	2	..	75	..	..	..	..	..	100	..	..	..
.....	.....	.....	.....	2	2	1	200	..	..	..	..	..	345	13	..	13
J. W. Cox, B.A....	P. C.C.B.N.A....	1877	1877	4	3	2	100	200	..	..	..	..	135	1	..	1
William Peacock	P. Bangor T.Sm.	1875	1881	2	2	2	100	300	..	..	..	..	400	1	..	1
.....	.....	.....	.....	1	1	..	150	150	..	..	..	..	300	6	..	6
J. W. Cox, B.A....	S. C.C.B.N.A....	1877	1877	2	2	..	55	100	..	..	..	..	100	2	..	2
Joseph Barker..	P. Bangor T.Sm.	1875	1876	1	2	..	60	60	..	..	..	..	60	2	..	2
A. Blanchard ..	P. Andover	1868	1880	..	2	..	150	150	1	20	..	..	200	..	..	..
Alex. McGregor	P. C.C.B.N.A....	1863	1871	1	2	..	300	300	1	50	..	..	200	2	..	2
					35	34	12	2224	3454	3	80	3634	42	6	48		

to report ; we have suffered by removals; our prayer is ' O Lord revive thy work.' "

19. " A quiet, though sustained religious interest with occasional conversions through the year ; Wednesday evening prayer meetings full and much enjoyed ; half hour prayer meetings after the Sabbath evening service have been held through most of the year, and have been profitable ; special meetings for prayer were held for two weeks ending with Easter ; Church and Pastor united, and looking for further blessings." 20. " A year of great changes ; removals by death and failure in business. Nevertheless the church is in good heart ; and Pastor and people never more united."

STATISTICS (PROPERTY AND FINANCIAL) OF CONGRE- NEW BRUNSWICK FOR YEAR ENDING

CHURCHES.	PROPERTY.							
	CHURCH BUILDINGS.						PARSONAGES.	
	Church Edifices.	Material.	Sittings.	Value.	Insured.	Deed Registered.	Parsonages.	Land Attached No. of acres.
1 { Brooklyn and Beach Meadows } S.N.	2	Wood	600	\$ 3,600	No	Yes	1	Wood 2 acres.....
2 Cornwallis, N.S....	1	Wood	400	1,500	No	Yes	1	Wood 2 acres.....
3 Chebogue, N.S. ..	1	Wood	200	2,600	No	Yes	1	Wood 12 acres....
4 Economy, N.S. ..	.....	.....	.....	.....	.....	.....	1	Wood 1½ acres ..
5 Halifax, N.S.	1	Wood	750	15,000	.....	.....	.....	.....
6 Keswick Ridge, N.B.	1	Wood	300	2,500	No	Yes	1	Wood 4¾ acres ..
7 Lower Selmah, N.S.	1	Wood	120	500	No	No	.....	.....
8 Liverpool, N.S.	1	Wood	400	9,400	Yes	Yes	1	Wood 1½ acres....
9 Maitland, N.S... ..	1	Wood	.....	1,250	Yes	Yes	.....	.....
10 Milton, N.S.	1	Wood	400	4,000	No	Yes	1	Wood 1½ acres ..
11 Moose Brook, N.S...	1	Wood	150	750	No	No	.....	.....
12 Margaree, N.S.	1	Wood	200	1,200	.....	Yes	1	Wood 1½ acres ..
13 Manchester, N.S....	1	Wood	200	800	No	Yes	.....	.....
14 Noel, N.S.	1	Wood	300	1,200	No	No	.....	.....
15 Ohio, N.S. ....	.....	.....	.....	.....	.....	.....	.....	.....
16 Pleasant River, N.S.	2	Wood	500	1,600	No	Yes	1	Wood 30 acres ..
17 S. Maitland, N.S....	1	Wood	.....	1,500	.....	Yes	.....	.....
18 Sheffield, N.B.	1	Wood	300	2,625	Yes	.....	1	Wood ½ acre
19 St. John, N.B.	1	Brick.	400	20,000	Yes	Yes	.....	.....
20 Yarmouth, N.S.	1	Wood	400	26,000	Yes	Yes	1	Wood 1 acre
Totals.....	20		5620	\$96,025			11	58½ acres..

GATIONAL CHURCHES OF NOVA SCOTIA AND JUNE 30TH 1881. TABLE No. 2.

			FINANCIAL.					
			CONTRIBUTIONS.					
Value.	Deed Registered.	Insured.	Local objects, including Pastor's Salary.	Missionary Society.	All other Denom- inational Objects.	Foreign Missions.	General Religi- ous Benevolent Societies.	Total.
\$1,600	Yes ..	No ..	\$ 250.00	\$ 14.00	.....	.....	.....	\$ 264.00
1,800	Yes ..	No ...	400.00	20.00	.....	\$ 18.00	.....	438.00
300	Yes ..	No ..	450.00	12.48	\$ 7.00	.....	.....	469.48
1,800	Yes ..	No ..	500.00	30.00	.....	.....	.....	530.00
.....
1,230	Yes ...	No ...	600.00	30.36	.....	.....	.....	630.36
.....	.....	.....	100.00	9.00	.....	.....	.....	109.00
900	Yes ...	No ..	850.00	36.00	.....	.....	5.00	891.00
.....	.....	.....	50.00	10.00	.....	.....	.....	60.00
600	.....	No ..	.....	56.80	.....	.....	.....	56.80
.....	.....	.....	60.00	6.80	.....	.....	.....	66.80
1,000	Yes ...	No ...	100.00	3.00	.....	.....	.....	103.00
.....
.....	.....	.....	250.00	36.66	.....	.....	.....	286.66
.....	.....	.....	.....	3.50	.....	.....	.....	3.50
400	Yes ..	No ...	18.25	.....	.....	.....	.....	18.25
.....	.....	.....	100.00	8.00	.....	.....	.....	108.00
1,400	.....	.....	650.00	50.00	.....	12.00	\$50.00	762.00
.....	.....	.....	2,300.00	70.00	.....	.....	60.00	2,430.00
5,000	Yes ..	Yes ..	2,000.00	140.00	300.00	.....	60.00	2,500.00
\$12,230	.....	.....	\$8678.22	\$566.30	\$307.00	\$30.00	\$175.00	\$9,686.58

PART III.

I. Congregational College of British North America—Officers—By-laws and Regulations—Course of Study—Medals and Exhibitions—List of Alumni—Proceedings of the Annual Meeting—Annual Report—Treasurer's Statement—Report of the Endowment Fund—Results of Examinations - Life Members.

II. Congregational Provident Fund—Officers—Minutes of Annual Meeting—Secretary's Report—List of Beneficiaries—Subscriptions—Treasurer's Statement.

III. Congregational Publishing Company—Officers—By-laws—Minutes of Annual Meeting—Secretary's Report—Financial Statistics—List of Shareholders.

THE
CONGREGATIONAL COLLEGE
OF
BRITISH NORTH AMERICA.

OFFICERS FOR THE YEAR 1881-82.

CHAIRMAN:—

THE REV. JOHN FREDERICK STEVENSON, D.D., LL.B.

TREASURER:—

MR. R. C. JAMIESON.

SECRETARY:—

THE REV. GEORGE CORNISH, M.A., LL.D.

DIRECTORS:—

THE REV. DR. WILKES.	MR. C. ALEXANDER.
“ DR. DUFF.	“ HENRY LYMAN.
“ PROF. FENWICK.	“ HENRY VENNOR.
“ W. H. ALLWORTH.	“ C. R. BLACK.
“ S. N. JACKSON, M.D.	“ THEO. LYMAN.
“ R. K. BLACK.	“ J. S. MCLACHLAN.
“ J. L. FORSTER, B.C.L.	“ GEORGE HAGUE.
“ A. MCFADYEN, B.A.	“ ROBT. ANDERSON.
“ H. D. POWIS.	“ JONATHAN BROWN.
“ J. W. COX, B.A.	“ ROBT. MCLACHLAN.

PRINCIPAL:

THE REV. HENRY WILKES, D.D., LL.D.

VICE-PRINCIPAL:

THE REV. PROFESSOR FENWICK.

PROFESSORS AND LECTURERS:

THE REV. DR. WILKES,
Systematic Theology, Homiletics, and Pastoral Theology.

THE REV. G. CORNISH, M.A., LL.D.,
Professor Emeritus of Greek Testament Exegesis.

THE REV. K. M. FENWICK,
Church History and Apologetics.

THE REV. J. L. STEVENSON, D.D., LL.B.,
Greek Testament Exegesis.

AUDITORS:—

MESSRS. HENRY WALKER AND CHARLES CUSHING.

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."
2. Its object is to educate Ministers for the Congregational Churches of Canada and the other Provinces of British North America.
3. All who contribute one dollar annually to the funds of the College are members of the Corporation, and entitled to a voice in the management of its affairs.
4. All who contribute, or may have contributed, two hundred dollars to the funds of the College (annual subscriptions not included), are life members of the Corporation.
5. A Regular Meeting of the Corporation is held annually, for the reception of the Report of the retiring Directors, the election of a new Board, and the transaction of other necessary business.
6. The Annual Meeting is held at the same time and place as that of the Congregational Union of Canada.
7. Special Meetings of the Corporation may be held for the transaction of special business, on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided, always that no such Special Meetings be held without two months' public notice thereof, signed by the Chairman and Secretary of the Board of Directors.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and not less than fifteen and not more than twenty other members, who hold office for one year but are eligible for re-election.
2. Five members of the Board form a quorum.
3. The functions and duties of the Board are:—The oversight and management of the affairs of the College during their year of office; and, on the expiration of the same, to present a Report of their proceedings, as well as of the general condition of the College, to the Corporation at its Annual Regular Meeting, or at such other times as the Corporation may require.
4. The proceedings of the Board are subject to the sanction of the Corporation, and are regulated by By-laws, which may be enacted, amended or repealed at any Annual Meeting.
5. Vacancies in the Board, whether occurring by death or resignation, may be filled by the Board, as soon after their occurrence as it may see fit; provided always that no such appointments be made without a vote of, at least, a majority of the members of the Board.

CHAPTER III.

OF THE PROFESSORS.

1. The Professors receive their appointment from the Corporation; or, in exceptional cases, from the Board of Directors, [subject to the approval of the Corporation.

2. Their duties and their salaries are determined by such regulations as the Corporation may from time to time ordain in their behalf.
3. The Professors constitute a Faculty of Theology, and, as such, are entrusted with the educational department of the College, subject to the sanction and control of the Board of Directors.
4. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.
5. The Faculty are required to make regular reports of their proceedings to the Board.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every Candidate for admission into the College must present to the Directors the testimony of the Church of which he is a member, respecting his piety and apparent suitableness to the work of the Ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work and of his views of Christian doctrine and Church Government.
2. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination in the McGill University.
3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological Course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.
4. Approved Candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted to the Full Course.

CHAPTER V.

OF THE STUDENTS.

1. Students are during their Literary Course under the general supervision of the Theological Professors, and take such subjects in the Theological Department as the Board may direct.
2. The Students, both in the Literary and Theological Department, are required to attend exclusively to the studies approved by the Board.
3. Every Student on his admission to the College is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.
4. Students are allowed to live with such families only as are approved by the Board of Directors. Change of abode must be promptly notified to the Secretary of the College.
5. Pecuniary aid, when necessary, may be granted to them from its funds, the amount in each case to be fixed by the Board at the beginning of the Session.
6. Attendance upon the classes in the College and the use of the Library is allowed without charge to the students. Aid may also be granted to them from its funds to meet the expenses of board; the amount of such aid to be fixed at the beginning of each Session.
7. As a part of their preparation for their future work, the Students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.
8. Every Student when admitted into the College on the expiration of the term of his probation, is required to procure a formal dismissal from the Church

to which he formerly belonged, and, without delay, to obtain admission into a Congregational Church in the place in which the College may be. Such dismissal and admission must be reported by him to the Board. Furthermore he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the Church to which he belongs during his College course.

9. Students are not allowed, during their College course, to enter into the marriage-relationship without the knowledge and consent of the Board of Directors.

10. Students who leave College without obtaining the official sanction and discharge of the Board are required to refund to the College the amount expended by it for their education. On applying for admission they must furnish security satisfactory to the Board that this condition will be met.

11. Churches who desire the services of Students with the view of permanent settlement in the Pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATION.

1. The Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions and a Theological Course of three Sessions.

2. In the Theological Department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological Course, the Students are examined at the close of each Session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st Class, 2nd Class, and 3rd Class. If a Student fails to pass in any subject, he is required to undergo a Supplementary Examination in the same. The result of these Sessional Examinations are recorded by the Board, and reported to the Corporation at the Annual Meeting.

4. The Session of the Theological Department begins on the second Wednesday in September and ends in the second Wednesday in April.

5. The Professors are at liberty to hold, during the Session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary Course, Students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the Examinations of the Students in the several subjects thereof, and also of their attendance and conduct during the Session in the University, and to present the same at the Annual Meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. In reference to matters not provided for in the foregoing By-laws, the Directors may act according to their discretion, subject always to the approval of the Corporation at any Regular Meeting.

2. Alterations may be made in the By-laws and Regulations, or new ones added, by any Annual Regular Meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

LIST OF ALUMNI.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
1 Ludwick Kribs.....	<i>Eramosa</i>	1841	<i>United States.</i>
2 Stephen King.....	<i>Glanford</i>	1842	<i>Toronto.</i>
3 Leonard McGlashan...	<i>Pelham</i>	1842	<i>Died.</i>
4 Samuel Finton.....	<i>Glanford</i>	1842	<i>Presbyterian Church.</i>
5 James Vincent.....	<i>Coventry, England</i>	1842	<i>Northville, Mich.</i>
6 Edward Ebbs.....	<i>Guelph</i>	1843	<i>Unionville, Ont.</i>
7 William Lumsden.....	<i>Peterborough</i>	1843	<i>Episcopal Church.</i>
8 William F. Clarke....	<i>London, Ont</i>	1844	<i>Listowel, Ont.</i>
9 Thomas I. Hodgskin..	<i>Guelph</i>	1845	<i>Episcopal Church.</i>
10 Robert Robinson.....	<i>Montreal, Zion</i>	1845	<i>Warton, Ont.</i>
11 John Bowles.....	<i>Montreal, Zion</i>	1845	<i>Died.</i>
12 Norman McLeod.....	<i>L'Original</i>	1844	<i>Humboldt, Iowa.</i>
13 W. H. Allworth.....	<i>Southwold</i>	1845	<i>Paris, Ont.</i>
14 Thomas Snell.....	<i>New York State</i>	1846	<i>Died.</i>
15 Thomas Searight.....	<i>Toronto, Zion</i>	1847	
16 Thomas Bayne.....	<i>Montreal, 2nd Church.</i>	1846	
17 George C. Wickson.....	<i>Toronto, Zion</i>	1847	
18 William Hay.....	<i>Warwick</i>	1847	<i>Scotland, Ont.</i>
19 Henry Lancashire....	<i>Montreal, Zion</i>	1847	<i>New Preston, Con.</i>
20 K. M. Fenwick.....	<i>Montreal, 2nd Church.</i>	1847	<i>Cong. Coll., Montreal.</i>
21 Charles Mackay.....	<i>Montreal, 2nd Church.</i>	1846	<i>Died.</i>
22 John C. Geikie, D.D..	<i>Moore</i>	1848	<i>Episcopal Church.</i>
23 F. H. Marling.....	<i>Toronto, Zion</i>	1848	<i>Presbyterian Church.</i>
24 A. Wickson. L.L.D....	<i>Toronto, Zion</i>	1848	<i>London, England.</i>
25 John Wood.....	<i>Montreal, Zion</i>	1851	<i>Ottawa.</i>
26 John McKillican.....	<i>Vankleek Hill</i>	1851	<i>Canada S. S. Union.</i>
27 John Fraser.....	<i>Stanstead</i>	1851	<i>West Derby, Vt.</i>
28 Robert K. Black.....	<i>St. John, N.B.</i>	1852	<i>Granby, Que.</i>
29 George Ritchie.....	<i>St. John, N. B</i>	1852	<i>Anamosa, Iowa.</i>
30 Daniel Maccallum....	<i>St. Andrews, Que</i>	1852	<i>Athol, Ont.</i>
31 James Hay.....	<i>Warwick</i>	1852	<i>Gaysville, Vermont.</i>
32 E. A. Noble.....	<i>Hamilton</i>	1852	
33 Enoch Barber.....	<i>Sheffield, N.B.</i>	1853	
34 Archibald Burpee.....	<i>Sheffield, N.B</i>	1854	<i>Died.</i>
35 John Campbell.....	<i>Indian Lands</i>	1855	<i>West Arran.</i>
36 James Boyd.....	<i>Montreal, Zion</i>	1856	
37 Philip Shanks.....	<i>Beauharnois</i>	1856	<i>Died.</i>
38 Malcolm McKillop.....	<i>Inverness</i>	1858	<i>Died.</i>
39 Robert G. Baird.....	<i>Lanark</i>	1857	<i>Lansing, Mich.</i>
40 A. McDonald.....	<i>Montreal, 2nd Church</i>	1857	
41 Robert Hay.....	<i>Scotland, Ont</i>	1858	<i>Pine Grove, Ont.</i>

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
42 George A. Rawson.....	<i>Lanark.....</i>	1859	<i>Sidney Plains, N. Y.</i>
43 Joseph V. Bryning.....	<i>Scotland, Ont.....</i>	1860	
44 John R. Kean.....	<i>Inverness, Que.....</i>	1860	<i>Presbyterian Church.</i>
45 Robert Burchill	<i>Toronto, Zion.....</i>	1861	
46 Robert Brown..	<i>Caledon.....</i>	1861	<i>Middleville, Ont.</i>
47 John Brown..	<i>Caledon.....</i>	1861	<i>Pilot Mound, Man.</i>
48 Benjamin W. Day	<i>Brantford.</i>	1861	<i>Lanark Village, Ont.</i>
49 George Strassenburg....	<i>Kingston.....</i>	1861	<i>Henrietta, N. Y.</i>
50 John G. Sanderson.....	<i>Kingston</i>	1862	<i>Danville, Que.</i>
51 J. Malcolm Smith.....	<i>Scotland, Ont.....</i>	1862	<i>Old Mission, Mich.</i>
52 Charles Duff, M.A.	<i>Toronto, Bond Street.....</i>	1862	<i>Speedside, Ont.</i>
53 Alex. McGregor..	<i>Manilla.....</i>	1862	<i>Yarmouth, N.S.</i>
54 Richard Lewis.....	<i>Sarnia.....</i>	1862	<i>Grand Haven, Mich.</i>
55 James Douglas...	<i>Toronto, Bond Street.....</i>	1865	<i>Presbyterian Church.</i>
56 J. A. R. Dickson	<i>Brantford</i>	1865	<i>Presbyterian Church.</i>
57 Richard T. Thomas....	<i>Toronto, Zion.....</i>	1865	<i>London, England.</i>
58 Samuel N. Jackson, M.D.	<i>Brome.....</i>	1866	<i>Kingston, Ont.</i>
59 E. Styles Lyman, B.C.L.	<i>Montreal, Zion.....</i>	1866	
60 John I. Hindley, M. A ..	<i>Eramosa.....</i>	1869	<i>Edgar, Ont.</i>
61 William M. Peacock, ..	<i>Lanark</i>	1869	<i>St. Elmo, Que.</i>
62 Duncan McGregor M.A.	<i>Manilla.....</i>	1872	<i>Guelph.</i>
63 R. W. Wallace, B.D. ..	<i>Markham.....</i>	1872	<i>Detroit, Mich.</i>
64 W. H. A. Claris....	<i>Frome, Ont.....</i>	1872	<i>Sarnia, Ont.</i>
65 Daniel D. Nighswander.	<i>Stouffville.....</i>	1872	<i>Died.</i>
66 John Allworth, M.A....	<i>Paris.....</i>	1873	<i>Benton Harbour, Mich.</i>
67 Joseph Griffith.....	<i>Jamesville, N. Y.</i>	1873	<i>Hamilton, Ont.</i>
68 Edwin D. Silcox.....	<i>Southwold.....</i>	1873	<i>Embro, Ont.</i>
69 William McIntosh.....	<i>Rugby.....</i>	1874	<i>Melbourne, Que.</i>
70 James R. Black, B.A. ..	<i>Montreal, Zion.....</i>	1875	<i>Garafraxa, Ont.</i>
71 Andrew O. Cossar.....	<i>London, Ont.</i>	1876	<i>Michigan.</i>
72 John B. Silcox.....	<i>Frome, Ont.....</i>	1876	<i>Winnipeg, Man.</i>
73 John F. Malcolm	<i>Scotland, Ont.....</i>	1877	<i>Whitby, Ont.</i>
74 Jacob W. Cox, B.A.....	<i>Cornwallis, N.S.</i>	1877	<i>Lower Selma, N.S.</i>
75 Hugh Pedley, B.A.....	<i>Cold Springs, Ont.....</i>	1877	<i>Cobourg, Ont.</i>
76 W. H. Warriner, B.A. .	<i>Northern, Toronto.....</i>	1878	<i>Yorkville.</i>
77 Arch. F. McGregor, B.A.	<i>Manilla</i>	1878	<i>Toronto West, Ont.</i>
78 George Willet.....	<i>Scotland, Ont.....</i>	1878	<i>Cowansville, Que.</i>
79 James C. Wright	<i>Howick, Ont.....</i>	1878	<i>Franklin, Que.</i>
80 Allan L. McFayden, B.A.	<i>Manilla</i>	1879	<i>Inspector St., Montreal</i>
81 William Ewing. B.A....	<i>Melbourne</i>	1879	<i>Manitoba.</i>
82 J. B. Saer, B.D.....	<i>St. John's, Nfl.....</i>	1880	<i>St. John's, Nfl.</i>
83 Charles E. Bolton.....		1881	<i>Inverness, Que.</i>
84 John McKinnon.....		1881	

COURSE OF STUDY.

According to the Regulations of the College, the Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological course of three Sessions. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects :—

Classics, Mathematics, and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author.

The authors recommended are :—Cicero (against Cataline, I. & II.) ; Virgil (*Æneid* B. I.) ; Xenophon (*Anabasis* B. I.) ; Homer (*Iliad* B. I.)

In Mathematics.—Arithmetic ; Algebra, to simple equations inclusive ; Euclid's Elements, Books I., II. and III.

In English.—Writing from dictation. English Composition. A paper on English Grammar and History.

For the literary and scientific subjects of the Full Course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University ; in which Faculty the Full Course extends over four years, and leads to the degree of B.A. But in the Third and Fourth Years, Theological Students are allowed exemption from attendance on certain classes should they desire it. Thus the studies of the Third and Fourth Years of the Full Course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the Fifth Year is confined to the Faculty of Theology.

The following is the course of study in the University which Students in Theology must pass through in order to obtain the degree of B.A. :—

First Year.—Classics ; French or German or Hebrew ; English Literature ; Pure Mathematics ; History ; Elementary Chemistry.

Second Year.—Classics ; French or German or Hebrew ; English Literature ; Pure Mathematics ; Botany.

Third Year.—Classics ; English Literature ; Mental and Moral Philosophy ; Mixed Mathematics ; Zoology.

Fourth Year.—Classics ; Mental and Moral Philosophy ; Mixed Mathematics ; Mineralogy and Geology.

The Theological Course proper begins with the Third Year of the Full Course, and extends over three full Sessions. It embraces the following subjects :—(1) Systematic Theology ; (2) Historical Theology ; (3) Pastoral Theology ; (4) Homiletics ; (5) Greek Testament Exegesis ; (6) Church History ; (7) Evidences and Biblical Literature.

In both departments, the Session begins at the middle of September ; and examinations are held at Christmas and at the end of the Session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3. Chap. iv. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examinations of such classes.

MEDAL AND EXHIBITIONS.

The following are open to competition to Students during their College Course :—

1. *The Calvary Church Silver Medal.* For the best answering in a Special Examination in the Final Examinations of the Theological Course.
 2. *The Robert Anderson Exhibition of Fifty Dollars.* For the highest general proficiency in all the subjects of the Sessional Examinations of the Third Year in the Theological Course.
 3. *The Robert Anderson Exhibition of Thirty Dollars.* As above, for the Examinations of the Second Year, Theological Course.
 4. *The Robert Anderson Exhibition of Twenty Dollars.* As above, for the Examinations of the First Year, Theological Course.
 5. *The Hiram Mills Exhibition of Thirty Dollars.* To be awarded at the Entrance Examination. A condition of the tenure of this is, "That the Student holding it do abstain from the use of tobacco by smoking, chewing, or otherwise."
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PROCEEDINGS OF THE ANNUAL MEETING.

The Forty-Second Annual Meeting of the College was held in Zion Church, Toronto, on Friday, June 10th, 1881.

On motion, Andrew H. Baird, Esq., was appointed to the chair; and Rev. A. F. McGregor, B.A., Minute Secretary. Rev. J. G. Sanderson opened the meeting with prayer.

1. The Rev. Dr. Cornish, the Secretary of the College, read the annual report of the College for the Session 1880-81.

2. Moved by the Secretary, seconded by Rev. W. F. Clarke, and resolved :—

That the Report now read be received, and that the following gentlemen be the Board of Directors for 1881-82.

Chairman.—Rev. J. F. Stevenson, D.D., LL.B. *Treasurer.*—Mr. R. C. Jamieson. *Secretary.*—Rev. George Cornish, LL.D. *Directors.*—Revs. Henry Wilkes, D.D., LL.D., Prof. Fenwick, A. Duff, D.D., R. K. Black, W. H. Allworth, S. N. Jackson, M.D., J. L. Forster, B.C.L., A. L. McFadyen, B.A., H. D. Powis, J. W. Cox, B.A., Messrs. C. Alexander, Henry Lyman, H. Vennor, C. R. Black, Theodore Lyman, J. S. McLachlan, Jonathan Brown, George Hague, R. Anderson and Robt. McLachlan. And that Messrs. Henry Walker and Chas. Cushing be requested to audit the accounts of the Treasurer.

3. Moved by Rev. R. Mackay, seconded by Rev. R. Brown, and resolved :—

That the action of the Board in the matter of the Mills Exhibition be sustained; and that the cordial thanks of this Corporation be tendered to Major Mills for his timely generosity.

4. Moved by Geo. Hague, Esq., seconded by Rev. W. F. Clarke, and resolved:—

That this meeting has heard with lively concern the report of the Board touching the resignation of the honoured Principal of the College; and in sustaining the action of the Board and adopting their recommendations in relation thereto, which it hereby does, desires to express its grateful recognition of the generous tone and spirit of the Principal's memorandum, and to place on record its high appreciation of the value and efficient services he has rendered to the College, not only during the period of his official connection with it, but also throughout its whole history.

5. Moved by Rev. H. D. Powis, seconded by Rev. Dr. Jackson, and resolved:—

That in the opinion of this meeting the time has fully come for the inception of some such scheme in the matter of granting pecuniary aid to the students as that now submitted by the Board; and that the said scheme be adopted, and that the Board be authorised to prepare the details of the same, and carry it into effect with all convenient despatch. And, further, that this matter be earnestly commended to the favourable consideration both of the Churches and of individual friends of the College.

6. Moved by Rev. Chas. Duff, M.A., seconded by Rev. J. G. Sanderson, and resolved:—

That the best thanks of this Corporation be once more cordially tendered to the Colonial Missionary Society for their liberal aid to the College during the past session, with the earnest desire that they continue to give their counsel and assistance in maintaining this Institution, which is of such vital importance to the welfare of our Churches.

7. Prof. Fenwick's notice of motion of the following amendments of, and additions to, the By-laws of the College presented at last annual meeting was taken up.

On Chap. I.

§ 3. All who contribute one dollar to the funds of the College during the current year ending on the first day of June, are members of the Corporation and are entitled to a voice in the management of its affairs. (*Not adopted.*)

§ 3½. All who contribute, or may have contributed, two hundred dollars to the funds of the College (annual subscriptions not included), are life members of the Corporation. (*Adopted.*)

§ 3. The Professors receive their appointment from the Corporation, on recommendation of the Board; or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation. In every case a two-thirds vote of the Corporation is necessary to a final appointment of a Professor. Life members, not present, may vote by letter, in which case the name must be written. (*Not adopted.*)

On Chap. V.

§ 5. Pecuniary aid, when necessary, may be granted to them from its funds, the amount in each case to be fixed by the Board at the beginning of the Session. (*Adopted.*)

8. The following notices of motion were given for 1882 :—

(a) By Dr. Cornish :—

That § 1, Chap. II. of the By-Laws be amended by substituting the words *twenty* and *twenty-five* for the words “fifteen” and “twenty” respectively.

(b) By Mr. C. R. Black :—

That after the Session of 1883-84 what is known as the “Short Course” be abolished, and that thereafter all students admitted to the College must take the full Literary and Theological course.

9. On motion it was resolved :—

That the report of the Board for 1880-81 be adopted as a whole, and printed as heretofore.

10. On motion it was resolved :—

That this meeting do now adjourn, to meet again at the call of the Chairman for conference on the general condition and prospects of the College.

After prayer, the meeting adjourned.

11. The adjourned meeting was held, pursuant to notice, on Monday, June 13th, at 2.30 p.m.; J. C. Field, Esq., M.P.P., was appointed Chairman, in the absence of Mr. Baird.

12. The matters discussed in the conference, without formal action being taken on any, were (1) the great importance to the future of the College and of the churches of securing a suitable successor to the Principalship; (2) the expediency of instituting Lectureships on special subjects, by ministers and others competent to deal with them, as subsidiary to the regular professorial work of the Faculty; (3) the desirability of abolishing the “Shorter Course” and of making the curriculum extend over five full sessions. Satisfaction was expressed with the general administration of the affairs of the College by the Board and the Secretary in Montreal.

13. On motion, it was resolved :—

That the above minutes be taken as read and be, and hereby are, confirmed.

After prayer, the meeting adjourned.

GEORGE CORNISH, LL.D.,

Secretary.

REPORT FOR SESSION 1880-81.

Your Board beg to submit the following as their Report for the Session 1880-81 :

The Session was opened by a public service held in Emmanuel Church, Montreal, on Sept. 16th, at which the Rev. A. Hannay, Secretary of the Congregational Union of England and Wales, was present by invitation of your Board, and he delivered the address to the students. The Session was brought to an end by a public service in Calvary Church on April 14th.

During the Session there were received as probationers for the full course, 4 ; and for the theological course, 3 : of these 5 have been received as students of the College, one of whom, however, requested permission to withdraw, on the ground that the pecuniary aid granted him from the College Funds was not sufficient for his maintenance.

The Sessional Roll at the close of the Session stood as follows :

- (1) Black, C. H. ; Fourth Year, Full Course.
- (2) Robertson, George ; Fourth Year, Full Course.
- (3) McKinnon, John ; Third Year, Theological Course.
- (4) Bolton, Charles E. ; Third Year, Theological Course.
- (5) Skinner, George ; Second Year, Theological Course.
- (6) Richardson, Alexander ; Second Year, Full Course.
- (7) Currie, Walter T. ; First Year, Full Course.
- (8) Unsworth, Joseph K. ; First Year, Full Course.
- (9) Gerrie, Andrew W. ; First Year, Full Course.
- (10) Pedley, James W. ; First Year, Full Course.
- (11) Way, William H. ; First Year, Theological Course.
- (12) Fuller, George ; Second Year, Theological Course.

Messrs. McKinnon and Bolton have completed their course, and have received the certificate of the College to that effect. Messrs. Black and Robertson have taken their Degree of B.A., and Mr. Unsworth, at the beginning of the Session, won an Exhibition of \$125, in McGill College.

It affords your Board pleasure to have to report, that the work of the Session in the several classes of the Theological Department was maintained without interruption arising from illness, or any other cause, on the part of Professors or Students.

The following Reports presented by the Professors set forth the amount and character of the work done.

(1) Dr. Wilkes reports :—

I have to report a pleasant and prosperous Session, undisturbed by aught that could interfere with the mental and spiritual progress of our young brethren. In my special department, 43 lectures have been delivered on Systematic Theology, the last series of the three years' course. Pastoral Theology has called for 13

lectures, and New Testament Introduction (The four Gospels and the Acts) has had 26 lectures devoted to it: 8 also were delivered on the Decalogue. Our seven students of the Theological class gave throughout marked and respectful attention, yet asking intelligent questions as we proceeded. The Sessional Examinations were quite satisfactory, in which I was favoured with the assistance of Rev. G. H. Wells, who carefully read the papers and pronounced them all good, while some were superior.

The students have supplied their own mission in the N. E. part of the city throughout the Session, and the Church at Hawkesbury and Vankleek Hill from Christmas to the close of the Session. Two of our class go forth from us to important spheres of labour, and they carry with them our fullest confidence and best wishes for their success in the good work they have chosen.

(2) Professor Fenwick reports:—

In the afternoon classes I have delivered 38 lectures on Apologetics, chiefly on the Bible and on the internal evidences of Christianity; 26 on Church History, taking up the Mediæval period, and the early history of the German Reformation; 28 on Historical Theology, including the formulation of Clement of Alexandria, Cyprian, Novatian, Gregory Thaumaturgus, Methodius and Lactantius; the Ante-Nicene formulation of the Church, its officers and its sacraments and the heretical apprehensions of the Trinity.

In the morning classes I have delivered 25 lectures on Old Testament Economy, embracing the method of God's self-revelation, Messianic disclosure, the Sabbath, Sacrifice, the Covenant and the Tabernacle. These subjects were viewed in their dispensational development, and 19 on Historical Theology, embracing the Council and creed of Nice, the Arian controversy and the dogma of the Church from the Nicæan era to the dawn of Augustinianism; and 9 on the more recent phases of the higher criticism, as advocated by Graf, Kuenen and Wellhausen.

In the afternoon classes since the examinations I have also delivered twelve lectures on the *English Reformation*. In all I have delivered 165 lectures. I have also conducted 25 Homiletic exercises and have met three Hebrew classes, each twice every week, having given them in all 140 hours' teaching.

The results of the examinations have been on the whole satisfactory. Mr. Bolton has honourably taken the highest Anderson prize, Mr. Robertson the second, and Mr. Way the third. In my department Mr. Bolton took 558 marks out of 600; Mr. Robertson 276 out of 300, and Mr. Way 169 out of 300. Mr. Bolton has also fairly won the Calvary Church medal, taking 96 out of 100. To Mr. McKinnon I have awarded a prize for his able examination papers on Old Testament economy. Both he and Mr. Bolton took the maximum.

The prayer meeting has been, with one exception, regularly attended by the students, and I have reason to believe it has been a season of help and refreshment. The conduct of the young men has been uniformly respectful and kind. The two brethren who leave us to enter on fields of usefulness carry with them my high esteem and sincere affection. A new and pleasing feature in our work was the attendance of two occasional students Mr. Masset and Mr. Brewer. The former has attended regularly three of my classes during most of the session, the latter two of them for a shorter period.

The Rev. J. L. Forster, who assisted in looking over the examination papers, reported very favourably of them.

(3) Dr. Stevenson reports favourably on the progress and conduct of those students who attended the class in Greek Testament Exegesis, which he has again kindly conducted without expense to the funds of the College, and for which he deserves the best thanks of the Corporation.

The thanks of the Corporation are again due to the Rev. A. McFadyen, B.A., for his kindness in conducting a class for instruction in the Elements of the Greek Language, which has been found of much service to the students.

The examinations of the several classes in the faculty of Theology were held at the close of the Session, and the following gentlemen acted as Associate-Examiners:—viz.: The Rev. G. H. Wells, with Dr. Wilkes; the Rev. J. L. Forster, B.C.L., with Professor Fenwick; and the Rev. James Roy, M.A., with Dr. Stevenson. The thanks of the Corporation are due to these gentlemen for the valuable assistance thus rendered by them.

The results of the examinations are given in appendix to this report. The following award of prizes was made:—

The Calvary Church Silver Medal to Mr. C. E. Bolton.

The Robert Anderson Exhibition of \$50, for the best examination in all the subjects of the Third Year, to C. E. Bolton.

The Robert Anderson Exhibition of \$30, for the best examination in all the subjects of the Second Year, to George Robertson: and

The Robert Anderson Exhibition of \$20, for the best examination in all the subjects of the First Year, to W. H. Way.

The work of the College has been carried on during the past Session in a commodious room in Emmanuel Church building, which has been set apart, free of charge, with fuel and light, by the church for the use of the College, to which also the Library, under the kind supervision of Professor Fenwick, was safely removed during the vacation.

Intimately connected with the work and interest of the College, is the question of the course of study to which your Board have given their careful consideration. And whilst they are not prepared at present to bring before you any specific proposition thereupon, it is yet their decided opinion that the best interests of our Churches demand, now more than ever, a thorough literary culture in our ministers, which shall enable them to be, what they should be, the leaders of thought in their various spheres of influence and of labour. In saying this, your Board wish it to be understood, that they hold more strongly than ever the absolute necessity of proofs of decided consecration to Christ, as the essential and primary requisite in those who present themselves as candidates for the work of the ministry; but this is a matter that more properly appertains to the duty and responsibility of the Churches recommending candidates for admission, and one which cannot be too strongly impressed on their serious attention. The "Shorter," or Theological course, has now undergone the test of some twenty years' trial, and there is good ground to conclude that the results are not to be regarded as satisfactory. Your Board are, therefore, of the opinion that the time has come for dealing with this question in the way of abolishing the Three Years' Course, and of making the course of study for all students extend over five full sessions.

For some years past, it has been a growing conviction with many of the leading friends of the College in Montreal, that in order to secure its full development and efficiency, and also to

provide accommodation much needed for the health and comfort of the students, the time has come to take into serious consideration the erection of a College Building proper. A member of the Board, early in the past session, brought the matter formally under the notice of your Board; and it was deemed of sufficient importance to warrant the appointment of a select Committee, with instructions to carefully consider the question and report thereupon. Careful enquiries were made by the Committee, and they reported that an eligible site can be secured and a suitable building erected, containing Library, Lecture-rooms, &c., with accommodation for resident Professor and twelve or fourteen students, at a moderate cost. Of course, these steps have been of a merely informal and tentative character, and do not pledge the Corporation, in any way, to any line of action therein; but still your Board feel it to be their duty, in the interest of the College, thus to bring the matter before their constituents and the Churches generally.

Your Board are also of the opinion, that the time has come for endeavouring to effect some change in the matter of granting pecuniary aid to the students, in order to place this Institution on a similar footing, in this respect, with kindred Institutions in this country and elsewhere, and at the same time to provide a healthful stimulus to intellectual exertion on the part of the students. They, therefore, submit for your consideration and adoption the following plan, or scheme, which after careful consideration has been unanimously adopted by them:—

Whereas the present method of granting pecuniary aid to the students, is, in the opinion of the Board, for many reasons, objectionable, be it, therefore, resolved:—

I. That steps be taken to obtain as many Scholarships, and Exhibitions as possible.

II. That in awarding said Scholarships, and Exhibitions the following principles be adopted.

- (1) The Scholarships and Exhibitions may bear the names of the donors.
- (2) They shall be held by probationers or students during the period of their Theological Course proper.
- (3) They shall be awarded by the Board, on recommendation of the Faculty, to such students as shall have satisfactorily passed the examinations to be hereafter prescribed for the same.
- (4) The Exhibitions shall be tenable for one year only, namely, the first year of the Theological Course; the Scholarships for two years, namely, the second and third years of the Theological Course.
- (5) That not more than one Exhibition, or Scholarship shall be held by any student during the same session.

In this connection your Board have much pleasure in reporting, that Major Hiram Mills, of the city of Montreal, has offered to give to the College the sum of \$500, to constitute an Exhibition to be called "*The Mills Exhibition*," and to be offered for com-

petition to Students of this College, provided that among the conditions of its tenure, there be one, that the student holding it "do abstain from the use of Tobacco by smoking, chewing, or otherwise."

Your Board, on behalf of the College have gratefully accepted this offer, and they recommend that the thanks of the Corporation be tendered to Major Mills for his generous gift.

Your Board have now to lay before you a matter of great importance to the College, and one which demands the most careful and prayerful consideration on the part of all concerned.

At a meeting of the Board, held on April 11th, our honoured Principal submitted the following memorandum, which cannot do otherwise than awaken feelings of grateful and tender regard, and which from its generous tone deserves to be placed before you *in extenso* :—

MEMORANDUM FROM THE PRINCIPAL.

Dr. Wilkes feels it incumbent on him to place his office of Professor and Principal in the hands of the College authorities, free from all claim or expectation as to a retiring allowance. The reasons are:—

(1) His advanced age, and the natural feeling of the constituency in favour of a younger and more active man in the office.

(2) A strong desire for the welfare of the College, and very great unwillingness to stand in the way of any improvement, which might be made in its arrangements.

(3) The generous provision made for his declining years in the recent testimonial renders unnecessary any considerations of a pecuniary nature on his behalf. Out of office he would not be a burden on the College funds.

(4) While anxious to avoid embarrassing the authorities as to future arrangements and willing to continue for a time if deemed desirable, yet his feelings would not be in the slightest degree hurt, if it was thought that he should at once relinquish office.

In dealing with this important question, your Board deemed it due to the Principal, and to the interests of the College, to approach its consideration with a view to their final recommendation to their constituents thereupon, with the greatest circumspection; and, as a first step, they appointed a committee consisting of the Chairman and the Secretary, with Messrs. Hague and C. R. Black, to carefully consider and report upon the memorandum of the Principal. The Committee reported that they had carefully considered the matter, and they unanimously recommended as follows :—

(1) That the tone and spirit of the memorandum of the honoured Principal deserves cordial and grateful recognition on the part of the Corporation.

(2) That in view of the advanced age of the Principal, and of his long public life, and also of his desire to retire from public service, his resignation now tendered be accepted, with all due acknowledgment of the value of his past services to the College and to the denomination.

(3) That in view of the gravity of this matter to the future interests of the College, which renders it very important that ample time be secured for making necessary arrangements, the Principal be requested, if not detrimental in any way to himself, to continue in office till the end of next session.

(4) That in view of the generous aid rendered to the College during the past years of its history by the Colonial Missionary Society, and of the great importance of securing the benefits of their counsel and co-operation in forming and carrying into effect the plans for the future, the Corporation be recommended to lay this whole matter before the Committee of the Colonial Missionary Society, and to seek their counsel and co-operation before final action therein be taken.

This report was unanimously adopted by your Board, and it is now respectfully submitted to you as their recommendation for your action in this important matter. The Principal has expressed his cheerful willingness to act in accordance with the terms of its recommendation, should you so desire him.

The Treasurer's statement of receipts and disbursements on account of the past session shews:—Total receipts, including \$1,170.97 from the Colonial Missionary Society, \$4,314.48; the disbursements, including the deficit of \$225.36 on account of last year, \$4,557.05, thus leaving a balance due the Treasurer of \$242.57.

The Treasurer of the Endowment Fund reports that during the past year the sum of \$271.66 has been received on account of the second \$20,000 Fund, and that the total amount received on this account is \$2,538.34, of which \$2,000 is well invested in a mortgage on city property, principal and interest being guaranteed by the Provincial Loan Company. The balance is partly on loan to the Treasurer for current expenses, and the remainder in Savings Bank to account of the Endowment Fund.

The thanks of the Corporation are due to Rev. Prof. Fenwick for much time and care expended by him in the removal and careful re-arrangement of the Library, which is now in a greatly improved condition. Books to the value of \$50 have been purchased and added to the Library, and donations of books have been received from Miss Mickle, of Guelph, and from Mrs. McPhie and Dr. Nichol, of Montreal, to whom the thanks of the Corporation are due for these timely gifts.

Prof. Fenwick further reports:—

In reference to the Library of the College, I have to report that for the third time since coming to Montreal, all the books have passed through my hands.

They are now carefully arranged as to subjects, and have been compared with the book catalogue. There are in the Library almost three thousand volumes, many of very great value. I regret to add, more than one hundred volumes are missing, Some of the more valuable of which have disappeared within the last three years.

These are the matters which your Board have to report to you, and for the consideration and decision of which they earnestly pray that Divine guidance may be vouchsafed to all concerned.

All which is respectfully submitted,

GEORGE CORNISH, LL.D.,

Secretary.

Montreal, June 3rd, 1881.

REPORT OF THE TREASURER.

THE CONGREGATIONAL COLLEGE OF B. N. A. IN ACCOUNT WITH
R. C. JAMIESON, TREASURER, FOR YEAR ENDING 1ST JUNE, 1881.

Dr.

To balance from last year	\$ 225 36
Principal's stipend	1400 00
Prof. Fenwick's do	1600 00
Students' Sessional allowances	825 00
E. Jay, caretaker	70 00
Interest paid to J. Jackson, Esq.	240 00
Insurance on Library for three years.....	22 50
Printing, Advertising, Removing Library, &c.....	174 19

\$4557 05

Balance due Treasurer.,..... \$ 242 57

Cr.

By grants from Colonial Missionary Society, London, Eng.....	\$1170 97
Subscriptions from Ontario.....	714 00
" " Quebec.....	595 00
" " Manitoba	21 00
" " Nova Scotia.....	2 00
" " Newfoundland	4 00
" " Bristol, England.....	96 89
Interest received from Endowment Fund.....	1482 62
Repayment from former students.....	228 00
Balance	242 57

\$4557 05

Montreal, 24th June, 1881.

R. C. JAMIESON,
Treasurer.

REPORT OF THE ENDOWMENT FUND.

Since the transfer of the \$20,000 to the Trustees, at which time full accounts were rendered, very little has been collected towards the second \$20,000. The following sums are all that have been received during the past year :—

Second Donation by John Whitley, Esq., Halifax, England....	\$ 96 66
Mr. and Mrs. Henry Lyman, 4th instalment.. ..	100 00
Donation by Rev. Thos. Baker, Hamilton.....	50 00
Robertson Brothers, Kingston, last instalment.....	25 00

\$271 66

The total amount received on this account is.,..... \$2538 34

HENRY WILKES,
Treasurer.

REPORTS OF EXAMINATIONS.

SESSIONAL EXAMINATIONS, 1880-81.

SYSTEMATIC THEOLOGY.

- CLASS I.—(a) Robertson, (b) Bolton, (b) McKinnon.
 “ II.—(b) Skinner, (b) Way.

PASTORAL THEOLOGY.

- CLASS I.—(a) Robertson, (b) Bolton, (b) McKinnon.
 “ II.—(a) Foster, (b) Skinner, (b) Way.

HISTORY OLD TESTAMENT CANON.

- CLASS I.—(a) Robertson, (b) Bolton, (b) McKinnon.
 “ II.—None.
 “ III.—(c) Skinner, (c) Way.

NEW TESTAMENT INTRODUCTION.

- CLASS I.—(a) Robertson, (b) Bolton, (b) McKinnon.
 “ II.—(c) Skinner, (c) Way.

APOLOGETICS.

- CLASS I.—(a) Bolton, (b) Robertson.
 “ II.—(a) McKinnon.
 “ III.—(a) Skinner, (a) Way.

HISTORICAL THEOLOGY.

- CLASS I.—(a) Bolton, (a) Robertson, (b) McKinnon.
 “ II.—(b) Way, (c) Skinner.

CHURCH HISTORY.

- CLASS I.—(a) Bolton, (a) Robertson, (c) McKinnon.
 “ II.—(b) Way, (c) Skinner.

HISTORICAL THEOLOGY.

- CLASS I.—(a) Bolton, (b) McKinnon.

OLD TESTAMENT ECONOMY.

- CLASS I.—(a) Bolton, (a) McKinnon.

HEBREW LANGUAGE AND EXEGESIS.

- CLASS I.—(c) Bolton, (c) McKinnon.

HEBREW LANGUAGE (SECOND YEAR.)

- CLASS II.—(c) Skinner.

HEBREW LANGUAGE (FIRST YEAR.)

- CLASS II.—(a) Way.

GREEK TESTAMENT (THE GOSPEL OF ST. MARK).

- CLASS I.—Robertson.
 “ II.—Bolton, McKinnon.

LIFE-MEMBERS.

Life-Members of the Corporation, by donation of Two Hundred Dollars or upwards (not annual subscriptions) to the Funds of the College. (Vide, § 4, Cap. I., of By-laws and Regulations.)

Anderson, Robert, Montreal, Que.....	\$250 00
Carter, W. P., Cowansville, Que.....	500 00
Fenwick, G. S., Kingston, Ont.....	500 00
*Hamilton, Norman, Paris, Ont.....	500 00
Hague, George, Montreal, Que.....	900 00
Jackson, Joseph, Montreal, Que.....	4000 00
Lee, Henry, M.P., Manchester, Eng.....	243 00
Lyman, Henry, Montreal, Que.....	250 00
Lyman, Mrs. Henry, ".....	250 00
Linton, James ".....	250 00
*Lyman, Benjamin, ".....	300 00
McLachlan, J. S., ".....	500 00
*Mills, J. Remington, Tunbridge Wells, England.....	243 00
Morley, Saml., M.P., London, England.....	243 00
*Robertson, George, Senr., Kingston, Ont.....	500 00
Robertson, Mrs. George, Senr. " ".....	200 00
Smillie, W. C., Poughkeepsie, N. Y.....	5000 00
Sommerville, Wm., Bristol, England.....	486 00
Wilkes, Rev. Dr., Montreal, Que.....	200 00

*Deceased.



THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

OFFICE BEARERS FOR THE YEAR 1880—81.

CHAIRMAN :
J. S. McLACHLAN.

VICE-CHAIRMAN :
CHARLES ALEXANDER.

SECRETARY-TREASURER :
C. R. BLACK, 509 St. Paul Street, Montreal.

DIRECTORS :
GEORGE HAGUE,
R. C. JAMIESON,
H. W. WALKER,

DIRECTORS :
J. C. BARTON.

CHARLES CUSHING,
P. H. WOOD.
C. F. SMITHERS,

PROCEEDINGS OF THE ANNUAL MEETING.

The twenty-fourth annual meeting of the Congregational Provident Fund Society was held in Zion Church, Toronto, on Friday, 10th, at 4 o'clock p. m. D. Higgins Esq., of Toronto, was called to the chair, and Rev. B. W. Day appointed Minute Secretary. Rev. R. Hay opened with prayer,

The Secretary of the Board of Directors, Mr. C. R. Black read the Annual Report and financial statement, both of which were on motion received and adopted.

Moved by Rev. J. Wood, seconded by Rev. R. Mackay, and carried unanimously :—

That the thanks of the Society are hereby tendered to the Directors for their services during the past year.

Moved by Rev. R. Brown, seconded by Rev. R. K. Black, and carried.

That the following persons be appointed the Board of Directors for the ensuing year :—

Messrs. J. S. M. Lachlan, Chas. Alexander, C. R. Black, J. C. Barton, R. C. Jamieson, H. W. Walker, Geo. Hague, P. W. Wood, C. Cushing and C. J. F. Smithers.

The following ministers were, on ballot, received as beneficiaries of the Fund :—

Rev. E. Ebbs, Unionville ; Rev. D. Beaton, of St. John's, Newfoundland ; and Rev. A. E. Kinmonth, Stouffville, to both branches ; and Rev. J. G. Sanderson, Danville, to Retiring Ministers' Fund Branch.

Mr. C. R. Black, Secretary-Treasurer, gave the following notice of motion of change in the By-laws, to be voted on at next annual meeting.

To amend general By-law No. III. Sec. 1, by inserting after the words meeting of the Society the following, "Such receptions to be confirmed by the Board of Directors before taking effect."

To create a new section under By-law No. II., to be numbered 2, and to read as follows :—

"Before confirming the admission of any applicants, the Board of Directors may, if they think it necessary, make enquiries concerning their general health ; and if the result of the enquiries is unsatisfactory, the Directors may either decline to confirm the reception, or require such additional remuneration as in their opinion, would be sufficient to cover the extra risk."

On motion it was resolved that the Rev. J. Wood be requested to bring the claims of the Provident Fund Society before the Union during the present Session.

The minutes having been taken as read, the meeting adjourned.

D. HIGGINS, *Chairman.*

B. W. DAY, *Secretary.*

ANNUAL REPORT.

The Directors, in submitting the Twenty-fourth Annual Report of the Congregational Provident Fund, do so with pleasure, feeling assured that the results will meet with the approval of the Corporation.

WIDOWS' AND ORPHANS' FUND BRANCH.

The list of annuitants remains unchanged, viz., six widows and one child, involving an annual expenditure of \$640 ; and making in all the sum of \$6,600 paid to widows since the Fund was created. The income of this branch has been about the same as last year, and the expenditure a little more, caused by the payment of a sum to Rev. J. Salmon, on his leaving the body—and being two-fifths of the amount which he had paid in to the Fund, as provided in By-law No. 3.

INVESTMENTS.

In the financial statement hereto annexed it will be found that there has been a reduction made in the value of one invest-

ment, viz., that of the Provincial Loan Company. The amount actually paid in to the Company was \$3,150, and the investment has always stood for that amount. In the report of the Directors for 1878 the position of this Company was noticed as being unsatisfactory; and since the spring of 1877 no dividend has been paid. The matter has been alluded to in each report since that time. Hopes were entertained, that as times began to improve, and property became more valuable, this stock might come up again to par or thereabouts; but the Directors regret to say that the mismanagement has been so effectual as to preclude that hope; and they deem it wise to write down this asset to seventy-five cents in the dollar this year, and possibly may have to write it down another twenty-five cents next year.

The stock in the Montreal Loan and Mortgage Company representing over \$17,000 has yielded seven per cent. interest this year, being the same as last, and the statement of the Company for the year 1880, is very satisfactory. The stock is selling at a premium varying from seven to twelve per cent., last sale being at nine.

RETIRING MINISTERS' FUND BRANCH.

At last annual meeting this Board were asked to consider on what terms Ministers may be made beneficiary members of this Branch by the payment of a sum of money at once, either by themselves or their churches, and to report at this meeting. They have to report that a sub-committee has been appointed to consider the matter; but as according to the By-laws no change in rates can be made until 1883, the Board did not deem it necessary to report until next year. They would therefore suggest that the question be referred to the new Board for report at next annual meeting. This will give a year's time for the consideration of their suggestions; which in any case could only come into effect after the annual meeting in 1883.

The Directors are gratified to be able to report a considerable increase in collections from Churches for the past year. The Secretary sent a circular letter to all the Churches during November asking for an annual collection for the Fund, and the result has been that while the collections for this branch in 1879-80 were \$49.25, this year they were \$167.91. They have been very anxious all along that the Churches should make the interests of this Society their own (which they really are) and have time and again brought the matter up in their annual reports; and they feel now greatly encouraged at the number of Churches who, this year, have responded to their appeal. For this branch sixteen Churches have sent in subscriptions as against four Churches last year; and they hope that next year this number will be still further increased.

The Board are also pleased to report that \$270 have been paid in on account of old subscriptions. As with the investment of

the Widows' and Orphans' branch in the Provincial Loan Company, so with the investment of this branch in the same Company, the Directors have written down the asset to seventy five cents in the dollar, and in all probability will have to make a similar reduction next year; in order to bring it down to about its true value.

In conclusion the Directors beg to congratulate the Corporation on the general strengthening of the Society; and they hope that with God's blessing on the future it will still increase the area of its benevolence, and be the means of bringing material comfort into many desolate homes.

The whole respectfully submitted

CHAS. R. BLACK,
Secretary-Treasurer.

BENEFICIARIES.

WIDOWS' AND ORPHANS' BRANCH.

Allworth, Rev. W. H.	Macallum, Rev. D.
Black, Rev. R. K.	Mackay, Rev. R.
Brown, Rev. John.	McKillican, Rev. John.
Brown, Rev. Robert.	McGregor, Rev. Alexander
Benton, Rev. D.	McColl, Rev. E. C. W.
Cornish, Rev. Dr.	Peacock, Rev. W. M.
Day, Rev. B. W.	Sanderson, Rev. J. G.
Duff, Rev. Archibald.	Silcox, Rev. E. D.
Duff, Rev. Charles.	Silcox, Rev. J. B.
Ebbs, Rev. E.	Smith, Rev. W. W.
Hall, Rev. T.	Stevenson, Rev. Dr.
Hindley, Rev. J. I.	Sykes, Rev. S.
Howell, Rev. James.	Unsworth, Rev. J.
Hunter, Rev. H. D.	Wilkes, Rev. Dr.
Jackson, Rev. S. N.	Wood, Rev. John.
Kinmonth, Rev. A. E.	

RETIRING MINISTERS' FUND.

Allworth, Rev. W. H.	Kinmonth, Rev. A. E.
Black, Rev. R. K.	Macallum, Rev. D.
Benton, Rev. D.	Smith, Rev. W. W.
Colwell, Rev. H. J.	Sykes, Rev. S.
Ewing, Rev. W.	Sanderson, Rev. J. G.
Ebbs, Rev. E.	Unsworth, Rev. J.
Hall, Rev. T.	Wood, Rev. J.

TREASURER'S STATEMENT.

LIFE MEMBERS,

Being subscribers of Twenty Dollars and upwards at one time—44.

Chas. Alexander.	B. Hutchins.	J. F. Warbrick
W. R. Hibbard.	Mrs. D. Lewis.	Henry Hart.
Mrs. W. R. Hibbard.	Wm. McDonough.	Mrs. P. Freeland.
Henry Lyman	D. R. Blackadder	Geo. Hague.
Mrs. Henry Lyman	Hon. J. Burpee.	Jas. Smith
Joseph Jackson	J. Carruthers	Mrs. Webb,
Wm. Niven	Mrs. T. Hendry.	G. S. Fenwick.
P. W. Wood	Henry Wickson.	Boyd Caldwell.
J. P. Clark.	F. Scholes.	John D. Nasmith.
Theo. Lyman,	Rev. H. Cocks.	C. Page & Sons,
David Lewis	Chas Whitlaw.	Robertson Bros.
Wm. Moodie.	D. Higgins.	Geo. Silcox,
Alfred Savage.	John Wickson.	John Silcox.
T. M. Taylor	S. Hodgskin.	W. A. Wallis.
Rich. Holland	J. J. Woodhouse	

SUBSCRIPTIONS FROM CHURCHES.

Emmanuel, Montreal....	\$50 00	Zion, Toronto.....	\$31 00
Kingston, 1st.....	21 50	Northern, Toronto.....	20 00
Guelph, 1st.....	10 00	Lanark Village.....	9 93
Paris.....	8 00	Ottawa.....	8 00
Lennoxville.....	7 86	Western, Toronto.....	6 00
Danville.....	6 00	Athol & Martintown.....	5 63
Cowansville.....	5 15	Sherbrooke.....	4 79
Yorkville.....	4 10	St. Catherines.....	4 00
Brigham.....	3 85	Winnipeg.....	3 00

TREASURER'S STATEMENT.

WIDOWS' AND ORPHANS' FUND BRANCH.

RECEIPTS.

Balance on hand 31st May, 1880.....	\$275 66
Premiums from Beneficiaries.....	323 00
Collections from Churches.....	40 90
Donations (Mrs. McGregor).....	1 00
Fines.....	3 00
Interest.....	1,192 51
	<u>\$1,836 07</u>

DISBURSEMENTS.

Annuities.....	640 00
Rev. J. Salmon.....	52 80
Paid Montreal Loan and Mortgage Company on account...	920 00
Expense Account.....	24 68
	<u>\$1,637 48</u>
Balance on hand.....	\$198 59

TREASURER'S STATEMENT.

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INVESTMENTS 31st MAY, 1881.

298 Shares Montreal Loan and Mortgage Company paid up..	\$14,900 00
298 " Do new on account.....	2,410 00
Mortgage	750 00
63 Shares Provincial Loan Company \$3,150 reduced to 75c.	2,362 00
	<hr/>
Investments 1880.....	\$20,422
	20,290
	<hr/>
*Increase.....	\$132 00

*Memo.—Had not the deduction been made in Provincial Loan Company's stocks the increase would have been \$920.

E. & O. E.

CHARLES R. BLACK,

Secretary-Treasurer.

RETIRING MINISTERS' FUND BRANCH.

RECEIPTS.

Premiums from Beneficiaries.....	\$ 88 00
Collections from Churches.....	167 91
On account of old Subscriptions.....	270 16
Donations (Mr. Geo. Robertson)	10 00
Interest.....	67 35
	<hr/>
	\$603 42

DISBURSEMENTS.

Balance due Treasurer.....	\$7 91
Commission on Cheque.....	25
	<hr/>
	\$8 16
Balance on hand.....	<hr/>
	\$595 26

INVESTMENTS 31st MAY, 1881.

Mortgage.	\$ 750 00
40 Shares Provincial Loan Company \$2,000 reduced to 75c.	1500 00
	<hr/>
Investments 1880.....	\$2,250 00
	<hr/>
	\$2,750 00
	<hr/>
*Decrease	\$ 500 00

Memo.—This decrease represents the deduction in Provincial Loan Company's stock. There will be an investment made in a few days of \$600 of the Funds of this Branch, bringing up the investments to \$100 over those of 1880.

E. & O. E.

CHARLES R. BLACK,

Secretary-Treasurer.

Examined and found correct,

WILLIAM McDougall, }
J. D. DOUGALL, } *Auditors.*

THE CONGREGATIONAL PUBLISHING COMP'Y

PRESIDENT :

SAMUEL DAVISON, 16 Colborne St., Toronto.

VICE-PRESIDENT :

JAMES SMITH, Toronto.

HONORARY SECRETARY-TREASURER :

DAVID HIGGINS, Toronto.

EDITORS :

H. J. CLARK, ESQ., Toronto. REV. S. N. JACKSON, M.D., Kingston.
REV. J. BURTON, B.D., Toronto.

DIRECTORS :

REV. H. D. POWIS,	REV. DR. JACKSON,
" J. UNSWORTH,	GEORGE ROBERTSON,
" JOHN BURTON, B.D.,	DAVID WILLIAMS,
J. S. McLACHLAN.	

BY-LAWS.

I. The Annual Meeting of the Company shall be held in connection with the Annual Meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

II. The number of Directors shall be nine, of whom four shall be a quorum.

III. The qualification for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV. The officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editors, to be annually chosen at the first meeting of the Board.

V. The President, Secretary, and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

ANNUAL MEETING.

The Fourth Annual General Meeting of the Shareholders of the Congregational Publishing Company was held in Zino Church, Toronto, on Saturday, 11th June, 1881, at 2.30 p.m.

Mr. Samuel Davison, President, occupied the chair. After prayer by Rev. John Burton, the Secretary-Treasurer read the report of the Directors for the past year, which on motion was received and adopted. He then submitted his Statement of Receipts and Payments which was received, and referred to the Auditors. A statement was then read of moneys collected

and disbursed, towards the liquidation of the debt of the Company; also an approximate estimate of the Assets and Liabilities of the Company at the present time.

The election of a new board of directors was then proceeded with and resulted in the election of last year's board, as follows:—

Revs. H. D. Powis, J. Unsworth, J. Burton, Dr. Jackson, Messrs. S. Davison, J. Smith, George Robertson, D. Williams, J. S. McLachlan.

It was moved by Rev. Dr. Jackson, seconded by Rev. J. Burton, and carried.

That the deficit of \$1000 which is owed by this Company should be met at once in order to discharge this obligation and relieve the future management of such a pecuniary difficulty, and that the Rev. W. W. Smith, Rev. C. Duff, with Messrs. J. Field and D. Higgins, be appointed a Committee to secure subscriptions from members of the Denomination now attending the Union, such subscriptions being credited to the several subscribers for new shares.

On motion of Mr. Higgins, seconded by Rev. J. Burton, it was resolved,—

That the Directors are hereby authorized to alter the size, price, and times of issue of the "Canadian Independent," if they deem it advisable to do so.

The meeting then adjourned.

The Directors met after the adjournment of the Shareholders, and elected Mr. Davison, President, and Mr. Smith, Vice-President and Mr. Higgins, Hon. Secretary-Treasurer, for the ensuing year.

ANNUAL REPORT.

The Directors of the Congregational Publishing Company in presenting the following Report for the year ending 31st May, 1881, would explain that the financial statements embrace three several accounts, namely:

1. The Secretary-Treasurer's Receipts and Payments from 1st June, 1880, to 1st June, 1881.

2. The Editor's statement of Receipts and Payments for the period since to 1st September last, under an arrangement entered into with him by the Directors, the details of which are given hereafter.

3. The Fund (special) for the liquidation of the Company's debts.

The total amount received by the Secretary-Treasurer was \$1,079.25; it is satisfactory to know that of that amount, the sum of \$426.47 was for arrears due in former years under different heads. The payments equalled the receipts leaving nothing in hand.

In August, the Directors concluded an arrangement with Mr. H. J. Clark, by which he undertook the responsibility of issuing the CANADIAN INDEPENDENT from 1st September last, he receiving the subscriptions running from 1st July, 1880, and moneys from advertisements during the same period, all receipts for arrears on subscriptions due previous to 1st July, 1880, to be applied to the payment of the Company's debts, Mr. Clark in thus assuming the financial, in addition to the editorial management of the paper, relieved the Directors from much anxiety, as the current income had not for a long time been nearly equal to the printer's bills for the weekly issue of the paper. The Directors desire now to express their high appreciation of Mr. Clark's disinterested zeal on behalf of the denominational paper of the body, and offer him their most hearty thanks for undertaking so onerous a task. This statement of the moneys which he received and disbursed is as follows:

Amount received by Mr. H. J. Clark, \$467,29; by Mr. W. Revell, \$217,62; total \$684,91. Disbursements by Mr. H. J. Clark, \$467,29; by Mr. Wm. Revell, \$207,82; total \$675,11; balance in hand \$9,80.

It will be remembered that at the last annual meeting, the affairs of the Company were in a very unsatisfactory state. A subsequent examination of the accounts led to the preparation of a new balance sheet, showing the deficiency at that time to be about \$900,00. Special efforts were made to raise the amount by subscriptions from the members of our denomination in order to set matters straight and free the Company from debt. The result of these efforts up to the present time was the collecting of \$338.50 which amount has been paid to parties to whom we were indebted, chiefly for printing. The contributions were received from three places, Montreal, Kingston and Toronto, through the personal efforts of several friends. To these gentlemen the best thanks of the Directors are justly due.

It is estimated that the assets which may yet be recovered, amount to about \$300, leaving a balance of about \$950. It may be explained that this balance is arrived at, after largely reducing the estimated value of the assets. The deficiency must be made up by persons taking up new stock or making donations for that purpose. The directors urgently appeal to their friends and supporters to aid them in finally extinguishing this indebtedness.

The large amount of unpaid subscriptions carried over year after year, has frequently occupied the serious attention of the directors. It seems a difficult subject to deal with; but they have now arrived at the conclusion that it has to be dealt with on business principles, and they have to recommend—and ask for the needed authority so to act, that all subscribers who are now in arrears for more than two years, be notified that if they do not pay up within one month their papers will be discontinued, and they will still be held responsible for the full amount of their

accounts. It will be with feelings of great reluctance that we part company with these friends, and they will be the losers, should further delay, on their part, make the step necessary. It is much to be regretted, as it is a matter of astonishment, that any member of our churches should not be prompt in remitting his subscription in support of the paper which imparts so large an amount of denominational information and literature at such a moderate price.

The Year Book for 1880-81 was much enlarged, and possessed some features of denominational value, in addition to those which marked previous volumes. It has been much commended. The churches would undoubtedly consult their own local interests by freely circulating this useful manual amongst their members.

The directors desire to offer their hearty and cordial thanks to the Rev. Dr. Jackson for his valuable services in editing the Year Book for 1880-81, and also for his kind donation of the usual editorial fee. This donation was made by him as his contribution in aid of the funds of the Company.

There are probably hundreds of friends throughout the Dominion regularly remitting their dollar a year for the paper, to many of whom, it may be, it supplies the only link of connection and means of intercourse with the body to which from principle, they are attached; were each of them to remit another dollar, this year, towards liquidating the debt of the Company, it would be a most acceptable and helpful contribution. It might be added that its volume would be increased and its value enhanced were every subscriber everywhere to do likewise.

The Book Room has been drawn upon to a limited extent, for procuring Hymn Books and S. S. Libraries. Were it more generally employed, it could serve the churches and would become in time a source of income to the Company.

In a review of the year's operations, the directors find some encouragement, although the indebtedness of the Company does not vary much from what it was a year ago, still something was done in commencing to reduce the debt, even after only a few friends have been called upon. When the canvass is renewed and extended to other centres of denominational power, the results will be still more gratifying. And a regard for the good name of the denomination should influence every one to help on this matter to the utmost of their ability.

All of which is respectfully submitted.

ALEX. CHRISTIE,

Toronto, 1st June, 1881.

Secretary-Treasurer.

TREASURER'S STATEMENT.

DR.

"CANADIAN INDEPENDENT" ACCOUNT.

To Subscriptions for previous years.....	\$283 73
" current year.....	92 58

 \$376 31

STOCK ACCOUNT.

Rev. Joseph Unsworth, 1 share.....	\$ 5 00
Mr. Ben. Robertson, 1 "	5 00
Mr. George Robertson, 6 "	30 00
Mr. R. Robertson, 1 "	5 00
Rev. A. F. McGregor, 1 "	5 00
Mr. James Thomson, 1 "	5 00

 \$55 00
 5 00

Donation from Mr. John Wickson ...

BOOK ROOM ACCOUNT.

Amount received for books, etc.....	\$129 28
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ADVERTISING ACCOUNT.

Received from A. R. Lorimer	\$ 1 00
" C. Page & Son ..	10 00
" T. J. Mason, balance of "Magneticon"	
to the extent of his share.....	25 00
" A. Norman	10 00
" N. W. Ayer & Son.....	1 88
" McCaw & Lennox	9 00
" Falconer & Humphrey	6 00

 \$62 88

YEAR BOOK ACCOUNT—FOR BACK VOLUMES.

From Congregational Union, N. S. and N. B. for report in 79-80.....	\$28 80
From Congregational Union Ontario and Quebec, for report in 79-80.....	32 20
" Sundry churches.....	15 86

 \$76 86

FOR VOL. 1880-81.

From Canadian Cong. Missionary Society for report....	\$66 00
" Indian "	68 00
" Cong. Provident Fund "	8 00
From Congregational College B. N. A. "	81 00
" Newfoundland Missionary Society "	12 16
" N. S. and N. B. Missionary Society "	16 00
" Sundry Churches.....	82 76
" Advertisements	40 00

 \$373 92

 \$1079 25

163

By Balance from last year.....	\$18 89
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Paid C. Blackett Robinson, on account	\$270	55	
" Hunter, Rose & Co., on renewal notes.....	63	38	
" Messenger, delivering paper to city subscribers....	18	40	
			\$352 33
" H. J. Clark, for subscriptions due since July, 1880..	\$60	39	
" W. Revell, " " " " " " " " ..	32	19	
			\$92 58

Paid for Books and Periodicals.....	\$144 42	
" Copp, Clark & Co., on account.....	16 86	
	<u> </u>	\$161 28

Paid for Postages and Express Charges.....	\$ 23 57	
“ Travelling and other expenses, Rev. Dr. Jackson..	15 28	
“ Hill & Weir, on account of note.....	240 00	
“ ditto on renewal note and interest	49 33	
“ For wrapping paper and twine	1 35	
	<hr/>	\$329 53

Paid Rev. John Wood, on account.,.....	\$ 5 10	
" Business Manager, to 1 June, 1880.....	40 00	
" ditto on account.....	32 83	
	<u> </u>	\$78 23

Paid for correspondence and parcels.....	\$18 71½
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Paid Business Manager's Expenses to and from Montreal	\$14 85	
" For Blank Books.....	4 20	
" For petty expenses.....	8 65	
	<u> </u>	\$27 70
		<u>\$1079 25</u>

A. CHRISTIE.

Secretary-Treasurer.

SPECIAL FUND FOR LIQUIDATING DEBT.

Dr.		Cr.	
To Cash received per Rev.		By payments to C.	
John Burton.....	\$259 00	Blackett Robinson.	\$92 28
Messrs. Copp & Davison....	79 50	"	175 00
		"	33 14 \$300 42
		Hunter, Rose & Co...	\$32 83
		"	5 25 38 08
	<hr/>		<hr/>
	\$338 50		\$338 50

SAMUEL DAVISON.

PART IV.

I.—Canada Congregational Missionary Society—List of Officers and Committees—Constitution and By-laws—Proceedings of Annual Meeting—Reports of General Secretary—Report of Manitoba Committee—Mission District Reports, Western, Middle, Eastern, Quebec—Life Members—Summary of Contributions—Financial Statement—Manitoba Mission Account.

II.—The Nova Scotia and New Brunswick Missionary Society—Annual Meeting—Annual Report.

III.—The Congregational Indian Missionary Society—List of Officers—Constitution—Proceedings of Annual Meeting—Annual Report—Treasurer's Statement.

IV.—The Newfoundland Missionary Society—List of Officers—Proceedings of Annual Meeting—Annual Report—Treasurer's Statement—Report of Ladies' Auxiliary.

THE CANADA Congregational Missionary Society.

OFFICERS AND COMMITTEES FOR THE YEAR 1880-81.

SECRETARY-TREASURER:

REV. H. WILKES, D.D., LL.D., 249 Mountain St., Montreal.

HOME-SECRETARY:

REV. SAMUEL N. JACKSON, M.D., Kingston, Ont.

AUDITORS:

C. R. BLACK AND R. C. JAMIESON.

GENERAL COMMITTEE:

REV. W. H. ALLWORTH,
 " C. DUFF, M.A.,
 " D. MCGREGOR, M.A.,
 " H. D. POWIS,
 " JOHN BURTON, B.D.,
 " J. UNSWORTH,
 " ROBERT MACKAY,
 " J. WOOD.
 " D. MACALLUM,
 " HUGH PEDLEY, B.A.,
 " A. DUFF, D.D.,

REV. J. G. SANDERSON,
 " R. K. BLACK,
 " J. L. FORSTER, B.C.L.,
 " D. HIGGINS,
 " G. T. CLIMIE,
 " HENRY COX,
 " H. MATHERSON,
 " T. ROBERTS,
 " G. HAGUE,
 " J. M. M. DUFF.

MANITOBA COMMITTEE:

Rev. J. L. Forster, B.C.L., Montreal, *Secretary*; Revs. Drs. Stevenson, Cornish, Prof. Fenwick, A. L. McFadyen; Messrs. George Hague, J. R. Dougall, H. Sanders, C. Cushing.

DISTRICT COMMITTEES:

Ontario, Western—

Rev. C. Duff, M.A., Speedside, Ont., *Secretary*; Revs. W. Hay, W. H. Allworth, D. McGregor, J. Griffith, J. K. Black, B.A., E. D. Silcox; Messrs. C. Whitlaw, W. Edgar, J. Goldwin, Senr., G. T. Armstrong, P. L. Martin.

Ontario, Middle—

Rev. J. Burton, B.D., Toronto, *Secretary*; Revs. H. D. Powis, E. Ebbs, R. Day, J. Unsworth; Messrs. J. Barber, J. Smith, D. Higgins, W. Revell, D. Williams.

Ontario, Eastern—

Rev. R. Mackay, Kingston, Ontario, *Secretary*; Revs. Dr. Jackson, T. Hall, J. Wood, D. Macallum, H. Pedley; Messrs. G. S. Fenwick, G. Robertson, B. W. Robertson, John Field.

Quebec District—

Rev. Dr. Duff, Sherbrooke, *Secretary*; Revs. Dr. Stevenson, Prof. Fenwick, J. L. Forster, A. L. McFadyen, B. B. Sherman; Hon. J. G. Robertson, Messrs. John McPhail, W. Addie, H. Hubbard, N. McKechnie, J. L. Goodhue, J. S. McLachlan, R. McLachlan; H. Sanders, Montreal, *Secretary* Montreal Section.

CONSTITUTION.

ART. I.—That the Society be called "The Canada Congregational Missionary Society in connection with the Colonial Missionary Society."

ART. II.—That its object shall be to aid feeble Congregational Churches in sustaining their Ministers to spread the Gospel, by means of Missionaries, among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

ART. III.—That all persons subscribing five shillings per annum, shall become Members of this Society ; and any person subscribing at one time Twenty Dollars or upwards, shall be an Honorary or Life Member of this Society.

ART. IV.—That the Missionary field shall be divided into such and so many Districts as the Society may from time to time determine ; and that for each of these there shall be appointed by the Society from among its Members, after nomination, at each Annual Meeting, a District Committee of not more than ten members, with a Secretary-Treasurer ; such Committee to consist as far as practicable of pastors and members of self-sustaining Churches, and of ministers and aymen in equal numbers.

ART. V.—That from each of the several District Committees, there shall be chosen annually by the Society, after nomination, at least three members, such representatives to form together the General Committee ; and that there shall also be appointed by the Society annually, after nomination, a General Secretary-Treasurer, who shall receive and distribute the missionary funds, and conduct the correspondence with the Colonial Missionary Society ; and a Home Secretary, who shall correspond with the Churches and the several District Committees.

ART. VI.—That the Annual Meeting of this Society shall be held at the same time and place as that of the Congregational Union of Canada, and during such Annual Sessions the General Committee shall adjust all the appropriations for the coming year as far as possible.

ART. VII.—That each District Committee within its own bounds shall receive and report to the General Committee upon the annual applications for aid ; shall have power to make grants, in special cases, arising between the meetings of the General Committee to such amounts and on such principles as the latter body may determine ; shall attend to the collections of missionary contributions, shall explore unoccupied fields ; shall superintend the labours of evangelists, and shall have a general supervision of the missionary work, visiting each missionary field, by deputation, at least once every year. And that all its proceedings, as they are taken, shall be reported to the officers of the General Committee.

ART. VIII.—That all Churches receiving aid from this Society to sustain their minister, shall be required, as the conditions of its continuance, faithfully to fulfil their own engagement towards his support.

ART. IX.—A detailed statement of Missionary affairs shall be made annually to the Colonial Missionary Society.

ART. X.—That this Constitution and the By-laws may be altered by any Annual Meeting of the Society, one day's notice having been first given to the Society, in writing, of any proposal to that effect.

BY-LAWS.

1. All communications on the subject of grants shall be made by or to the financial representatives of the church or station seeking aid.

2. Applications for aid, in new cases, shall be made one month at least before the Annual Meeting.

3. Every Missionary of this Society shall be in full communion with a Congregational Church.

4. All the Missionaries shall report once in six months to the District Secretaries respectively, and make a full statistical return annually according to the prepared forms.

5. In the event of any District Secretary vacating his office during the year intervening between the Annual Meetings, the name standing first on the list shall be Convener, and the District Committee is empowered to appoint a successor.

PROCEEDINGS OF THE ANNUAL MEETING.

The Twenty-eighth Annual Meeting of the Canada Congregational Missionary Society was held in Zion Church, Toronto, on Thursday afternoon, June 9th, 1881. H. Cox, Esq., was called to the chair, and Rev. A. F. McGregor was appointed minute secretary.

The annual report, prepared by Rev. H. Wilkes, was read by Rev. S. N. Jackson, also the financial statement connected therewith.

Rev. James Howell moved the adoption of the report, Rev. G. Purkis seconded the motion.

On motion the adjournment of the discussion until eight o'clock was carried.

It was resolved that :

There having been some delay on the part of the executors of the estate of the late Mrs. Jones, of Brockville, in the payment of the bequest left by that lady to the funds of the Canada Congregational Missionary Society,

Resolved, that Messrs. J. C. Fields and G. S. Fenwick be appointed to wait upon the executors, Messrs. Frederick and Anson Jones, and obtain a prompt settlement.

The following were appointed as the General Committee for the year 1881-2 :—

Revs. W. H. Allworth, C. Duff, D. McGregor, H. D. Powis, J. Burton, J. Unsworth, J. Wood, D. Macallum, H. Pedley, R. Mackay, J. L. Forster, J. G. Sanderson, R. K. Black, Messrs. H. Cox, H. Matthewson, G. S. Climie, D. Higgins, S. Roberts, G. Hague, J. M. M. Duff. Rev. Dr. Wilkes, *General Secretary-Treasurer*. Rev. Dr. Jackson, *Home Secretary*.

Adjourned evening meeting of the Society.

After devotional exercises the Rev. Dr. Cornish opened the discussion on the motion to adopt the annual report of the society.

The motion to adopt the annual report was then put and carried unanimously.

Dr. Jackson then moved, seconded by Rev. W. H. Allworth :

That the recommendation of the General Committee, touching the appointment of a general Missionary Superintendent in connection with the operations of the Society in Ontario and Quebec be received.

Moved by Mr. O'Hara, seconded by Dr. Jackson :

That a Missionary Superintendent be appointed if \$600 can be specially guaranteed as a part of the salary.—Carried.

The society then adjourned to meet at the call of the chairman.

The adjourned meeting of the society was held on Monday afternoon, June 13th, at 3 p. m. J. C. Fields, Esq., in the chair.

The following District Committees were appointed for the year 1881-2 :—

Manitoba Committee.—Rev. J. L. Forster, Montreal, *Secretary*; Revs. Dr. Stevenson, Dr. Cornish, Prof. Fenwick, A. L. McFadyen; Messrs. George Hague, T. Robertson, J. R. Dougall, H. Sanders, C. Cushing.

Western District.—Rev. C. Duff, *Secretary*; Revs. W. Hay, W. H. Allworth, D. McGregor, J. Griffith, J. R. Black, E. D. Silcox; Messrs. C. Whitlaw, J. Goldie, P. L. Martin, G. S. Armstrong, W. Edgar.

Middle District.—J. Burton, *Secretary*; Revs. H. D. Powis, E. Ebbs, R. Hay, J. Unsworth; Messrs. J. Barber, D. Higgins, J. Smith, W. Revell, D. Williams.

Eastern District.—Rev. R. Mackay, *Secretary*; Revs. S. N. Jackson, T. Hall, J. Wood, D. Macallum, H. Pedley; Messrs. G. S. Fenwick, G. Robertson, B. W. Robertson, J. C. Fields.

Quebec District.—Rev. Dr. Duff, Sherbrooke, *Secretary*; Revs. Dr. Stevenson, Prof. Fenwick, J. L. Forster, A. L. McFadyen, B. B. Sherman; Hon. J. G. Robertson; Messrs. John McPhail, W. Addie, H. Hubbard, N. McKechnie, J. L. Goodhue, J. S. McLachlan; R. McLachlin, H. Sanders, Montreal, *Secretary* to Montreal Section.

A report of the sale of the Meaford Church property was made.

Moved by Dr. Jackson, seconded by Mr. Burton, and resolved :

That the action of the Rev. H. Wilkes, Rev. S. N. Jackson, Rev. E. D. Silcox, and the General Committee in the sale and transfer of the church property at Meaford, Ont., pursuant to instruction of this society, be confirmed.—Carried.

Resolved also :

That the sum of money derived from the sale of the Meaford church property, together with all like sums derived from the sale of disused church property be placed at the disposal of the Canada Congregational Church Building Society, with instructions to use only the income of such sums for the benefit of said society.—Carried.

Moved that the Revs. J. Burton, Prof. Fenwick, and C. Duff, be appointed to represent the interests of the Canadian Congregational Missionary Society before the Colonial Missionary Society and the Congregational Union of England and Wales.—Carried.

Rev. W. Hay reported the sale of the church property in Simcoe.

Rev. J. Wood moved, seconded by George Hague, Esq.:

That twenty dollars be placed at the disposal of the Rev. W. Hay, to defray expenses in connection with the recovery of church property at Springfield and West Norwich.—Carried.

It was moved that the Trustees of the Orangeville Church be empowered to sell the church property in that place.—Carried.

Moved by Dr. Jackson, seconded by Rev. E. Ebbs :

That Rev. M. S. Gray, be instructed to transfer the mortgage derived from the Meaford church property to the General Secretary Treasurer.—Carried.

On motion the Reports of the Manitoba Mission Committee and the various District Committees were adopted, and ordered to be printed with their proceedings in the YEAR BOOK.

After the minutes had been adopted the society adjourned to meet in Brantford, June, 1882.

A. F. MCGREGOR,
Minute Secretary.

ANNUAL REPORT.

The General Statements of the Twenty-eighth Annual Report of this Society are mostly of a routine nature. The reports of the District Secretaries will doubtless describe any changes that have been made, and such items of spiritual interest as may serve to indicate the Divine blessing, and to encourage us in this work of Missions. Much might be said on the growth of the population, and the need of extended missionary labour, in order to the supply of this need, and the necessity of an intenser missionary spirit throughout the churches, by which they would be stirred to new and enlarged efforts. We may hope that the approaching Conference at Toronto on the affairs of this Society, and of other of our Congregational institutions, will be guided by the Spirit of God, and will issue in a fresh departure. It is not enough that the existing churches should be strengthened and consolidated, there must be a stretching forth of our evangelistic efforts to the regions beyond, if we are to fulfil the Mission which the Divine Head of the church has entrusted to us.

The number of ministers aided during the year in their labours expended in the provinces of Ontario and Quebec has been 22. Thus far only two have been aided by us in Manitoba. There will be a special report of the Committee appointed to conduct our movements in that province, to which it is hoped earnest attention will be given.

The Colonial Missionary Society promptly paid 20% on our last year's contributions which has amounted to \$753. This sum with the contributions from our field amounting to \$2,142, has enabled us to meet all the claims on our treasury, leaving a balance of \$248 towards the payment of the next quarter, due July 1st, for the amount of which the Society is pledged.

We cannot compare the expenditure this year with last year because that includes an extra quarter, but the receipts may be compared as follows.

	1879-80,	1880-81
Ontario Western	703	465
" Central.....	573	426
" Eastern.....	712	731
Quebec District.....	625	519

Thus it appears that in every District except Ontario Eastern there has been a considerable falling off. A comparison of Summary of Contribution, p. 167 of the last YEAR BOOK, with the similar Summary in this Report will show where the deficiencies have occurred.

HENRY WILKES,
Gen. Sec.-Treas.

REPORT OF THE MANITOBA COMMITTEE.

Your committee appointed at the last meeting of the Union, held in Montreal, June, 1880, have not been unmindful of the importance of their trust.

They have to report that the good work inaugurated by the prayers and self-denying labours of the Rev. W. Ewing, B.A., who entered upon that important field two years ago, still goes on, and is now more promising than ever.

Mr. Ewing, endowed with the spirit and aggressive energy of a true missionary, and being especially adapted to the unfolding and development of new stations, at the close of last year resigned the pastorate of the church in Winnipeg, with the intention of opening up other promising fields of Christian labor.

With considerable difficulty, effect was given to the *call* of the church in Winnipeg to the Rev. J. B. Silcox, late of the Western Congregational Church, Toronto, to supply the place of Mr. Ewing; and we are glad to report that the engagement is proving itself an eminently satisfactory one. Mr. Silcox on his arrival in Winnipeg, was greeted with a most enthusiastic reception. An earnest and spiritual interest attends his ministrations, the congregations are large and ever-increasing, and the church promises at no distant date, to become independent of external aid and entirely self-supporting.

But their only place of worship being a public hall which cannot long be retained by them; and, feeling the need of a church edifice of their own, they are impelled to rise and build. An eligible site has been secured in the most suitable part of the city, and the members according to their means, are contributing liberally towards the undertaking; but after doing their utmost, much will yet remain to be accomplished. Some of our Montreal friends, recognizing the all-important character of the field, are preparing in a liberal spirit to aid the project; and your committee would here renew the appeal made some time ago to our churches in Ontario and Quebec, to help in the erection of the first Congregational building in Winnipeg.

The Rev. Mr. Ewing is at present labouring in Pembina, West-Lynn and St. Vincent, partly in Canadian and partly in U. S.

territory; and the Rev. J. Brown (formerly pastor of the Congregational church of Lanark, Ont.), has organized a church at Pilot Mound, with every prospect of success. Both these brethren are prepared to devote themselves entirely to Mission work in Manitoba, as soon as your Committee are able to contribute towards their support.

In acknowledging the generous donation of £100 a year from the Colonial Missionary Society of England, we have yet to mourn over the inadequacy of our income to the requirements of the field, and cannot but wonder at the apathy of many of our churches and pastors to the claims of this vast and important province. New fields are being continually brought under our notice, but alas! we cannot enter upon them for want of funds.

All contributions may be addressed to the treasurer of the committee, H. Sanders, Esq., 120 St. James Street, Montreal.

J. L. FORSTER,
Secretary.

REPORT OF ONTARIO WESTERN DISTRICT.

We have nothing of any very special interest to report from this district. Some of the churches who have formerly received aid for various reasons have not done so this year.

The *Warwick Field* has not received anything this year. *Watford Zion*, so long dependendent, have, for the past year, been thrown on their own resources. *Forest and Ebenezer* churches have not been on the funds of the Society. An application for aid was informally made in disregard of By-laws Nos. 2 and 3, after the annual meeting, and for a minister not in communion with any Congregational church.

In *Tilbury*, Rev. E. J. Burgess has been labouring on hopefully, "much encouraged," he says, "in Henderson and East Tilbury, and at another station in a neighborhood destitute of preaching. The Henderson Sabbath School he represents as much improved and the remaining debt on the church being "steadily raised."

From *Listowel*, so long dependent, we received a courteous and hearty vote of thanks for the Missionary Society, which has helped them so long. In consideration of the settlement of the Rev. W. F. Clarke among them, through God's gracious providence, they determined to make the attempt at self-support, and in the meantime declined to apply for missionary aid, but would heartily welcome any deputation of the Society who may apply for aid in home evangelization, and thus continue to be associated with the Society and subscribe to its funds as God prospers them.

New Durham has been supplied in connexion with Kelvin.

Rev. C. S. Pedley, who reports very fully the condition of things in that field, shows there are difficulties almost insuperable to building up a cause there.

Kelvin which has been a busy lumbering village has gone down to some extent and there the church is weak.

New Durham though long without a pastor is still anxious to be supplied with the gospel, and keep up their connexion with us. But their want of a building is a sad hinderance, and they have failed to get a site in the village where the Church should be erected. In the face of these difficulties, Mr. Pedley hopes on and labours for Christ.

The Church of *St. Catharines* since the withdrawal of Rev. J. R. Black has secured the service of Friend Wetherald. He was ordained there during the summer and is labouring on with acceptance peacefully, earnestly, hopefully. He writes:—"In the absence of spasmodic effort our numbers and resources are slowly but surely increasing."

Turnberry and Howick are still without a pastor, but have a prospect of one. They have a supply which they think may become their pastor.

Kincardine, which has been not on the funds for the past year, hope soon to get a pastor. We have had no report of the spiritual interest of the Church.

The District Secretary, Rev. R. W. Wallace, having left for Detroit the books, paper and work of the Secretary again fell into the hands which had so lately declined the office.

In the emergency it was agreed to request each church to make its own Missionary arrangements, and to do its best for the funds of the Society, and save the expense of a deputation. The plan was tentative, but not altogether successful, some of the churches not collecting at all, although we believe the principal churches did. We are not prepared to recommend the plan. By the good hand of our God upon us, we hope another year that the District Committee will be prepared to render a more glowing report from this Western region.

W. H. ALLWORTH,
Secretary pro-tem.

REPORT OF THE ONTARIO CENTRAL DISTRICT.

I shall endeavour briefly to present a report of the churches in the district so far as they have come under our sympathy and care.

Rev. J. B. Silcox, of the *Western Church, Toronto*, yielding to the pressure from the Manitoba Committee resigned the pastorate of this church and assumed that of one in Winnipeg, where he is

now labouring with gratifying success. The church in March extended a call to Rev. A. P. McGregor, B.A., which was accepted, and a public recognition service was held on April 4th, since which Mr. McGregor has been labouring with growing acceptance. There is no formal report from this church owing, no doubt, to the present settlement being so recent. The church needs still to be kept on our society's list for aid.

Unionville reports through the esteemed pastor, Rev. E. Ebbs, who entered upon his duties there in August last. What can be done on a field where denominationalism has divided and all but destroyed is being done, and our beloved brother, with a spirit we rejoice to note, has emphatically intimated that no further grants towards his maintenance must be asked for, he being content to accept what the Lord may enable and incline the church to give. Considering the smallness of the membership, the church there does well for our denominational objects. A little flock, may they richly honour the kingdom.

Stouffville mourned the loss of the pastor, Rev. E. D. Silcox, in March last, but have called the Rev. A. E. Kimmonth, late of Brantford, who has accepted the call, and on the 7th inst. was duly recognized as pastor there. The church applies this year to be placed upon the list of churches receiving money aid.

Newmarket lost the Rev. H. D. Hunter, who accepted the call of the church at London, Ont., but our old and tried friend, Rev. W. W. Smith, late of Eaton, Que., is now the recognized pastor. A good spirit prevails among the few friends there. Steps are being taken for the improvement of the building in which the church meets, and there are signs of hope which we feel assured are not to be disappointed.

Bowmanville. Rev. W. H. Heu de Bourck has been away with his old and unabated energy collecting for the church building there. He, however, reports sustained interest, and is, no doubt, among his flock again. Though no official notice has been given we can but note with regret the sudden death of Rev. S. T. Gibbs whilst supplying the pulpit in the pastor's absence, and expressing our sympathy with his widow and surviving relatives, commending them to the God of all comfort and consolation.

Whitby will be again vacant. The Rev. R. Wrench resigning. It appears doubtful whether our cause can be hopefully maintained in this field, and yet after years of at least nominal holding it does seem too bad to abandon the few faithful friends and the building which once was filled with worshippers. Some better solution will we trust be found.

Alton and N. Erin, which latter has been assumed by Mr. Wrigley on the recommendation of the Mission Committee may now be considered as one field. From a visit paid these places

your Secretary believes that wise and vigorous efforts may not only preserve these churches but render them comparatively prosperous and useful.

Caledon and Church Hill are now according to the recommendation above referred to to lose the pastoral care of Mr. Wrigley. These places also, in company with the pastor, your Secretary has visited ; there are difficulties there, where are they not ? and there is almost a certainty that the present pastorate will shortly cease ; yet fostering care will we are persuaded do much towards maintaining as efficiently as can be maintained our cause in those localities, and also in its extension.

So recently has the Mission work fallen into your present Secretary's hands that he feels warranted in closing this brief report without further comment.

JOHN BURTON,
District Secretary.

REPORT OF ONTARIO EASTERN DISTRICT.

Several changes have taken place in this district during the year now ending. The Rev. A. O. Cossar, pastor of the Belleville Church, left in August.

The District Committee gave the church all the assistance possible during the winter months. Rev. S. N. Jackson supplied the pulpit two Sundays, Rev. John Wood one Sunday, Rev. H. Pedley one Sunday, and the Secretary three Sundays. During one of his visits he remained for several days and visited all the families in connection with the church and congregation. Rev. Thomas Hall and the Secretary visited the church in connection with the missionary society, Mr. Hall gave a missionary address, and the following evening preached a sermon—most of the families were also visited by them at the same time.

Mr. George Robertson, B.A., student, is now supplying the church, and labouring with great earnestness ; it is hoped the cause will become stronger under his labours.

Lanark.—Rev. B. W. Day, of Lanark Village, writes :—

In sending this my first report, as pastor of the Lanark Church, it is indeed a source of devout thankfulness to God, that at the expiration of eight months' labour there is so much to tell both of temporal and spiritual prosperity. There has in the first place been a steady increase in the attendance at all our services, both on the Lord's day and during the week, and also a marked interest in spiritual things. The church is very united, and the members generally manifest a desire to do something for its prosperity while we have also to rejoice in the fact that souls are being saved from sin, and believers becoming more and more built up in their most holy faith. Five have already been received into the church on profession and there are now several more proposed, whom we hope to welcome at our next communion, amongst whom are some young people, and others who are heads of families.

The church building has also been very much improved in appearance, and although more than three hundred dollars has been expended on this and the parsonage yet still the contributions to all objects have been largely increased, and an effort is now being made to become self-supporting, with fair prospects of success, or at least for diminution of the grant. The Lord is working amongst us by his Spirit and through the word and to Him we will ascribe all the praise both now and forevermore. We trust therefore that this will be our last report as a Missionary Church, and that we will soon rejoice in complete independence."

Middleville.—Rev. Robert Brown, of Middleville writes on 19th April:

During the past year our church has gone on quietly and harmoniously. The attendance of those who remain has been as regular and punctual as formerly: but we have suffered by removals. Only one new member has been added and she came to us by letter—while seven families have removed, five of them to Manitoba, one to Michigan and one to Almonte.

It is interesting to state that nine of these have secured letters of dismission to the church recently formed at Pilot Mound, Manitoba.

Thus the church congregation and Sabbath school will all be reduced during the next missionary year. I am assured that we have the confidence and esteem of our people, and that it is their earnest wish that I shall continue with them. Some have increased the amount of their contributions to salary.

Ottawa.—Rev. John Wood writes:

The encouraging condition of the Church and congregation here, to which I referred in my last report, still continues. Our attendance is but slightly increased but the Lord's blessing has evidently accompanied the use of the means among us, and five more persons have been added to the church, on profession of faith, and another stands proposed:—in all, ten by profession, and two by letter, during the year. Our Sunday school is in a very flourishing condition, the attendance and attention being excellent, while our prayer-meetings are larger than ever before—at least, during my pastoral charge. Finances are also improving, for all which we "thank God, and take courage."

In consequence of this condition of things, I am happy to inform you that the church resolved by unanimous vote, at its last church meeting, to make no further application for a grant from the Society, accompanying the resolution with a hearty vote of thanks to the C. C. Missionary Society and through it to the *Colonial Missionary Society*, for all their generous assistance of the Church in its work. A copy of these resolutions has already been forwarded to the Secretary-Treasurer, Dr. Wilkes. And so, we thank you, Dear Brother, and your District Committee for all your kindly offices, on our behalf.

Athol.—Rev. A. Macallum, reports:

During the past year there is not much to report different from what has been reported in past years. The "weekly offering" which was adopted about a year and a half ago, though not fully worked has been found advantageous in both Martintown and Athol—Congregations and membership remain about the same. The Sabbath school at Athol is in a more efficient state, and has a larger attendance than in former years. In regard to funds there has been an advance on past years, and this shows that more can still be expected. These churches were last year practically self-sustaining, as more was raised for the Missionary Society than was received from it.

The new church building being erected at Maxville, two miles south of this, is now ready for the plaster, and bids fair to be a handsome, substantial structure. It is being paid for as the work is done, and we do not anticipate any debt to remain upon it.

The Committee also desire to express their pleasure at the position of practical independence which the church at Athol has attained, and also at the fact of their having arisen to build, with a prospect of being able to pay for the house of worship as soon as it is completed. The Committee desire further to express their gratitude and encouragement that Ottawa and Lanark Village churches are now in a position to do without further aid, and are independent in the full sense of the term.

Vankleek Hill and Hawkesbury are supplied by a student—Mr. James W. Pedley, who writes on May 22nd :

Students have only been here occasionally, during last winter. As to the work they have done I can make no definite statement, except that they have kept the churches open at H. and V. As for myself, I preach three times each Sunday. I have a station four miles from Hawkesbury among some people who don't go to church. Hold a prayer-meeting in Hawkesbury, which is well attended. Congregations are composed of Presbyterians, Methodists, and Baptists, with here and there a Congregationalist. Only hope of building up a cause here would be to have a settled pastor.

R. MACKAY,
District Secretary.

Kingston, 6th June, 1881.

QUEBEC DISTRICT REPORT.

Fitch Bay.—Our Bro. Adams has had another year of very severe bodily affliction, yet he trusts though the outward man perisheth the inward man is renewed day by day. And in regard to his work he writes in his December Report :

I have done perhaps as much Gospel work this year as I have done any year in this field ; though I have not been able for much outside work ; nor taking time for recreation. Though I cannot report enlarged prosperity, yet I trust the labour has not been in vain. Our congregations are quite as large as formerly, and attentive and appear interested. We are at peace in the Church, and I believe, for the most part, our members are true and trusty.

In March he writes :

I have nothing to report of a *very* interesting character. As a Church we are living in harmony with each other, and in peace with all that love the Lord Jesus Christ. Our congregations are quite up to our usual numbers. If we have not gained, I think we have not lost. Through the grace of God I have done the usual amount of ministerial work this past year, but it has been with much suffering, not having fully recovered from my late sickness. I sometimes feel that my work is about done. But of this God only knows. May He fit me to do and suffer His holy will.

Eaton.—Rev. W. W. Smith reports, 31st Dec., 1880 :

My Missionary Report, including from April to December, will not contain anything striking. The ordinances of the Gospel have been maintained regularly ; and, as far as I know, have been appreciated by the people. I preach in Eaton Church twice every Lord's Day, and Birchton and Learned Plain on alternate Sabbath afternoons ; also in Kingsley neighbourhood and at High Forest on alter-

nate Wednesday evenings. These places are respectively three, four and six miles distant from my house. These stations, with pastoral visiting, involve a great deal of travel. From memoranda kept during the year 1880, I find I have driven my horse 2800 miles, besides going another 400 miles on foot and by public conveyance. I have preached with such ability as I could, exactly 200 sermons during the year; have conducted 42 other religious meetings among my people, and have made 360 pastoral visits. At each of the out-stations, except Learned Plain, there is a neighbourhood prayer-meeting, and a Union Sunday-School. Our home prayer-meeting is attended by an average of twenty-five. This is smaller than it should be. The Sunday School numbers fifty "scholars," one-half adult. Attendance on Sabbath services about same as last year. We have admitted since last Report one new member on profession, and one by letter. Dropped six names of absentee members, and granted one letter of dismission. Held two weeks continued meetings in Autumn. Not well attended; but some members refreshed. I was cheered a few days ago by a valuable "Christmas-Box" from the ladies of Emmanuel Church, Montreal.

Up to the beginning of April Mr. Smith continued his labours on same lines indicated in the preceding part of his Report; but in February of this year he found it necessary to resign his pastorate for the reasons stated in the following part of his report:

There is no disagreement of any kind that I know between the Church and myself. The Committee will be glad to learn that the trouble is purely financial. The Managing Committee have been getting in arrears, and seem to be in despair about next year; and intimate that they cannot guarantee the existing salary (\$500 *from the Church*) longer than 1st May—the close of my third year. As I have to provide and keep a horse, and pay house-rent, I did not wish to submit to any serious reduction on the present salary, and have intimated resignation, to take effect 1st May.

Waterville.—In Jan. Mr. Purkis reports:

I am happy to be able to inform you that as a result of its special services held here in October, we have just received twelve members to the church.

We have been having four prayer meetings per week, that is to say, in addition to our regular meetings on Sabbath and Wednesday evenings. We have also had a Swedish prayer meeting on Sabbath afternoons, for the sake of those who have not learned much English, and we have had a meeting on Friday evenings for converts and enquirers; of course I could only attend the Wednesday and Friday evenings."

All our meetings have been well attended of late. On the last Sabbath in the old year there were 90 present at the morning service, 30 at the Swedish meeting, and 60 at the general prayer meeting in the evening.

In May he reports:

During the year I have been able to attend to most of my appointments, except that at Read's School-house, which stands in a very exposed spot. I felt that during the stormy times in winter, it was not proper to leave my horse exposed, as it would have to be, there being no shelter near at hand, and the congregations being small from the same cause.

I have during the year preached 151 sermons, ten of which were funeral sermons.

Last fall Mr. Hollis Jordan, Evangelist, from New Hampshire, laboured here with us for two weeks, and I have reason to think that his visit was blessed to many; quickening Christians and leading hesitating ones to decision.

During the year we have received 14 members on profession, and 3 by letter, making an addition of 19, we have had to erase one name, leaving names on our book 73. Some of these will have to be taken off they having removed, with no prospect of returning.

The congregation of Waterville has been improved since the building of the church.

At Lavers, although the congregation is not large, it is pretty regular, at Read's pretty good, in fine weather, but dreadfully small when stormy. Capleton is not so favourably situated for good congregations as formerly, smelting being all done up at the new works, and all the hands working there living now in that quarter, still many of them come, it will not do to get discouraged when a turn of the kaleidoscope puts things out of order, but work on, and hope the next turn may bring things right again; the attendance has been pretty good considering the present situation of things.

Notwithstanding many difficulties, I have not been without encouragements, and therefore am prepared to labour on, feeling assured we shall reap if we faint not.

Franklin Centre.—Mr. J. C. Wright, reports at the close of 1880 as follows:

I take great pleasure in saying that at the present, we are in a more hopeful and cheering condition than ever before, since I was settled here. In regard to number we make but little advance. Indeed it seems almost impossible to increase in any marked measure, because of the constant emigration, of *our* young people to the Western States. Yet it is gratifying to me, to hear regularly from these pioneers, and to know that they are filling places of trust and usefulness in new Church homes.

It is also a hopeful sign, and cheering that our congregations keep up well. And lastly, but not by any means leastly, it is gratifying to state that as to *moral power* in the community we are most certainly increasing. Our Sabbath School is becoming more efficient, increasing in interest and influence. And we hope soon to improve it by adding to our library. We have had several social meetings in connection with Church and School, and the result has been helpful in several ways.

My people have been very kind to me during the year and as a rule do what they can to support the cause. Altogether therefore I have much reason to thank God and take courage. There was a time when matters looked so dark that I had almost made up my mind to give up the work in Franklin. But since that time I have had more encouragement and by the help of God I mean to cultivate the "Staying Power" mentioned in our good paper, trusting that I may be able to give you a still more hopeful account *next time* and do much more for the Master.

A. DUFF,

District Secretary.

Sherbrooke, June 8th, 1881.

LIFE MEMBERS.

By the donation of twenty dollars and upwards, at different periods, since the commencement of the Society. Five names of the undermentioned marked (*) were life members of the Canada East Society.

- Alexander, Charles, Montreal
 Alexander, Mrs., by her husband
 Alexander, Henry M., Montreal
 Allworth, Rev. W. H., Paris, Ont., by the late N. Hamilton, Esq.
 Allworth, Mrs. Rev. W. H., by the same
 Anderson, Mrs. A., Georgetown, Ont. by George Anderson
 Anderson, George, Georgetown
 Anderson, W., by G. Anderson
 *Baylis, James, Montreal
 Baylis, Mrs. James, by her husband
 Baylis, Mary, by her father
 Brown, Annie C., by do.
 Baylis, Rosa E., by do.
 Baylis, James Adams, by his father
 Barber, Mrs. James, Georgetown, Ont.
 Barber, Isabella, per James Barber
 Barber, Miss H. F., by Jas. Barber, Esq.
 Barber, Jos., Esq., Georgetown, Ont.
 Barber, I. M., B.A.
 Barber, Frederick, per Joseph Barber
 Barber, Miss, per Joseph Barber
 Barber, Miss Jessie, by Joseph Barber
 Barber, Nellie, by Joseph Barber
 Barber, W. M., per Joseph Barber
 Barton, Mrs J. C., Montreal, by her husband
 Bogart, D. D., Belleville, Ont.
 Boyd, James, Vankleek Hill
 Bray, Rev. A. J., Montreal
 Burton, P. H., Toronto
 Burton, Mrs. P. H., by her husband
 Burton, Alfred, by his father
 Burton, Edgar S., do.
 Butters, Daniel, Chicago
 Clark, J. P., London, England
 Clarke, Rev. W. F., Guelph, by late Mr. E. H. Potter, Brantford
 Chapman, Rev. Charles, Plymouth, Eng., by Thos. Robertson, Esq.
 Clements, Mrs. N. K., by her husband
 Clements, Mrs. E. F., by do.
 Cooper, James, Toronto, Ont.
 Cridiford, Miss, by the Kingston Cong. Sunday School
 Craig, Miss Jane, by do.
 Cushing, Charles, Montreal
 Day, Rev. B. W., Lanark, Ont., by the Markham Sunday School
 Dempster, Mrs. George, by her father, the Rev. J. Wood
 Dennis, Freeman, Yarmouth, N.S.
 Dennis, Mrs. F., by her husband
 Diploch, Miss, by the Kingston Sunday School
 Dougall, John & Son, Montreal
 Dunn, Robert, Montreal
 Duff, Rev. Arch., D.D., by the church at Lennoxville
 Dunn, Mrs. Robert, by her husband
 Dunn, John M., by his father
 Ebbs, Rev. Edward, by late Mr. Norman, Hamilton
 Ebbs, Mrs. Rev. Ed., by her husband
 Fenwick, Prof., Montreal, by late G. Robertson, Senr., Esq.
 Fenwick, G. S., Kingston, Ont.
 Fenwick, Arthur M., Kingston, Ont.
 *Fisher, Mrs. Doctor, Montreal
 Foulds, John, New York
 Gibson, Mrs. Rev. Dr., London, Eng., by Dr. Wilkes
 Gibson, Henry Wilkes, by his grandfather, Dr. Wilkes
 Goodwillie, Mrs. G., by Mr. Joseph Barber, Senr.
 Hendry, Mrs. Thos., Kingston, Ont.
 Hibbard, W. R., Montreal
 Hague, George, Montreal
 Hamilton, Mrs. Norman, Paris, Ont., by her late husband
 Hamilton, Elizabeth Sarah, Paris, Ont., by her late father
 Hannan, M., Montreal
 Heath, John, Montreal
 Hurst, Mrs. John C., by Joseph Barber, Esq.
 Hutchins, Benjamin, Montreal
 Ireland, William, San Francisco
 Jackson, Rev. S. N., M.D., Kingston, by James Smith, Esq.
 Jackson, Mrs. S. N., by her husband
 Jackson, John Holmes, by his father, Rev. Dr. Jackson
 Jackson, Horatio Nelson, by his father, Rev. Dr. Jackson

- Jackson, William Parkyn, by his father
 Rev. Dr. Jackson.
 Jamieson, R. C., Montreal.
 Jamieson, Mrs. R. C., by her husband.
 Janes, Mrs. S. E., by late Norman
 Hamilton, Esq.
 Jarvis, J. Ottawa, by the Sunday School.
 Lamb, W. A., Ottawa, by do.
 Leeming, Mrs. John, by her late husband
 Lewis, David, Toronto.
 Linton, James, Montreal.
 Linton, Mrs. James, by her husband.
 Linton, Miss Mary, Montreal.
 Lyman, Henry, Montreal.
 Lyman, Mrs. Henry, Montreal.
 Lyman, Theodore, "
 Lyman, Theodore P., by his father.
 Lyman, Henry L., by his father.
 *Mayer, J. C., Toronto.
 Macdougall, William, Montreal.
 McDunnough, William, Montreal
 McEwen, John, Kingston, Ont., by the
 Sabbath School.
 McGregor, Rev. Alex., Yarmouth, N.S.,
 N. K. Clements, Esq.
 McGregor, Mrs. Rev. Alex. by Free-
 man Dennis, Esq.
 McGregor, Eben, Yarmouth, by Free-
 man Dennis, Esq.
 McGregor, Rev. Dougald, by a member
 of the Kingston church.
 McLachlan, J. S., Montreal
 McLachlan, Mrs. J. S. Montreal.
 McLachlan, Mrs. Wm., do.
 McLachlan, William, do.
 McLachlan, W. B., by his brother, J. S.
 McLachlan, Montreal.
 McLachlan, Winifred, by her father.
 Moss, George H., Montreal.
 Marling, Rev. F. H., New York, by N.
 McEachern, Esq.
 Nivin, Wm., Montreal.
 O'Hara, H., Toronto, Ont.
 Perry, William Albert, by Freeman
 Dennis, Esq., Yarmouth, N.S.
 Porteous, John, Montreal.
 Porteous, Mrs. John, Montreal.
 Porteous, Miss M. F., by her father.
 Potter, Mrs. E. H., by the late Mr. E.
 H. Potter.
 Reikie, Rev. T. M., by G. Robertson,
 junr., Esq., Kingston.
 Ross, W. R., Montreal.
 Ross, Mrs., by her husband.
 Robertson, Robert, Lanark.
 Robertson, Mrs. George, senr., Kingston
 Robertson, Geo., junr., Kingston, Ont.
 Robertson, Mrs. George, junr., by her
 husband
 Robertson, B. W., Kingston, Ont.
 Robertson, William, Lanark, Ont.
 Robertson, Mrs. Wm., by her husband
 Robertson, Thos., Compton, Que.
 Robertson, Mrs. Thos., by her husband
 *Stewart, R. D., Philadelphia
 Savage, Alfred, Montreal
 Savage, Harry, by the Kingston Cong.
 Sunday School
 Savage & Lyman, Montreal
 Sanderson Rev. J. G., by the Ottawa
 Sunday School
 Smilie, W. C., Poughkeepsie, N.Y.
 Smillie, Mrs. W. C., by her husband
 Scott, Eben, Yarmouth, N.S., by Free-
 man Dennis, Esq.
 Spalding, Mrs. H.W., Lennoxville, Que.,
 by her husband
 *Tyler, Rev. W. H., Pittsfield, Mass., U.S.
 Turner, John, Toronto, Ont.
 Unsworth, Rev. J., Georgetown, Ont.,
 by James Barber, senr.
 Unsworth, Mrs. Rev. J., Georgetown,
 Ont.
 Waddingham, W., Kingston, Ont., by
 the Congregational Sunday School
 Welding, W. E., Brantford
 Welding, Mrs. W. E., by her husband
 Winks, George, Winnipeg, Man.
 Whitlaw, Charles, Paris, Ont.
 Whitlaw, Mrs. Charles, Paris, Ont.
 Whitney, N. S., Montreal
 Whitney, Mary, Montreal. by Mrs. J.
 E. Mills.
 Wilkes, Henry, D.D., LL.D., by M. F.
 & B. W.
 Wilkes, Mrs. Rev. H., by her husband
 Wilkes, John Aston, by his father
 Wilkes, T. Holmes, by his father
 Wilkes, Cybella C., by her father
 Wilkes, Miss A. D., by her father
 Wilkes, James, Brantford, Ont.
 Wilkes, Mrs. James, by her husband
 Wilkes, Henry, by his grandfather,
 Dr. Wilkes
 Wilkes, Cybella Charlotte, by her
 grandfather, Dr. Wilkes
 Wood, Rev. John, Ottawa, by late Mr.
 E. H. Potter
 Wood, Mrs. Rev. John. by do.
 Wood, Miss S. E., by Rev. John Wood
 Wood, Henry L., by do.
 Wood, Peter Wentworth, Montreal

SUMMARY OF CONTRIBUTIONS, 1880-81.

ONTARIO WESTERN DISTRICT.

Brantford.....	\$20 00	New Durham	\$27 84
Burford.....	30 50	Paris	54 66
Douglas, Garafraxa	5 30	Est. Hamilton.....	50 00
Garafraxa, 1st Church	8 75	Speedside, Eramosa	23 50
Guelph	27 84	Sarnia ..	11 00
Hamilton	70 00	Scotland.....	10 75
Rev. T. Baker.....	10 00	Watford.....	5 00
Kelvin	6 75	St. Catharines.....	10 25
London.....	64 00		
Listowel	28 08		
			<u>\$465 22</u>

ONTARIO CENTRAL DISTRICT.

Alton	\$ 2 31	Toronto, Northern	\$100 00
Edgar	30 00	Toronto, Zion.....	50 00
Rugby	22 00	Unionville	36 56
Vesper	8 00	Whitby.....	37 30
Georgetown	76 65	Owen Sound.....	2 43
Humber Summit.....	9 15	Widow's Mite	0 80
North Erin.....	11 29		
South Caledon & Churchill...	15 00		<u>\$426 46</u>
Toronto, Western	35 77		

Received from Yorkville since the accounts were closed..... \$12 52

ONTARIO EASTERN DISTRICT.

Belleville.....	\$12 67	Middleville, Lanark.....	\$ 32 00
Cobourg.....	75 70	Martintown	32 25
Cold Springs.....	51 75	Ottawa..	40 00
Hawkesbury and Vankleek Hill	26 22	St. Elmo, formerly Athol.....	69 66
Kingston, First Church.....	287 16		
Kingston, Bethel Church.	34 71		<u>\$731 60</u>
Lanark Village.....	69 48		

QUEBEC DISTRICT.

Brigham and Cowansville....	\$17 83	Share of Collection Emmanuel	
Danville.....	16 50	and Wesley.....	\$30 15
Eaton ..	28 65	Collection at Annual Meeting..	12 67
Fitch Bay.	39 37	Rev. Wm. Ewing, Winnipeg	1 00
Granby.....	33 50	Waterville.....	18 63
Montreal, Emmanuel Church...}	226 00	Sherbrooke and Lennoxville...	87 34
Montreal, Zion, 1880,			
J. Brown and Anon	7 55		<u>\$519 19</u>

From the Colonial Missionary Society, England \$753 20

GENERAL STATEMENT, 1880-81.

DR.		
To Contributions from	ONTARIO WESTERN DISTRICT.....	\$465 22
" " "	ONTARIO CENTRAL DISTRICT.....	426 46
" " "	ONTARIO EASTERN DISTRICT.....	731 60
" " "	QUEBEC DISTRICT.....	519 19
To Cash from the	COLONIAL MISSIONARY SOCIETY.....	753 20

\$2895 67

CR.		
By paid four Ministers, ONTARIO WESTERN.....		\$368 75
" Missionary Deputations and Committees' Expenses.....		19 00
" Eight Ministers, ONTARIO CENTRAL.....		1002 50
" Missionary Deputations and Committees' Expenses.....		22 00
" Five Ministers, ONTARIO EASTERN... ..		448 68
" Missionary Deputations and Committees' Expenses.....		57 87
" Five Ministers QUEBEC DISTRICT....		537 50
" Secretary's Expenses for Postages.....		83
" General Expenses, including Postage, Stationery, Printing, the		
Year Book and Corporation Seal.....		93 37
" Interest on Loans		26 00
" Balance due the Treasurer last year.....		71 64

\$2647 14

Balance in hands of the Treasurer towards payment of the quarter due		
July 1st, for which the Society is pledged say		\$248 53

E. & O. E. \$2895 67

Montreal, April 1881.

HENRY WILKES, *General Sec.-Treas.*

Audited and found correct,

CHAS. R. BLACK, }
R. C. JAMIESON, } *Auditors.*

Montreal, June 6th, 1881.

MANITOBA MISSION IN ACCOUNT WITH TREASURER.

Dr.		Cr.	
To Balance.....	\$194 46	Rev. W. Ewing, salary	\$428 70
Received from Col. Miss. Soc..	478 18	Paid Rev. J.B. Silcox, including	
Friend	50	grant on account of expenses	
Mr. Armstrong, Fergus.....	20 00	and salary to May.....	338 00
J. Porteous, Montreal.....	16 00	Telegram to Winnipeg.....	2 45
Rev. Dr. Wilkes.....	5 00	Balance in Treasury.....	1 39
Calvary Church, Montreal....	7 00		
Embro Church, Ont.....	13 00		
T. B. Macauley, Montreal....	5 00		
Collection at Annual Meeting..	30 00		
	<u>\$770 54</u>		<u>\$770 54</u>

This amount does not include subscriptions obtained for the Winnipeg Church by the personal application of Rev. W. Ewing in the summer of 1880, of which the committee has no account.

H. SANDERS,
Treasurer.

THE
NOVA SCOTIA AND NEW BRUNSWICK
MISSIONARY SOCIETY.

OFFICERS:

PRESIDENT:

REV. A. MCGREGOR, Yarmouth, N.S.

SECRETARY:

REV. A. MCGREGOR.

ASSISTANT SECRETARY:

W. T. STERRITT.

TREASURER:

JAMES WOODROW, Esq., St. John, N.B.

COMMITTEE:

REV. S. SYKES,

REV. J. SHIPPERLEY,

REV. E. BARKER,

REV. A. BLANCHARD,

Mr. F. DENNIS,

Mr. WM. ANDERSON,

Mr. C. H. DEARBORN,

Mr. W. T. STERRITT,

Mr. E. S. WILLIAMS,

Mr. DAVID BURPEE.

PROCEEDINGS OF THE ANNUAL MEETING.

The Annual Meeting of The Congregational Missionary Society of Nova Scotia and New Brunswick was held in the Congregational Church, Noel, Hants Co., N.S., on Saturday p.m., July the 9th inst., 1881. Rev. S. Sykes presiding.

The Annual Report was read by the Rev. Alex. McGregor and the Treasurer's report by James Woodrow, Esq., both of which were adopted.

The foregoing Officers and Committee were appointed as the Executive of the Society for the current year.

Addresses were delivered by the following:—Rev. C. H. Ross, Rev. Wm. Peacock and C. H. Whitman, Esq.

The total receipts for the year 1880-81, including balance on hand, \$1,291.37; disbursements, \$1,264.20; balance, \$27.17; amount contributed by the Ladies' Missionary Society, \$223.47:

ANNUAL REPORT,

During the year nothing very cheering has occurred in connection with our work. In the reports that follow, the usual recital of hopes and fears finds a place. If in the experience, on the one hand, of some of the missionary churches we discover nothing to exalt above measure, neither, on the other hand, do we meet with any of them who, though faint, have ceased to pursue.

The sad reverses in business, especially in our shipping communities, through the year have well-nigh paralyzed our Treasury. We had ventured to hope, against hope, that the National Policy foisted upon us, a few years ago, might touch our commercial springs, so as to admit of our financial bondage being recalled. Instead of this, however, a more disastrous business year never fell to the lot of the Society's constituency than the present. To add to our perplexity, we have also suffered no small loss in the removal, by death since last reporting, of some of our most devoted and most liberal supporters—men who, for nigh forty years, were identified with the joys and sorrows of our denominational career.

Never in a personal experience, now of 18 years of our Missionary operations in Ontario and these Provinces, have all signs of promise, financially from within ourselves, so signally failed. If there be not a ray of hope to us from the forthcoming English Congregational Jubilee Fund, then may we hang our harps on the willows; for assuredly, "hope deferred maketh the heart sick."

If we say, "We will enter into our neighbouring city, then the famine is in the city, and we shall die there; and if we sit still here, we die also." Now therefore come and let us fall into the host of the rejoicing ones, in their Jubilee year; if they save us alive, we shall live; and if they kill us, we shall but die. Only let it appear to the Congregational Brotherhood in England, that our eyes are towards them, under God, for grace to help in time of need—that here, comparatively isolated, are 20 churches with a membership of nigh 1,400, that owe their existence to English Congregational beneficence, and I venture to say they will not blame us for anticipating the order for relief to the poorer brethren, as "they themselves joy according to the joy in harvest." "*Send portions unto them for whom nothing is prepared.*"

Then, of a truth, the "ready to perish" shall sing as a *new* song, the old *fellowship* hymn,

"Our fears, our hopes, our aims are one,
Our comforts and our cares.
We share our mutual woes,
Our mutual burdens bear."

Brooklyn, N.S.—The Rev. S. Sykes, who in course of the year accepted a call from the church at Liverpool, about three miles distant, also entered into an arrangement, with the sanction of that church, whereby a portion of his services are regularly given every week to the Brooklyn church. We are glad to find Brooklyn thus removed from the list of our Missionary Churches, and pray God's blessing upon the "new departure."

Canning, N.S.—The Rev. Enoch Barker writes in March, 1881 :

"I think I see a solidifying process going on in the church ; though there is no growth in numbers as yet. As the result of special services at Kingsport about half a dozen persons have come to a religious decision.

Mr. Barker finds the strain upon him, in trying to overtake the work of his extensive field, is telling seriously upon his health.

Chebogue, N.S.—The Rev. James Shipperley continues to minister to this people. He writes in June, 1881 :

The financial condition of the Church is discouraging. Our congregations continue good, and the interest at Sandbeach steadily on the increase, and manifests itself in several practical ways: for example, in the purchase by one of the residents of that district (not Congregational ground) of several dozen new Congregational Hymn books for general use by the congregation there. The Sabbath School at Chebogue is well attended, and well taught. With patient effort and temporary aid there is hope the church may yet be self-supporting.

Economy, N.S.—The Rev. Edwin Rose writes in February, 1881 :

There never was such unity in the church—a determination to do all they can. My ministry seems to be more appreciated by the church than ever. We have good congregations ; and though I yet suffer my health is much better.

The Lord has encouraged our brother in the addition to the church of several influential members in course of the year.

Keswick Ridge, N.B.—This church was rendered vacant by the removal of its esteemed pastor, the Rev. S. Sykes, to Liverpool, N.S. The repeated endeavours to secure a suitable successor to him have hitherto been unsuccessful. It is an important charge, and is almost self-supporting, with a comfortable parsonage and a commodious new Church edifice.

Maitland, N.S.—From financial inability this field has been without a pastor of its own during the year, although by the courtesy of the Rev. Jacob W. Cox, the pastor of the neighbouring churches, they have had service once in three weeks. If our local treasury would have admitted, it would have been wise to have kept regular services in this field, for it is one full of promise, and in peculiar respects eminently missionary ground. They are open to the taunt "began to build, but not able to finish," as their beautifully designed and partially finished church buildings open their poor dumb mouths for help, which already tarries too long.

Manchester, N. S.—The Rev. Jacob Whitman is our minister at large in this field. Between doing the work of an Evangelist, a

Temperance Advocate, a Sunday-school Superintendent and a Pastor of the little flock, he finds room to make "full proof of his ministry," although he has been crippled financially, in the course of the year, by the loss of his effects by the fire.

Margaree, C.B.—Up till the 1st of June, 1881, the Rev. Wm. Peacock laboured here, but at that date left for Pleasant River, Queen's Co., N.S. Mr. Peacock says in January, 1881:

Since last reporting two have been received into the church, and others are soon to follow. Our religious meetings are good, spirited, yet there is a great lack in attending to the temporalities, the result of which I fear to the church.

The church accepted Mr. Peacock's resignation of the pastorate, but in the meanwhile have had the benefit of the services of the Rev. C. H. Ross.

Milton, N.S.—This church has been vacant all the year. It is not able to support a minister alone, and because of the Society's Treasury being so low, the Secretary did not feel justified in the circumstances of the case to take the initiative in securing a supply. A comfortable parsonage and a neat church edifice, with an intelligent but financially weak membership, makes just a representative case of the hardship to which the Society here has to submit, when not in the power of its hand to relieve crying necessity.

Noel, N.S.—The Rev. J. W. Cox writes in May, 1881:

A decided improvement in Noel—more spiritual life manifested. Prayer-meetings largely attended. A number of heads of families enquiring the way to Zion. Church building now rapidly approaching completion. At *Lower Selmah*, another of my stations, we are worshipping now in our Hall, with encouraging prospects; whilst at still another station, *Moose Brook*, we have good congregations also, and the outlook much better than this time last year.

Pleasant River and Ohio, N.S.—Student Black, of Montreal, spent a portion of his summer vacation here, at the expense of the Society, but in spite of repeated reminders has neglected to furnish any report. Last month the Rev. Wm. Peacock accepted a call, tendered him by the churches, and is now in charge.

ALEX. MCGREGOR,

Secretary.

Yarmouth, N.S., July, 1881.

NEWFOUNDLAND
Congregational Church
HOME MISSIONARY SOCIETY
AND
EDUCATIONAL BOARD.

The church in St. John's, Newfoundland, is one of the oldest in British North America, being founded in 1775. Connected with it there is a Home Missionary Society, and an Educational Board; and although from its isolated position, somewhat unknown, it occupies an important sphere of Missionary work. The Educational department with its Training School for Pupil Teachers is of vital importance, even as a missionary agency. There are three Mission churches, and four schools. The pastor of the church in St. John's represents the Colonial Missionary Society, and is Superintendent of the Missions and Educational work.

PASTOR:

REV. DAVID BEATON.

TREASURER:

MR. ALEX. TAYLOR.

SECRETARY:

MR. P. D. KNIGHT.

OFFICE BEARERS OF THE MISSIONARY SOCIETY FOR 1881.

PRESIDENT:

REV. D. BEATON.

VICE-PRESIDENT:

MR. JOSEPH BEER.

TREASURER:

MR. W. H. SEYMOUR.

SECRETARY:

MR. W. J. BARNES.

COMMITTEE:

A. CRUICKSHANK.
L. T. CHANCEY.
J. McDONALD.
J. CALVER.
J. H. MARTIN.
E. THOMAS.
WM. J. BARNES.
R. J. CHANCEY.
A. A. PARSONS.
T. DAVIS.

J. SHEPHERD.
T. GALE.
A. NORTHFIELD.
JAS. CODWELL.
P. D. KNIGHT.
J. HADDEN.
A. LINDSTROM.
L. GARLAND.
C. SMITH.
G. P. HUTCHINGS.

WM. MARTIN.
RICHARD BARNES.
S. SHAW.
A. TAYLOR.
E. COLTON.
WM. RADFORD.
HY. HEATH.
D. SMALLWOOD.
J. W. TUCKER.

LADIES' AUXILIARY.

President.—MRS. L. T. CHANCEY.

Treasurer.—MRS. C. BARNES.

Secretary.—MRS. E. CRUICKSHANK.

EDUCATIONAL BOARD.

Chairman.—REV. D. BEATON.

Secretary & Treasurer.—MR. H. W. SEYMOUR.

Mistress of Training School.—MISS M. GOOD.

CHURCH AND MISSION STATISTICS.

NAME OF CHURCH.	NAME OF PASTOR.	Date Ordained.	Present Settlement.	WHERE TRAINED.	Average attendance all Services.	Average Principal Station.	Total under Pastoral Care.	Additions.	Removals.	Total Membership.	S. School Officers & Teachers.	Scholars on Roll.	Average.	Baptisms.
St. John's	David Beaton	1877	1881	Edin Theological Hall.	300	300	440	5	7	112	22	150	107	12
Twillingate	George Whyte.	1877	1880	Private ..	150	150	220	"	"	"	"	"	"	"
Random	John Squires	1879	1879	Private.....	50	50	100	"	"	"	"	"	"	"
Fortune Bay.....	A. Johnston.....	1879	1880	East London Miss. Inst.	60	60	200	"	"	"	2	20	"	"

Rev. J. B. Saer, B.D., Yale, Mr. J. B. Tompson, Andover.

STATISTICS.

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CHURCH PROPERTY AND FINANCE.

NAME.	Date Organized.	MATERIAL OF CHURCH EDIFICE.	Sittings.	PARSONAGE.	Val. of Church Edifice.	Val. of Parsonage.	Total Value.	Debt on Property.	Local Objects.	Home & Foreign Mission.	Total
St. John's	1775	1 Stone... ..	600	Wood	8000	2000	1000	2400	1700	796	2496
Twillingate	1877	1 Wood.....	"	"	"	"	"	None	"	"	"
Random.....	1872	1 Wood.....	"	"	"	"	"	None	"	"	"
Fortune Bay	1875	1 Wood.. ..	"	"	"	"	"	None	"	"	"

PROCEEDINGS OF THE ANNUAL MEETING.

The Eleventh Annual Meeting of the "Newfoundland Home Missionary Society" was held in the Lecture Room of Queen's Road Chapel on the evening of the 23rd of March, at half past seven. There was a large attendance, considering the inclemency of the weather, and the meeting throughout was a most interesting and successful one.

After the opening exercises of praise and prayer, our new Pastor, the Rev. David Beaton, addressed the meeting in a most impressive manner. As he had only very recently assumed the charge of the church and Mission work in St. John's he could not possibly give anything like a review of the Society's work in the past, but took as his theme "Our present position and prospects."

The various resolutions were ably spoken to by the movers and seconders, and supported by stirring addresses by several Rev. Gentlemen of the other Dissenting denominations of St. John's.

Appropriate music was discoursed by the choir at intervals during the proceedings, and at 10.30 the benediction was pronounced, and every one present left the Lecture room with pleasant impressions of the inauguration of another year of the Society's history.

Moved by Mr. Robt. Barnes, seconded by Mr. L. T. Chancey, supported by Rev. G. S. Milligan :

That the reports now read be adopted, printed and circulated under the direction of the Committee; and that this meeting acknowledge with devout thankfulness the measure of success which, under the Divine favour, has attended the work of Missions during the past year, and pledge itself to more earnest labour for the year to come.

Moved by Mr. John Haddon, seconded by Mr. John Cowan, supported by Rev. L. G. Macniel :

That the cordial thanks of this meeting be given to the Ladies' Auxiliary, and to the Juvenile Missionary Society for the valuable aid rendered by them to the funds, and for the zeal displayed in the cause of Missions ; also to Miss Chancey and her little band of juveniles for giving their usual concert for the benefit of this Society.

Moved by Mr. W. J. Barnes, seconded by Mr. Joseph Bee, supported by Rev. C. Ladner :

That this meeting express its sincerest gratitude to the Colonial Missionary Society, London, Eng., for their interest in the Educational and Missionary work of Newfoundland, and for the grant made to our funds ; and would assure them of the vast importance of the field of labour, and its need for generous consideration in the future.

Moved by Mr. A. Cruickshank, seconded by Mr. R. J. Chancey :

That the thanks of this meeting be given to the Committee and Subscribers of the past year, also to Miss Good, the Principal of St. John's Training School, and the Committee of Education for their labours in that amply important department of Missionary work ; and that the following be the officers and Committee for the ensuing year :—Prest.—Rev. David Beaton, Vice Prest.—Mr. J. Beer, Treas.—Mr. H. W. Seymour, Secy,—Mr. W. J. Barnes, Auditors.—Messrs R. Barnes and J. Cowan, Committee.—Messrs. A. Cruickshank, L. T. Chancey, J. Calver, J. H. Martin, E. Thomas, P. D. Knight, R. J. Chancey, A. A. Parsons, T. Davis, J. Shepherd, T. Gale, A. Northfield, J. Haddon, A. Lindstrom, L. Garland, C. Smith, G. P. Hutchings, Wm. Martin, S. Shaw, A. Taylor, E. Colton, Wm. Radford, Henry Heath, D. Smallwood, Richard Barnes, J. McDonald, Jas. Cadwell, J. W. Tucker.

ANNUAL REPORT.

The time has again arrived when we are called upon to give an account of our stewardship, and in presenting this, the eleventh Annual Report of the Society's operations, we regret that owing to some unaccountable cause no definite nor detailed reports are to hand from the Mission Stations ; we are thankful to be able to say, however, that information received at various times from the Missionaries inspire us with deep gratitude for the measure of success which has attended the labours of the Society during the past year, and with much hope for the future.

The Mission station at Smith Sound, Trinity Bay, under the care of Mr. Squires, is in a very prosperous condition ; the Mission house is being enlarged, and your property there is becoming more valuable every year. At the end of Sept. last, the day-school teacher, Mrs. Tavener, resigned her position, and an application having been received from Mr. John T. Butt, of Catalina, accompanied with a pressing request for his appointment by Mr. Squires, he was appointed to the school on the 1st January, 1881, and from letters received since from Mr. Squires, the committee are glad to learn that Mr. Butt renders him valuable assistance in mission work as well.

Agreeably to previous arrangement in April last your agent in Fortuue Bay, Mr. J. B. Thompson, discontinued his labours there for the purpose of preparing for college, and after studying here under an efficient master until the middle of August proceeded to the College of British North America, Montréal ; this station was therefore vacant, and your committee, feeling the urgent necessity of having an agent there, authorized the Rev. R. Mackay, who spent some time here in August on his way from Canada to Scotland, to engage the services of a young man in Scotland, if he

should meet with a suitable person. Before any word was received from Mr. Mackay, an application was sent to the committee from Mr. Alfred Johnson, of Brooklyn, New York, who had met the President during his visit to Canada, and wished to labour in Newfoundland. On considering his testimonials and being highly recommended by the President, the committee accepted the services of Mr. Johnson from the 1st October, and as the station at Twillingate was now also vacant, the committee decided to send Mr. Johnson to Fortune Bay, and in the event of Mr. Mackay's efforts proving successful to send his man to Twillingate. Mr. Johnson left for his Mission about the 20th October, and your Committee are very much pleased to gather from his letters that the Lord is blessing his labours there. In November last Mr. Berkshire, from Mose Ambrose, Fortune Bay, applied to the committee for assistance to build a school-room there, and on November 15th an arrangement was made with him to have the school-room finished by April 1st, 1881, and made over, together with the land belonging to it, by a deed to this Society, on consideration of pecuniary assistance and a teacher being promised by the committee. There is an extensive field for Missionary effort in Fortune Bay, and we would urge the necessity of sending other agents there as soon as the funds will permit.

The Twillingate station has been abundantly blessed during the past year. As was intimated in last year's report, the Missionary there, Mr. Wilson, whose health had broken down last winter, resigned his connection with the Society on that account on August 16th. He reported at that time that the Mission was in a very healthy condition, the average attendance at evening services being 100. A Sabbath school was in good working order, with superintendent and seven teachers with 48 names on the roll. Monthly collections were taken up to meet current expenses, and the Treasurer writes in December that he hoped at their annual meeting to have the mission clear of debt. Mr. McKay succeeded in securing the services of a young man in Scotland, Mr. George Whyte, who was engaged from 1st November. He arrived here early in December and having come before the committee, was made acquainted with the nature of the work, &c., and proceeded to Twillingate on the 14th December. Letters to hand since from the Secretary and Treasurer of the church there convey the pleasing intelligence that Mr. Whyte is labouring very acceptably to the people, and his labours are greatly blessed of God to the spiritual good of his congregation. Your committee feel deeply indebted to the Rev. R. Mackay, for the great interest he has taken in the work of the Society, and would take this opportunity of recording their gratitude for securing the service of such a noble missionary.

In November last, Miss Elizabeth Chancey went to Twillingate to open a day-school in connection with our denomination,

and your committee are pleased to learn that on the 27th Jan'y, the school was opened with good prospects of success ; this school although not actually a Mission School, the teacher being dependent on its revenue for her salary, has been aided by a generous donation from a private individual through your committee, and we, having also made donations towards founding it, assume the patronage of it. In this connection, your committee take much pleasure in informing you that the Educational department of our denomination is now about to be conducted by a united committee, consisting of the Educational Board and a sub-committee of five members from this Society, the Principal of the St. John's Training School and our representative on the Board of the General Protestant Academy, being also members ex-officio, so that the very important work of education in which we are engaged as a denomination will be carried on under the management of this combined Board.

Mr. J. B. Saer, in April last, wrote that he intended taking another session at College before returning to Newfoundland, and the committee complied : we may therefore expect him to return early in the coming summer, when no doubt his ability and zeal will be actively engaged in furthering the interests of the Society.

To the Ladies' Auxiliary we are deeply indebted for valuable assistance to the funds, having contributed during the year the sum £25 12s 6d and we cordially give them our hearty thanks for the noble work they have accomplished in the past, and would encourage them to still greater efforts in the future.

And what shall we say to the Juvenile Missionary Society ? The extraordinary success which attended their energetic and untiring labours during the past year inspire us with the deepest gratitude, and your committee look upon this branch as a most important one, for when the little ones exhibit missionary enterprise sufficient to raise the handsome sum of £57 9s 10d, besides £10 stg. towards the support of a native teacher in India (D. S. Ward,) in one year, what great results must be expected from such a training, when these juveniles take our places in the management of missionary affairs. We accord them our warmest thanks for the great zeal displayed by them during the past year.

The usual concert in aid of the funds of this society has been given the past year by Miss Chancey and her juvenile performers, resulting in the amount of £10 17s 5d. being handed to the Treasurer. Your committee gratefully acknowledge the assistance, and tender their hearty thanks to Miss Chancey and her little troupe.

The Colonial Missionary Society continues its generous assistance, which your committee take much pleasure in publicly acknowledging, and would assure them that there is a wide field for further missionary enterprise in Newfoundland, if more funds were at our disposal.

The work of the St. John's Training School is still carried on

successfully. We regret that owing to ill health, Miss Good has been and is still compelled to remain in England, but we feel assured of her warmest sympathy with the work of the society, and would cordially thank both the Misses Good for their valuable assistance rendered during the past year.

On December 29th, our President, Rev. T. Hall, left our shores for a new sphere of labour in Canada, and in him the society has lost a staunch supporter and leader, but we are confident that our society and its interests are constantly remembered in our late President's thoughts and prayers. We would acknowledge with devout thankfulness the kind providence of Almighty God in leading to our land the Rev. David Beaton, who succeeds Mr. Hall in the pastorate of Queen's Road Chapel, and also in the leadership of your society, and in closing this report we would earnestly repeat the appeal made last year to all interested in mission work, to strengthen the hands of your President and committee by earnest prayer, and more strenuous endeavours in raising funds to send the "glorious Gospel of the blessed God" to those districts where spiritual light and life have never come.

Respectfully submitted,

St. John's, March 23rd, 1881.

P. D. KNIGHT,
Secretary.

ANNUAL REPORT OF THE LADIES' AUXILIARY.

In submitting the third annual Report of this Auxiliary, the committee feel deeply thankful to their Heavenly Father that He has enabled them in some humble measure to work for Him.

During the year the Auxiliary has held four regular and two special meetings. At a meeting held in July last, the committee voted a grant of £7 to Miss Isabella Radford who was about returning to her labours in Fortune Bay, which had been discontinued for some time, £5 of which was given her as a mark of their appreciation of her services in the past, and £2 to be expended in the purchase of books for the school. Also in December the committee gave a grant of £2 14s. to Miss E. Chancey for books and material for the school in Twillingate, which she was about to commence, both of these donations were very thankfully received.

At one of the meetings of the Auxiliary it was proposed that we should present the sister church in Twillingate with a communion service, which proposition was seconded and carried, and Miss Good kindly purchased one in London, which was engraved and sent with the following note:—

To the Congregational Church, Twillingate.

The Ladies' Auxiliary to the Home Missionary Society, St. John's, desire to express to their sister church at Twillingate their kindly feeling and Christian sympathy with them in their work—and pray that it may grow and multiply, and that the great Head of the church may attend their labours with richest blessings. They also send the accompanying communion service with the request that unfermented wine only be used.

On behalf of Ladies' Auxiliary,

M. A. CRUICKSHANK,
Secretary.

To which a reply was received as follows :—

Congregational Church, Twillingate.

The members here unanimously join in sending their grateful thanks to the Ladies' Auxiliary for their kind sympathy and love, and also for the handsome communion service they have presented us with for the use of the church here. We also beg to say we only use unfermented wine.

ANDREW GRAY,
Secretary.

The committee are greatly indebted to Miss Good for work done by the girls in the St. John's Training School, most of which was sold, and the proceeds, amounting to £5 10s. 6d., added to the funds. They also wish to commend the missionary spirit shown by a little boy who, each morning, brings a cent to school, and has added during the year sixty cents to the funds.

The collectors have to regret that the amounts raised have not come up to last year, but they look forward to greater success in the year they are about commencing, and would respectfully ask their subscribers to continue and, if possible, *double* their subscriptions.

The committee cannot close this report without noticing the loss this Auxiliary has sustained in the removal of two of its most useful members, namely, Miss Good, who, on account of ill-health, was obliged to return to England, and Mrs. Hall, our late pastor's wife, who, with her husband, has gone to another sphere of labour.

Respectfully submitted,

M. A. CRUICKSHANK,
Secretary.

COLLECTIONS.

By Miss L. T. Chancey and Miss M. Neyle	£10	0	11
By Misses Smith and Radford	4	10	10
By Mrs. A. Cruickshank and Miss A. Barnes	3	17	2
	<hr/>		
	£18	8	11

TREASURER'S STATEMENT.

	DR.	£	s.	d.
Paid Missionaries		170	0	0
" School grants.....		32	17	10
" Publishing reports		6	15	0
" Repairs to parsonage at Random		5	0	0
" On account estate of late Missionary Harrington		20	0	0
" Expenses, missionaries		25	13	3
" Insurance.....		5	10	0
" Account to D. S. Ward, India.....		12	2	0
" Balance.....		92	16	10
		<hr/>		
		£370	14	11

	CR.	£	s.	d.
By Balance from 1879.....		89	14	6
" Collections at annual meeting.. ..		4	4	8
" Children's concerts.....		10	17	5
" Monthly missionary prayer meetings.		3	15	5
" Christmas collections.....		53	5	3
" Class boxes		11	11	10
" Sunday collections, missionary addresses		4	14	10
" Home boxes for prize.....		1	6	6
" Estate of late G. Harrington.....		3	5	6
" Donations.....		8	12	0
" Ladies' Auxiliary.....		25	12	0
" Annual collections.....		33	15	0
" Draft from Colonial Missionary Society, London		120	0	0
		<hr/>		
		£370	14	11

W. H. SEYMOUR,
Treasurer.

St. John's, March, 1881.



THE CANADA

Congregational Indian Missionary Society.

OFFICE BEARERS FOR THE YEAR 1881-82.

PRESIDENT :

JAMES H. RICHARDSON, Esq., M.D., M.R.C.S., Eng.

VICE-PRESIDENTS :

REV. S. N. JACKSON, M.D.,	REV. W. W. SMITH,
REV. J. F. STEVENSON, D.D.,	REV. W. H. WARRINER, B.A.,
REV. H. D. POWIS,	REV. A. F. MCGREGOR, B.A.,
REV. JOHN BURTON, B.D.,	GEORGE HAGUE, Esq.

SECRETARY :

REV. JAMES HOWELL, Orangeville, Ont.

TREASURER :

J. CHARLES COPP, Esq., 14 St. Mary Street, Toronto.

DIRECTORS :

REV. R. ROBINSON,	Mr. J. D. NASMITH,
REV. JOSEPH UNSWORTH,	Mr. GEO. SCOTT,
REV. CHAS. DUFF,	Mr. JAS. FARQUHAR,
REV. JNO. WOOD,	Mr. JNO. ADAMS,
Mr. DAVID HIGGINS,	Mr. DAVID WILLIAMS.

AUDITORS :

MESSRS. JAMES McDUNNOUGH and WM. FREELAND.

CONSTITUTION.

I. This Society shall be called the "Canada Congregational Indian Missionary Society."

II. Its object shall be to spread the Gospel among the Aborigines of Canada and the Northwest Territory, according to the views of the Congregationalists, by means of Missionaries, native Pastors and Teachers.

III. Persons, being members of Christian Churches, and paying one dollar per annum, shall be Members of the Society, and any such person paying twenty dollars at any one time, shall be a Life Member.

IV. The business of this Society shall be managed by a Board, consisting of President, Vice-Presidents, a Treasurer, a Secretary, Twelve Directors, and an Executive Committee of at least three members.

V. The Officers and Directors, and the Executive Committee shall be appointed at the Annual Meeting of the Society.

VI. The Board shall hold regular Quarterly Meetings on the first Tuesday in February, May, August and November, and may meet oftener if necessary; but, unless there is a special reason for so doing, the President and Vice-Presidents living without the County in which the Board holds its meetings need not be notified.

VII. The Society may form Branch Associations, whose Presidents shall be entitled to a seat at all meetings of the Board.

VIII. Any vacancies occurring during the year shall be filled up by the Board, and such appointments shall remain in force until next annual meeting.

IX. The funds of this Society shall be audited annually, by two Auditors to be appointed at the annual meeting.

X. This Constitution may be altered at any annual meeting by a two-thirds vote, three months' notice of any proposal to that effect having been previously given to the Secretary in writing.

PROCEEDINGS OF THE ANNUAL MEETING.

The Twentieth Annual Meeting of the Canada Congregational Indian Missionary Society was held in Zion Church, Toronto, June 10, 1881.

The Rev. George Purkis was called to the chair, and prayer was offered by the Rev. W. W. Smith.

The Secretary, Rev. James Howell, then presented the Annual Report and the Treasurer, Mr. J. C. Copp, gave the Financial Statement.

Moved by Rev. E. Ebbs, seconded by H. O'Hara, Esq., and

Resolved: That the Reports now read be received and adopted. That the following be the officers and Board of Directors for the coming year :—

President.—James H. Richardson, Esq., M.D., M.R.C.S., England.

Vice-President.—Revs. S. N. Jackson, M.D.; J. F. Stevenson, LL.B., D.D.; H. D. Powis; J. Burton, B.D.; W. W. Smith; W. H. Warriner, B.A.; Arch. F. McGregor, B.A., and George Hague, Esq.

Secretary.—Rev. James Howell, Orangeville.

Treasurer.—J. Chas. Copp, Esq., 14 St Mary Street, Toronto.

Directors.—Revs. R. Robinson, Joseph Unsworth, Chas Duff, John Wood, Messrs. David Higgins, J. D. Nasmith, Geo. Scott, Jas. Farquhar, John Adams, and David Williams.

Auditors.—Messrs. James McDunnough and William Freeland.

Moved by Rev. W. W. Smith, seconded by Rev. E. C. W. McColl, B.A., and resolved :

That the Indians being aborigines of this land, next to those of our countrymen of British origin, have a prior claim upon Christian Churches for Missionary labour, over those of any other country, as being the former possessors of the land, and as coming within the spirit of the charge given by the Saviour to his Apostles and Disciples, ere He ascended on high, who though commanded to go into all the world to preach the glorious Gospel, were to begin near their own homes, viz., at Jerusalem. The results of past labours among them may not have given all the encouragement expected or desired, yet the command still holds good, and the encouraging promises of the Divine presence and ultimate success have not been abrogated, and never will. "Go forward!" therefore must be our motto, especially as the magnitude of the work grows upon us; duty is ours, results are God's.

Moved by Rev. H. D. Powis, seconded by D. Higgins, Esq., supported by Rev. W. Walker :

That this meeting rejoices in the fact, that in this work, though avowedly carried on under the auspices of the Congregational body, so much kindly help has been given by many Christian friends of other sections of the Church, both by continued pecuniary aid cheerfully given to the Board, through their Secretary and agent, and by so much generous hospitality afforded him in the prosecution of his work, for which the thanks of this Society are due and are hereby given; and also to the managers of those railways who have kindly allowed him to travel over their lines at half-fare.

Prayer was then offered and the meeting adjourned.

ANNUAL REPORT.

In presenting this Twentieth Annual Report of this Society the Board of Directors feel they have much to rejoice over and to be thankful for in the experience of the past year. Not only has the Missionary referred to in the Report of 1879-80 (Mr. Jno. Nicol,) been permitted to enter upon his labours, having gone up with his family to Mississagua in October last, but he has been preserved with them through the past winter, which has been as severe perhaps as any that can be remembered by long residents, the thermometer with him being at times marked down even to 40 degrees below zero : and notwithstanding this, and much opposition, he has been enabled in the exercise of much self-denial to pursue those labours in patient perseverance, looking for such results that alone can satisfy the faithful servant of Jesus Christ.

When he entered first upon the work of the Society it was proposed that he should visit our Indian brother, the Rev. W. Walker, at French Bay, and help him with some evangelistic services there, and then accompany him for such work, at stations formerly visited or occupied by agents of the Society, viz : Round the Georgian Bay, including the shores of the Manitoulin Island ; but as Mr. Walker could not, from local circumstances, be at liberty to go on such a mission at the time that Mr. Nicol would enter upon the service of the Society, with the consent of the Directors, Mr. Walker, in company with a younger Christian companion, left his home in June last for such a service. A brief and encouraging account of his tour will be found in a subsequent part of this Report, as well as a statement of its labour and success in his own field at French Bay.

It was a source of gratification also to the Directors that before arrangements had been made with Mr. Nicol, their esteemed and indefatigable missionary, Miss Baylis, had gone up and renewed her efforts at Mississagua for another summer, with the consciousness that much difficulty and opposition had to be encountered. Her services were much appreciated by many on whose behalf she had laboured, and now it affords them additional pleasure to find her willing and desirous to return to her old field at Spanish River, where her absence for the last two summers has been much mourned over ; many who were longing for her return have by this time, we trust, welcomed her among them once more.

The wish so frequently expressed by the Directors of taking up other fields among the Indians, both on the Georgian Bay and in the great North West, has not yet been granted to them, the old cause still prevailing, the want of suitable men and means.

To some extent, however, so far as *means* are concerned they hope to be able to do *something*, as the response to the application of your Secretary has to a considerable extent this year thus far been more encouraging, for which they feel grateful to Almighty God. The labours of their Missionaries have not been, they are assured, in vain, and while they cannot report the large results they desire, yet they feel confident that with more earnest, persevering and believing prayer on the part of the church, which will lead to increased devotedness and liberality, the blessing of the Lord shall yet be more largely enjoyed.

French Bay.—In the Saugeen Reserve, Bruce Co. This station your secretary had the pleasure of visiting once more in October last, and of spending another Sabbath among them, and preaching to good and attentive congregations, morning and evening, and with the assistance of their pastor, the Rev. Wm. Walker, as his interpreter, breaking to them the Bread of life. The Sunday school in the afternoon was well attended, having about 25 scholars and 4 teachers, including the pastor, and the female teacher of the day school which is sustained from the Tribal funds. The Indians appeared pleased to see your secretary, Wan-say-ghee-shig (Shining Sky or light) as they call him, once more among them. The general appearance of the people and their homes, &c., shewed increasing thrift.

As before stated their native pastor, Rev. W. Walker, made an evangelistic tour through stations formerly visited or occupied by agents of the Society on Manitoulin Island, and through those now occupied on the north shore of the Georgian Bay. He thus reports to the secretary under date:

JULY 12th, 1880.

DEAR SIR,—I came home on Thursday last from the North Shore and Manitoulin Islands; I visited Sucker Creek. The Indians of said Creek were glad to see me; I held a few meetings with them. They told me "they were thirsty for the living water;" "and felt to be wandering without a shepherd." I directed them to look to Jesus continually as the True Shepherd. I visited She-she-quah-ning, where I once laboured, and called at every house; I found many away from their homes, living in their gardens; I visited them also, and met the chief; he was glad to see me, and so they all were. I held a meeting among them in the house of the second chief; the head chief was there. They were very attentive; John Sampson told me they wanted some one to visit them and preach to them occasionally; and they are just as anxious for education as ever. Several of their children went to the Shing-wauk Home Institution; and although they have there a white school Miss, they would rather have one of our schools. I think whoever goes north, should visit She-she-quah-ning occasionally to preach the Gospel to those Indians. *It is needed.*

I then went to Mississagua, and found Miss Baylis for the present occupying this field. She is working faithfully. She has all the whites, the half breeds and some Indian children attending her school daily. She has a good Sabbath school. Mr. Anderson, I found also, had taught faithfully; the people spoke well of him. Some of the whites said, "If there was a missionary sent to this place, who can speak the language, he would soon have a good congregation." I held meetings in Miss Baylis's school; some few Indians came; although a good number of camps were round about, they did not turn out as I expected. They are afraid to come to our meeting, the priest having forbidden them. But the chief is deter-

mined to hold to our school. There are four or five families of pagans here, that would encourage a missionary to come among them. I visited also Serpent River. I found the Indians all in good health; they were glad to see me. I held services among them, and had pleasant meetings with them; I baptized two young men and six children, the parents promising to bring them up in Christian life; they also promised that interference from without will be forbidden; and that they will only hold *this profession*. In this place the second chief had died; but his wishes were to give his people an education; therefore this band is earnestly hoping that a teacher might be sent to them. The Society I hope will think about this. For my part I think an Indian teacher might be sent right away and live there all the time.

Spanish River was the next place I visited. I found Jas. Nawa-gez-hig here, (Miss Baylis' old interpreter.) As I visited the camps I counted them, I found there to be 18 in number. These Indians are chiefly from La-cloche and Sagahinoog. I held meetings among them which were very pleasant. I met Father Booda the priest, as I was visiting the camps; he bid me "Good day" and asked me where I came from, which I told him. He talked with the Indians very pleasantly, and then left. I also visited the foreman at the Saw Mills, Mr. Garrett, who promised he would get the boat belonging to the Mission repaired as soon as possible, it having been considerably damaged by being cut away from her moorings. Mrs. Garrett thinks a good deal about Miss Baylis managing her Indian School well. They missed her much, and hope she will soon return. This I found was Miss Baylis' desire to do, as soon as Mr. Nicol could take charge of Mississagua. I hope the Lord will guide and open the way.

I am yours, &c.,

WM. WALKER.

With regard to Mr. Walker's visit to Mississagua Miss Baylis wrote in September last: "Mr. Walker's visit roused up opposition. He held meetings every evening and twice on Sunday; a number of pagans and other Indians attended. If he could have remained, he would I think have done a great deal of good here and built up the Indian Mission."

As to his own field at French Bay, Mr. Walker reports, under date May 10th last:

I have just filled up and returned the sheet of enquiries sent by Brother Warriner, and in addition have to say that from May, 1880, up to this date our regular services have been kept up. The attendance has been good, as it was also at some special services which we have held, at which the members of the church were greatly refreshed. Our meetings have been good, and our members, I am thankful to say, have been living in peace. The Lord I believe has heard my prayers, and has been with me in my visitations. We have had no addition however to our membership since last July, and some have been removed by death. The Sunday school is kept up; Luke Ke-wa-geim is superintendent. The Good Templar's Lodge is in working order too; and the prayer meetings are kept up. I feel with regard to my countrymen that the work is great, but "the labourers are few." Let us pray the Lord for more labourers in the vineyard. Do not forget us in your prayers. No more to add.

In the former part of the letter giving the above particulars, Mr. Walker states: "If thought desirable I am willing to make another evangelistic tour during the present summer." And at its last meeting, the Board by vote desired him to do this, in connexion with Mr. Nicol, and by mutual counsel and effort to secure by God's blessing the greatest possible amount of good.

Mississagua, Blind and Serpent Rivers, on the north shore of

Georgian Bay, Algoma. These three stations come next in order. Miss E. Baylis, who took charge of the school again at Mississagua last Spring, reports in her letter of June 17, 1880:

The school is under way now and likely to continue so, though the priest did all he could to break it up. After he left all the old scholars, except a few, came back. Some days I have 20 mixed scholars. The chief is a faithful friend; he sends his little girl constantly. There is a large family of white children come here from Blind River; some come to the day schools, and all to the Sunday school. They are good friends to the mission. The people were much pleased with Mr. Anderson who was here in the winter, and would have liked him to have stayed all the time. When Mr. Nicol comes, whom the Board have engaged, I can go again to Spanish River; but I will keep up the school till he arrives. It would be a pity to break up the school. Mr. N. will find plenty of scope for evangelistic work among the Indians here and at Blind River, as well as elsewhere.

Under date September, 1880, she wrote again, stating that she had been very ill for two days, and had *no one* near to nurse or to make her a cup of tea.

For twenty-four hours I was alone, it was a trying time. The only white family that could and would have helped were unfortunately at too great a distance to afford aid. During my illness a Frenchman came into the house, and ordered me out of the place. He said, "I must shut up the school at once and leave, because I was teaching Religion and the Bible, which was against school rules." I told him, this was not a Government school, and that we could teach what we pleased; and that I *would* not leave the place, having been sent there with a *right* to occupy. He said, "I would soon get a letter obliging me to go—that he was going the rounds of the people to sign me out." He did so, but most of the people were angry with him, and said "*they did* want this school here, and would not interfere." He said, "I made a fool of myself in the school, because I had prayer and singing with the children." I am willing to be called a fool for Christ. And unless Religion and the Bible *is* made the aim of the mission, it will fall to the ground.

The Board deeply sympathized with their faithful missionary and rejoiced in her restoration and the courage manifested, and trust that in answer to their united prayers such opposition will be overruled for good. They grieve, however, to know that such continues now that Mr. Nicol is in the field, but under another form.

From a letter received from Mr. Nicol, dated Oct. 14, 1880, it appeared that Miss Baylis had left Mississagua, and had gone down the Bay for Toronto, calling as she proposed at Spanish River, and She-she-quah-ning and he with his family had arrived there, and were putting things in order, and as regards the mission he says, "For the present, my work (outside of the school) must be almost among white people;" and without neglecting his special work, he has had frequent opportunities for doing so, and has been much encouraged.

The Indian population, he testifies, are not willing to leave their Reserve, and are very busy building themselves good, comfortable log houses: five are in the course of erection, four belonging to Indians. There are now twenty families who live in houses, and six more who live in wigwams; but as to their spiritual condition, he says, "Truly this is a moral wilderness, gross darkness covers the people." To the school I adhere tenaciously; at present I

hear no complaints, but before navigation closes one will be here who always makes a disturbance in our every day life and work when he comes." This has proved subsequently too true. Under date Feb. 11, 1881, he writes :

I am working away in the face of opposition. I have been very busy making cuffs to cover up the cold bare wrists of my scholars and have at last succeeded, having knitted some fourteen pairs and one pair of mitts. Some of my Catholic white neighbours have been growling sadly at me for this kind of work ; but all useful employment, which tends either to comfort or legitimate pleasure, I consider as mission work. I have often wished I had some warm clothing for them, even if the things were worn old and cast off. Mrs. Nicol's scissors and my ingenuity combined could convert them into usefulness. The poor Indians are very thinly clad, and the climate is very severe. This being the commencement of my work, I meet with many difficulties, but I have not failed to entreat the Great Master to provide me with some means of reaching these poor souls perishing for lack of the Bread of Life.

In the letter just referred to, he says further,

I anticipate some good work about May, when the Indians from Green Lake come down and camp here; they are not so bound down by the *credit chain* as those residing here, and I think may be more easily reached. The representative of the Anti-Protestant Church has been here making his usual stir and disturbance.

Thus early in the year he informed the Secretary the priest had led all the Indian children, save the chief's daughter and her cousin, to leave the school, and also some of the white scholars. This, we trust, as it was before, will be but temporary. He (the party in question) had secured a young female teacher, belonging to his own church, to open a school in opposition. It seems, however, that she has a special dislike to the Indians, and their love for her is not very great, so for a good part of their time they don't go at all ; but it operates, as designed, to keep the children from us ; yet the Lord reigneth.

Spanish River.—This station, also in the Algoma district, where Miss Baylis laboured for eight successive summers, as former reports have shown, has been left vacant for two years, and much, it appears, to the grief of the people, as the Rev. W. Walker testified and which Miss Baylis herself discovered, when she called here last fall, on her way down from Mississagua. She has, however, yielded to their wish and that of the Directors and has gone up, and probably by this time has commenced her labours again at this station for another summer, both among children and adults. The Directors hope soon to hear of the welcome she has received and of her work resumed.

And now, in conclusion, we have to ask what is to be done in response to the calls which have been made by those who are so contiguous to form a part of our own field? to say nothing about larger number of Indians in the great North West. We find those at Sucker Creek thirsting for the water of life, and longing for a shepherd among them ; then those at She-she-guah-ning calling for a teacher for their children, and who so much need the preaching of the everlasting Gospel among them. At Serpent

River shall the wish of the dying chief that his people may be educated be realized or not? Shall a teacher be permanently settled among them as our Indian brother has recommended? What answer shall we give? At this latter place, we have been told that one-half of the people here have been won over to a church not far removed from pagan superstition, when, if we had been able to place a teacher there before, we might have had them all. This place is sixteen miles from Mississagua, and can only be reached from thence by snow-shoes in winter and by boat in summer. The only reason why it has not been occupied before has been the want of men and means, and shall it remain so, and other calls be unheeded, too? He who told His disciples to pray the Lord of the harvest to send forth labourers into His harvest, has the hearts of all men at His command, their time also, their talents, their energy, and their wealth. Brethren, unite with us, your servants, in supplication and in effort that these things may be realized.

It may be that we, like others, like our own ease and comfort too much; handsome, attractive church buildings and the means of grace abounding for ourselves, the comforts of home and the luxuries of life so much that we have no means to spare and no sons to part with for such work! The Indians may remain in their wretchedness and sin, may die out and become extinct, so that these things may be enjoyed still by us. Let us take heed, "The blood of souls may be found in the skirts of our garments." This the Lord in mercy forbid. May He give us grace, that we may walk more in His steps, whose life was one of constant self-denial, and who when faint and weary declared, "My meat is to do the will of Him that sent Me and to finish this work"—even the salvation of precious souls, the redemption of the lost, a lost world for God even the Father. Amen and Amen.

JAMES HOWELL,
Secretary.

THE TREASURER'S STATEMENT.

J. C. COPP, TREASURER, IN ACCOUNT WITH THE CANADA CONGRE-
GATIONAL INDIAN MISSIONARY SOCIETY.

June, 1880.	Cr.	
Balance cash in hand from last report.....		\$231 44
Collections per—		
Rev. James Howell, Travelling Agent..	\$2,021 94	
Miss Baylis.....	136 38	
Treasurer.....	24 54	
Mr. Nicol	4 98	
	<hr/>	2,187 84
		\$2,419 28
Balance in hand.....		460 80

	Dr.	
By salaries of Missionaries—		
Mr. John Nicol.....	\$500 00	
Rev. Wm. Walker.....	300 00	
Miss Baylis.....	100 00	
Rev. James Howell, Travelling Agent.....	498 94	
	<hr/>	\$1398 94
Allowance to the Secretary.....		50 00
Expenses of Travelling Agent.....		180 94
Missionary supplies, school requisites, and missionary expenses.....		150 09
Additions and repairs to Mission houses.....		57 02
Repairs to Mission boat.....		15 09
Printing reports, circulars, postage		76 40
Purchase of Organ for the Mission.....		30 00
Balance, cash in hand		460 80
		<hr/>
		\$2,419 28

J. C. COPP,
Treasurer, C. C. I. M. S.

Audited and found correct,

J. McDUNNOUGH,
WILLIAM FREELAND.

Toronto, June, 1881.

PART V.

Subscriptions and Collections—Summary of Collections—List of Subscribers to the College—List of Subscribers to the Canada Congregational Missionary Society—List of Subscriptions to Nova Scotia and New Brunswick Missionary Society—List of Subscribers to the Indian Missionary Society—Forms for Bequests.

TABULAR STATEMENT OF COLLECTIONS.

For the Year Ending 9th June, 1881.

CHURCHES.	C. C. M.S.	COLLEGE	PROV.F.	UNION.	TOTALS.
I. ONTARIO.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1. Alton..	2 50	.....	5 63	2 00	10 13
2. Athol	69 00	11 00	3 68	10 11	93 79
3. Belleville.....	10 00	.....	.....	.....	10 00
4. Bethesda.(Edgar & Rugby).....	38 00	5 00	.....	5 00	40 00
5. Bowmanville	9 00	.....	.....	.....	9 00
6. Brantford.....	20 00	.....	.....	12 00	32 00
7. Burford.....	30 50	20 00	.....	6 65	57 15
8. Cobourg	75 25	43 50	.....	10 00	128 50
9. Coldsprings.....	52 25	8 50	.....	2 25	63 00
10. Douglas.....	5 30	6 00	.....	2 00	13 00
11. Edgeworth.....	5 50	.....	.....	5 91	11 41
12. Embro.....	.....	.....	.....	7 40	7 40
13. Frome.....	12 25	.....	.....	1 00	13 25
14. Garafraxa, 1st.....	8 74	10 50	.....	2 70	21 94
15. Georgetown.....	85 00	.....	.....	4 30	89 30
16. Guelph, 1st.....	27 10	20 40	10 00	10 00	67 50
17. Hamilton	90 00	15 00	.....	15 00	120 00
18. Humber Summit	9 15	2 61	.....	.....	11 76
19. Kelvin.....	6 75	.....	.....	.....	6 75
20. Kincardine.....	.....	.....	.....	.....	.....
21. Kingston, 1st.....	314 05	292 25	21 50	17 16	644 96
22. Kingston, Bethel	34 71	.....	.....	4 00	38 71
23. Lanark.....	69 88	44 00	9 93	6 00	125 81
24. Listowel	28 08	.....	.....	5 00	33 08
25. London.....	75 00	.....	.....	15 00	90 00
26. Martintown.....	32 00	7 00	1 98	1 89	42 87
27. Middleville.....	34 00	7 00	.....	8 00	49 00
28. Newmarket	12 05	.....	.....	3 00	15 05
29. New Dnrham	27 80	.....	.....	.....	27 80
30. Ottawa	40 00	.....	8 00	11 00	59 00
31. Paris	119 66	70 00	8 00	8 00	205 66
32. Pine Grove	15 00	.....	.....	.....	15 00
33. Rugby.....	20 00	4 00	.....	.....	24 00
34. Sarnia.....	.....	.....	.....	3 00	3 00
35. South Caledon.....	13 00	.....	.....	5 50	18 50
36. Scotland	12 00	.....	.....	10 55	22 55
37. South Keppel .....	.....	.....	.....	4 25	4 25
38. Speedside.....	24 25	13 00	.....	6 00	43 25
39. Stouffville.....	.....	.....	.....	5 00	5 00
40. St. Catharines.....	10 25	.....	4 00	3 95	18 20
41. Stratford.....	.....	.....	.....	4 00	4 00
42. Tilbury, Northern	6 00	.....	.....	.....	6 00
43. Toronto. Bond Street.....	.....	.....	.....	.....	.....
44. Toronto, Northern.....	105 00	30 00	20 00	25 00	180 00
45. Toronto, Western.....	35 00	20 00	6 00	8 00	69 00
46. Toronto, Zion	87 00	66 60	31 00	25 00	109 60
47. Turnbury .....	.....	.....	.....	6 00	6 00
48. Unionville	36 00	12 00	.....	5 00	53 00
49. Vankleek Hill.....	.....	.....	.....	4 75	4 75
50. Vespra.....	9 00	3 00	.....	.....	12 00

TABULAR STATEMENT OF COLLECTIONS.—*Con.*

CHURCHES.	C.C.M.S.	COLLEGE.	PROV.F.	UNION.	TOTALS.
I. ONTARIO— <i>Continued.</i>	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
51. Watford.....	5 00	.....	.....	.....	5 00
52. Whitby.....	27 30	.....	.....	1 50	27 80
53. Warton.....	.....	.....	.....	2 35	2 35
54. Yorkville	12 65	20 00	4 10	8 21	44 96
II. QUEBEC.					
55. Brigham.....	.....	.....	.....	.....	.....
56. Cowansville.....	.....	.....	3 85	.....	3 85
57. Danville.....	20 00	.....	6 00	10 00	36 00
58. Eaton .....	.....	.....	.....	2 50	2 50
59. Franklin Centre.....	.....	.....	.....	5 00	5 00
60. Granby.....	40 00	.....	.....	5 00	45 00
61. Melbourne.....	.....	.....	.....	.....	.....
62. Montreal, Zion.....	.....	.....	.....	.....	.....
63. Montreal, Emmanuel.....	247 25	485 00	50 00	40 00	832 25
64. Montreal, Calvary.....	.....	10 00	.....	10 00	20 00
65. Montreal, Wesley.....	.....	.....	.....	.....	.....
66. Quebec.....	.....	.....	.....	5 00	5 00
67. Rock Island, (Stanstead).....	.....	.....	.....	.....	.....
68. Sherbrooke and Lennoxville.....	87 34	45 75	12 65	.....	145 74
69. Waterville.....	18 62	.....	.....	9 50	28 12



CONTRIBUTIONS FOR THE COLLEGE,

FOR THE YEAR ENDING MAY 31ST, 1881.

Mrs. Brigham	\$50 00
COBOURG.	
Field & Bro.....	\$10 00
F. W. Field.....	10 00
H. Evans.....	1 00
Jas. Jardine....	1 00
J. T. Webster	1 00
Mrs. Crawshaw.....	1 00
Mr. Stewart.....	1 00
Rev. H. Pedley	2 00
Mrs. Williams.....	1 00
W. Toms	1 00
J. P. Field.....	1 00
Mr. & Mrs. Palmer.....	1 00
C. Lawes.....	1 00
Small sums	5 50
Collection.....	6 50
	<hr/>
	\$44 00
COLDSPRINGS.	
Collection.....	\$8 00
FERGUS.	
George S. Armstrong.....	\$10 00
GARAFRAXA, FIRST CHURCH.	
Rev. J. R. Black.....	\$ 2 00
William Simpson.....	1 00
J. P. Gerrie.....	1 00
Collection.....	2 41
Sums under \$1	4 10
	<hr/>
	\$10 51
GARAFRAXA, DOUGLAS CHURCH.	
Robert W. Blyth.....	\$1 00
Miss L. C. Bichan.....	1 00
Robert Bichan.....	1 00
Collection.....	3 00
	<hr/>
	\$6 00
GUELPH, FIRST CHURCH.	
J. Crowe.....	\$ 5 00
J. G.....	2 00
S. Hodgskin.....	2 00
Rev. D. McGregor	1 00
Rev. J. Howell	1 00
Miss Hodgskin	1 00
J. W. Lyon.....	1 00
R. Baker.....	1 00
Anonymous.....	1 00
do	1 00
Sums under one dollar.....	4 40
	<hr/>
	\$20 40
HAMILTON.	
Rev. Thomas Baker.....	\$10 00
INDIAN LANDS.	
Rev. D. McCallum	\$ 4 00
Niel McColl.....	1 00
D. Kennedy... ..	1 00
J. Kennedy.....	5 00
J. J. McEwen.....	1 00
D. A. McDougall.....	1 00
D. McEwen.....	1 00
Mrs. T. Munroe.....	1 00
Collection.....	1 73
Sums under \$1	1 50
	<hr/>
	\$18 23
INVERNESS.	
Collection.....	\$ 3 00
KINGSTON, FIRST CHURCH.	
Subscriptions	\$292 25
LANARK.	
Rev. B. W. Day.....	\$ 5 00
W. W. Smith	1 00
Boyd Caldwell	10 00
John Mair, Jr	4 00
Thomas B. Caldwell.....	3 00
John Mair, Senr.....	1 00
R. Roberston	6 00
R. W. Dick.....	1 00
Thomas Baird.....	1 25
John Smith	1 00
Thomas Watt	2 00
James Richardson	1 00
Mrs. James Prentice, Senr....	1 00
Sums under \$1.....	6 75
	<hr/>
	\$44 00
LISTOWEL.	
Rev. W. F. Clarke	\$1 00
Mrs. McGregor	1 00
	<hr/>
	\$2 00
MARTINTOWN.	
Subscriptions	\$12 53
MIDDLEVILLE.	
Collection	\$ 6 25
James Campbell	1 00
	<hr/>
	\$7 25
MONTREAL, ZION.	
Jonathan Brown	\$10 00
Dr. Wanless.....	5 00

CONTRIBUTIONS FOR THE COLLEGE.

N. W. Trenholme.....	5 00	J. S. Mitchell.....	2 00
W. G. Pullan.....	2 00	S. B. Sanborn.....	2 00
Fred Massey.....	2 00	W. White.....	2 00
		Mrs. Walton.....	1 25
	\$24 00	E. W. Abbott.....	1 00
		L. Farewell.....	1 00
MONTREAL, EMMANUEL.		E. H. French.....	1 00
R. C. Jamieson.....	\$ 50 00	H. Hubbard.....	1 00
George Hague.....	50 00	A. S. Hurd.....	1 00
J. S. & W. McLachlan.....	50 00	Mrs. S. A. Hurd.....	1 00
C. F. Smithers.....	25 00	S. B. Jenckes.....	1 00
G. W. Moss.....	20 00	J. Loring.....	1 00
John Porteous.....	16 00	M. McKechnie.....	1 00
Mrs. Learmont.....	16 00	P. McLellan.....	1 00
Rev. Prof. K. M. Fenwick ..	15 00	Miss A. Mitchell.....	1 00
Rev. Dr. Wilkes.....	10 00	Mrs. Oughtred.....	1 00
Rev. Dr. Stevenson.....	10 00	Mrs. G. B. Paton.....	1 00
Rev. Dr. Cornish.....	10 00	T. Sommers.....	1 00
H. K. Ritchie.....	10 00	A. Stevens.....	1 00
W. G. Beers.....	10 00	Collections and sums under	
H. W. Walker.....	10 00	one dollar.....	5 00
F. Scholes.....	10 00		
J. B. Sutherland.....	10 00		\$48 75
Wm. Moodie.....	10 00	ST. JOHN'S, NEWFOUNDLAND.	
John MacIntosh.....	10 00	J. Caldwell.....	\$2 00
Chas. Alexander.....	10 00	Mr. Barnes.....	2 00
Alfred Savage.....	10 00		
Wm. Reid.....	10 00		\$4 00
Mrs. John Leeming.....	10 00	SPEEDSIDE.	
F. E. Gilman.....	6 00	Collection.....	\$10 00
Henry Vennor.....	5 00		
William McLaren.....	5 00	TORONTO, ZION.	
J. B. Learmont.....	5 00	Grant from Benevolent Fund	\$50 00
Henry Sanders.....	5 00	Collection.....	16 60
W. McDunnough.....	5 00		\$66 60
C. R. Black.....	5 00		
James G. Taylor.....	5 00	TORONTO, NORTHERN.	
John Popham.....	5 00	Subscriptions.....	\$35 00
Henry Lyman.....	5 00		
Wm. McDougall.....	5 00	TORONTO, WESTERN.	
	\$442 00	Rev. A. F. McGregor.....	\$10 00
MONTREAL, CALVARY.		David Williams.....	3 00
Rev. J. L. Foster.....	\$3 00	Rev. J. B. Silcox.....	2 37
R. W. McLachlan.....	2 00	Thomas Sanderson.....	2 00
Robert White.....	1 00	E. H. Armes.....	1 00
Chas. Cushing.....	1 00	Richard Flint.....	1 00
	\$7 00	T. P. Hays.....	1 00
PARIS.		C. A. Moore.....	1 00
Subscriptions.....	\$70 00	Mrs. Phillimore.....	1 00
		William Stephens.....	1 00
SHERBROOKE & LENNOXVILLE.		Maud & Mable Silcox.....	1 00
Hon. J. G. Robertson.....	\$ 4 00	Small sums and collections..	5 63
Rev. Dr. Duff.....	3 00		\$30 00
C. H. Fletcher.....	3 00	UNIONVILLE.	
T. S. Morey.....	3 00	Rev. E. Ebbs.....	\$ 5 00
E. Hargrave.....	2 50	Mrs Ebbs.....	5 00
Miss Ball.....	2 00	Edw. Eckardt.....	1 00
N. Dinning.....	2 00	M. M. Braithwaite.....	1 00
E. H. Duff.....	2 00		\$12 00

WINNIPEG

Rev. W. Ewing.....	\$20 00
Joseph Greenfield.....	1 00
	<hr/>
	\$21 00

YORKVILLE.

Rev. W. H. Warriner.....	\$ 1 00
John Wightman.....	5 00
Henry Wickson.....	4 00
Thomas Parker.....	2 00
Geo. Scott.....	1 70
D. Forbes.....	1 00
J. Smith.....	1 00
Miss B. W. Gordon	1 00

Robert Parker.....	1 00
Mrs. Hicks.....	1 00
Small sums	1 30
	<hr/>
	\$20 00

MISCELLANEOUS.

Wm. Summerville, Bristol, Eng.	\$96 89
Rev. Enoch Barker.....	2 00
Rev. Thos. Hall.....	1 00
Rev. R. Mackay.....	1 00
Alex. Buchanan.....	2 00
	<hr/>
	\$102 89

COLLECTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

WESTERN ONTARIO DISTRICT.

BRANTFORD—\$20.
No List.BURFORD—\$30:50.
No List.

DOUGLAS (GARAFRAXA).—\$5.30.

Collection	\$2 30
Robert Y. Blyth	1 00
Robert Bichan.....	1 00
Miss L. C. Bichan	1 00
	<hr/>
	\$5 30

GARAFRAXA FIRST CHURCH.—\$8.75.

Rev. J. R. Black.....	\$2 00
Collections	3 75
Sum under \$1	3 00
	<hr/>
	\$8 75

GUELPH—\$27.84.

Rev. D. McGregor.....	\$2 00
John Crowe	2 00
S. Hodgskin.....	2 00
Miss Hodgskin.....	2 00
A. Friend.....	2 00
R. Baker	1 00
Mrs. R. Parker	1 25
T. Lawrence	1 00
Mrs. J. Tovell.....	1 00
J. W. Lyon	1 00
Misses E. & A. Hinchcliffe..	1 00
Chas. Grundy	1 00
Mrs. Boulton	1 00

Mrs. Budd	\$1 00
Rev. J. Howell	1 00
Sums under \$1.....	7 59
	<hr/>
	\$27 84

HAMILTON.—\$70.00

Rev. J. Baker	\$10 00
A. Alexander	3 50
A. H. Alexander	3 00
Mrs. Aitchison.....	2 00
Mr. Ayres.....	1 25
Jas. Bale	7 40
Thos. Bale	2 00
Walter Bale.....	1 50
Jno. Black	1 30
Mrs. Brecken	1 00
R. Butcher	2 00
Mrs. Chilman	2 00
Chas. Duff.....	1 00
Misses Danville & Mrs. Palmer	3 00
Wm. Edgar	6 00
W. W. Grant	1 00
Mrs. Rev. J. Griffith	3 33
J. Greenaway	1 15
Mrs. Hallworth	2 00
Miss Hayward.....	1 75
S. Huxley	1 00
Jos. Huxley	2 00
Mrs. Jones.....	5 00
E. R. Kent	1 50
H. H. Laing	1 00
Mrs. Reid	1 00
Mr. Shephard	1 00

Geo. Sweet	3 00
A. Turner.....	1 13
Small sums	7 32

\$70 00

KELVIN.—\$6.75.

Oscar S. Lymburner.....	\$1 00
Christopher Almas.....	1 00
D. W. Malcolm.....	1 00
J. N. Oswald	1 00
Small sums	2 00
Collection	75

\$6 75

NEW DURHAM.

Collected by Miss Jessie Sims and Miss Ella Secord.

A. C. Sims.....	\$ 1 00
Thos. S. Ward.....	1 00
James Hartley	1 00
C. S. Pedley.....	2 00
G. N. Avey.....	1 00
Mrs. Sims.....	1 00
Mrs. C. Hartley.....	1 00
A Friend.....	1 00
Mrs. Underhill	1 00
James Yates	1 00
William Yates.....	1 00
Thos. Lockyer	1 00
Wm. Martin.....	1 00
Sums under \$1.....	13 84

\$27 84

LONDON.—\$65.
No List.

LISTOWEL.—\$28.08.

Wm. F. Clarke.....	\$ 5 00
Alex. McMillan.....	2 00
A Friend.....	2 00
Theo. Perry.....	2 00
R. H. Climie.....	2 00
G. S. Climie.....	2 00
J. M. Climie.....	1 50
A Friend.....	1 28
Geo. Climie, Jr.	1 00
Andrew Climie.....	1 00
Wm. Climie.....	1 00
A. Austin.....	1 00
A Friend.....	1 00
S. Tatham.....	1 00
Peter Campbell.....	1 00
Sums under \$1.....	3 30

\$28 08

PARIS.—\$104.66.

Estate of Norman Hamilton..	\$ 50 00
Rev. W. H. Allworth.....	6 00
Mrs. Allworth.....	2 00
H. Hart.....	5 00
Anonymous.....	5 00

A. H. Baird.....	4 00
C. Whitlaw.....	4 00
T. Walker.....	4 00
J. N. Hackland.....	2 00
E. Allworth.....	1 00
O. Connor.....	1 00
J. Tufford.....	1 00
Dr. Cooke.....	1 00
Mr. Baker.....	1 00
J. Brockbank.....	1 00
J. Wight.....	1 00
D. Patton.....	1 00
P. Adams.....	1 00
P. Buckley.....	1 00
W. W. Clay.....	1 00
Sums under \$1.....	11 66

\$104 69

SPEEDSIDE, ERAMOSA, \$23.60

Collectors.—Miss Ada Armstrong and Miss Salina Farrow.

John S. Armstrong	\$ 1 00
Asher Farrow.....	1 00
Miss M. Lister.....	1 00
William S. Armstrong.....	4 00
Other sums.....	1 00

Collectors.—Miss Annie Easton and Miss Abigail Sloan.

Small sums	2 05
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Collectors.—Miss M. A. Frechure and Miss F. Boles.

Small sums	2 00
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Collectors.—Miss A. J. Carter and Miss J. Peters.

Geo. S. Armstrong.....	1 00
Other sums	2 50

Collectors.—Miss E. Armstrong and Miss P. Bolton.

Thos. S. Armstrong.....	1 00
John Bolton.....	1 00
Other sums	4 05
Rev. C. Duff.....	2 00

\$23 60

SARNIA.—\$11.
No List.

SCOTLAND.—\$10.75.

Alonso Foster.....	\$1 00
Augustus Malcolm.....	1 00
Eliakim Malcolm.....	1 00
Marcus Malcolm.....	1 00
William Foster.....	1 00
Albert Forster.....	1 00
Rev. William Hay.....	1 00
John A. Eddy.....	1 00
Small sums.....	2 75

\$10 75

WATFORD.—\$5.
No List.ST. CATHARINES.—\$10.25.
No List.

ONTARIO CENTRAL DISTRICT.

ALTON.—\$2.31.
No List.

EDGAR.—\$30.

Rev. J. I. & Mrs. Hindley. . .	\$ 5 00
Mrs. M. A. Thomas.	3 60
Mr. & Mrs. R. A. Thomas..	1 25
P. Cavanagh.	1 00
W. Lauder.	1 00
T. M. Thomas.	1 00
Small sums and collection ..	17 15

\$30 00

RUGBY.—\$22.

W. Rouse.	\$ 1 00
J. Ruddell.	1 00
C. Harvie.	1 00
Mrs. C. Harvie.	1 00
Andrew Robertson.	1 00
James Ball.	1 00
John Johnston.	1 00
Wm. Johnston.	1 00
Malcolm Cameron.	1 00
Small sums and collection ..	13 00

\$22 00

VESPRA.—\$8.

James Partridge.	\$1 00
Sidney Bond.	1 00
Smaller sums and collection.	6 00

\$8 00

GEORGETOWN.—\$76.65.

Mrs. J. Unsworth.	\$ 2 00
J. R. Barber.	4 00
Mrs. James Barber.	5 00
Joseph Barber, Junr.	5 00
Joseph Barber Senr., to make Mrs. G. Goodwillie a Life Member.	20 00
James Barber.	5 00
Miss Aggie Barber.	1 00
Mrs. Swain.	1 00
Geo. Anderson.	5 00
Mrs. Anderson.	5 00
W. Anderson.	2 00
Dr. Freeman.	1 00
Miss Zimmerman.	1 00
Robert Reed.	1 00
H. G. Reed.	1 00
Mrs. T. Clark.	1 00
Mrs. Redding.	1 00

15

Mrs. W. Hardy.	1 00
Small sums.	5 65
Public collection.	7 00

\$76 65

HUMBER SUMMIT.—\$9.15.

J. T. W. Wallis.	\$2 00
Mrs. Wallis.	2 00
G. McNab.	1 00
J. C. Watson.	1 00
Collection.	3 15

\$9 15

NORTH ERIN.—\$11.29.
No List.SOUTH CALEDON & CHURCHILL.—\$15.
No List.

TORONTO.—\$185.80.

Toronto, Northern. 100 00
No List.Toronto, Zion. 50 00
No List.

TORONTO WESTERN.—\$35.80.

Rev. A. F. McGregor.	10 00
E. H. Arms.	1 00
Wm. McDonald.	1 00
Miss Sanderson.	1 00
Mary Sanderson.	1 00
Ida Sanderson.	1 00
The Misses Riley.	1 25
J. Riley.	1 00
J. S. Minns.	1 00
W. Stevens.	1 00
T. P. Hayes.	1 00
R. H. Flint.	1 00
Sabbath School.	9 00
Smaller sums.	5 55

\$35 80

UNIONVILLE.—\$36.56.

Rev. Edward Ebbs.	5 00
Mrs. Edward Ebbs.	5 00
Miss Sweeting.	1 00
Miss S. A. Eckardt.	1 00
M. M. Braithwaite & family ..	8 00
D. B. Johnson.	1 00
Master Homer Eckardt.	1 00
Master Clarence Eckardt.	1 00
Deacon Edward Eckardt.	1 00
Mrs. E. Eckardt.	1 00
Thomas Harris.	1 00
Sundry smaller sums.	4 00
Sabbath & Anniversary collect.	6 56

\$36 56

NEWMARKET.—\$12.05.		R. Wrench (pastor)	1 00
Joseph Millard.....	\$ 5 00	James Rutledge.....	1 00
Rev. W. W. Smith.....	1 00	Wm. Burns.....	1 00
Mrs. W. W. Smith.....	1 00	J. S. Robertson & Bro.....	1 00
Henry Copson.....	1 00	Mrs. Byre	1 00
G. R. and G. C. Mortimore..	1 00	Mrs. Gorrie.....	1 00
William Rutherford.....	75	J. S. M. Willcox	1 00
Six small sums.....	2 30	Mrs. W. Hood.....	2 00
	<hr/>	Two Friends \$2. each	4 00
	\$12 05	Small sums under \$1.	4 75
OWEN SOUND.—\$2.43.		Collection at public meetings	3 30
Widow's Mite.....	2 43	Part of Communion collection	2 25
WHITBY.—\$27.30.			
Ross Johnston... ..	\$ 4 00		<hr/>
			\$27 30

ONTARIO EASTERN DISTRICT.

BELLEVILLE.—\$12.67		Mrs. R. H. Rose.....	1 00
No List.		Minaker Bro.....	1 00
COLDSPRINGS.—\$51.75.		W. Tourje.....	1 00
James Eagleson.....	\$ 1 00	J. P. Field.....	1 00
Mrs. James Eagleson.....	1 00	Mrs. Crossen.....	1 00
Mrs. Watt.....	1 00	Mrs. Carpenter.....	1 00
Mrs. Thos. Davidson.....	1 00	James Jardine.....	1 00
Mrs. James Davidson.....	1 00	Miss Eagleson.....	1 00
Miss Elizabeth Davidson....	1 00	Henry Evans.....	1 00
Wm. Cook.....	1 00	J. Piper.....	1 00
Mrs. George Stewart	1 00	C. Lawes.....	1 00
Mrs. Matthew Eagleson.....	1 00	James Stewart.....	1 00
Robert D. Davidson	1 00	Sums under one dollar.....	26 20
George Avery.....	1 50	Sabbath School.....	5 00
Rev. H. Pedley.....	5 00	Collection.....	12 50
John Rosevear.....	5 00		<hr/>
Mrs. John Rosevear.....	1 00		\$75 70
Mr. & Mrs. Hoskins.....	2 00	Coldsprings.....	51 75
G. Kent	1 00		<hr/>
William Rosevear.....	1 50		\$127 45
Misses M. & E. Eagleson....	2 50		
James Davidson.....	1 00	HAWKESBURY.—\$8.25.	
Robert Eagleson.....	1 00	No List.	
Mrs. & Miss Kelly.....	1 00	VANKLEEK HILL.—\$26.22.	
John Eagleson	1 00	Mrs Forte	\$ 2 00
Sums under one dollar.....	8 20	W. McKillican.....	1 00
Collections.....	10 00	W. E. McKillican.....	1 00
	<hr/>	D. Young	1 00
	\$51 75	I. Smith	1 00
COBOURG.—\$75.70.		F. McKillican.....	1 00
Field & Bro.....	\$ 5 00	Collection.....	10 97
Rev. H. Pedley.....	5 00		<hr/>
F. W. Field.....	2 00		\$26 22
John Hayden.....	2 00		
William Toms.....	1 00	KINGSTON, FIRST CHURCH \$287.16	
Henry Smith.....	1 00	George Robertson.....	\$100 00
J. D. Roberts.	1 00	Mrs. George Robertson, Senr.	50 00
J. Macara.....	1 00	George S. Fenwick.	50 00
Thomas Gillbard	1 00	Mrs. Thos. Hendry.....	50 00
Guillet & Bickle	1 00	First Con. Sunday School....	10 00

Thomas Robertson.....	5 00
J. F. McEwan.....	4 00
John Hayward.....	2 00
Wm. Hardy.....	1 50
Hugh Jack.....	1 00
John McKelvey.....	1 00
John Boyd.....	1 00
Edward Lee.....	1 00
Thomas Savage.....	1 00
Miss Moffatt.....	1 00
Miss Mary Taylor.....	1 00
Rev. R. Mackay.....	2 50
Collection at public meetings..	5 16

\$287 16

KINGSTON, BETHEL CHURCH.—\$34.71.
No List.

LANARK VILLAGE.—\$69.48.

B. Caldwell.....	\$10 00
R. Robertson..	10 00
John Mair, Jr.....	6 00
Rev. B. W. Day.....	5 00
Mrs. T. B. Caldwell.....	4 00
William Caldwell.....	4 00
Thomas Watt.....	3 00
Thomas Baird.....	2 00
Adam Melrose.....	1 00
John Rankin.....	1 00
Charles R. Smith.....	1 00
R. W. Dick.....	1 00
John Mair, Senr.....	1 00
Mrs. John McIntyre..	1 25
Mrs. Mullen.....	1 00
James Richardson..	1 00
Robert Watt	1 00
Master Frank Day.....	1 00
Sums under \$1	12 75
Collection	2 48

\$69 48

MIDDLEVILLE, &c.—\$32.00.

James Campbell.....	\$ 2 00
Jos. Robertson	1 00
Bertie and Arthur Croft ...	1 00
Miss Annie Croft.....	1 00
Miss Emma Croft.....	1 00
Wm. Croft, Senr	1 00
Robert Affleck.....	1 00
Wm. Aitkin, Senr.....	1 00
John Affleck.....	1 00
A. R. McIntyre.....	1 00
Wm. Craig.....	1 00
Jos. Affleck	1 00
Rev. R. Brown.....	1 00
Middleville Collection	3 32
Hopetown Collection.....	1 30
Rosetta Collection	1 26

Sums under \$1.....	3 25
Miss Maggie Croft.....	1 00

Collected by John McIlraith.

John McIlraith	\$1 00
Thomas Bullock.....	1 00
Smaller sums.....	4 20
Collected by R. Ball: Sums under \$1	1 75

\$32 00

MARTINTOWN.—\$32.25.

P. Christie.....	\$ 4 00
A. McDermid and family...	4 50
H. S. Christie	1 00
R. Smart.....	1 00
A. Campbell.....	1 00
H. F. McDermid	4 00
H. Christie ..	2 00
F. McCallum.....	1 00
I. A. MacCallum.....	1 00
H. P. Christie.....	1 00
F. McIntyre.....	1 00
Kate Christie.....	1 00
Emma Christie.....	1 00
A. De Lomab.....	50
Rev. D. Macallum.....	5 00
Collections.....	3 25

\$32 25

OTTAWA.—\$40.

No List.

ST. ELMO.—\$69.66.

Emily Macallum.....	\$ 1 00
A. McDougall.....	1 00
D. McDougall.....	1 00
Rev. D. Macallum.....	5 00
D. McDougall.....	1 00
J. McDiarmid	1 00
A. D. Aird.....	1 00
J. Sinclair.....	1 00
A. P. Fraser.....	1 00
J. Robertson..	1 00
A. McEwen.....	1 00
Miss M. Christie.....	1 00
P. J. McEwen.....	1 00
J. J. McEwen and Wife ...	3 00
Mr. & Mrs. McColl.....	2 00
Thos. McEwen.....	2 00
D. McEwen.....	2 00
John McDougall..	1 00
P. P. McDougall.....	1 00
Mrs. T. Munro.....	2 00
M. & K. Macallum.....	1 00
D. T. Munro.....	1 00
John A. McEwan.....	1 00
P. A. McDougall.....	1 00
M. McDougall.....	1 00
D. Kennedy	1 00
D. A. McEwen.....	1 00
Mrs. D. McEwen	1 00

J. P. Wells.....	2 00	Mrs. Peacock.....	1 50
F. Sinclair.....	4 00	F. & E. & A. Macallum.....	1 85
D. A. McDougall & Sister...	3 00	Collections.....	5 31
H. G. Macallum.....	1 00		
J. & Mrs. Kennedy.....	12 00		\$69 66

QUEBEC DISTRICT.

BRIGHAM & COWANSVILLE. \$2 for 1880.
—\$17.82.
No List.

DANVILLE.—\$16.50.

Rev. J. G. Sanderson.....	\$ 2 00
J. L. Goodhue.....	2 00
E. C. Goodhue.....	2 00
H. S. Goodhue.....	1 00
A Friend.....	5 00
Rev. John McKillican.....	1 00
Sums under one dollar.....	3 50

\$16 50

EATON.—\$28.65.

Alton Hodge.....	2 00
Rev. W. W. Smith.....	4 00
Hiram French.....	3 00
E. Caswell.....	1 00
E. Learned.....	1 00
Dr. Powers.....	1 00
W. B. Brown.....	1 00
H. N. Hill.....	1 00
Dr. Draper ..	1 00
Mrs. John Goodwin.....	1 00
Small sums	7 77
Collect'n Miss. Meet'g—Eaton	2 49
Collect'n Miss. Meet'g-Birchton	1 70
Collection at Learned Plain..	69

\$28 65

FITCH BAY.—\$39.37.

Collected by Miss Emma Blake, Fitch Bay.

Rev. L. P. Adams....	\$ 2 00
L. Magoon.....	1 25
John G. Christie.....	1 00
At Missionary Meeting.....	2 70
Collected at Olivers.....	1 13

Collected by Miss E. A. Brown at Libby's Mills, Tichurst Sch. House & Ayres Flat.

T. D. Brainard.....	\$ 2 00
Deacon Isr. Brainard.....	1 00
Mrs. S. B. Brainard	1 00

Miss Alma Brainard.....	1 00
J. B. Brainard.....	1 00
O. I. Brown.....	1 00
Capt. E. W. Brown.....	1 00
Titus A. Davis.....	1 00
Small sums.....	8 00
At Miss'y Meeting, Ayers Flat.	6 40
At Miss'y Meet'g, Libby's Mills	8 27

\$39 37

GRANBY.—\$33.50.

No List.

MONTREAL, ZION CHURCH.—\$7.55.

John Brown.....	\$5 00
Sundries.....	2 55

\$7 55

EMMANUEL CHURCH.—\$226.00.

George Hague.....	25 00
John Porteous to constitute his daughter M. F. Porteous a life member ..	20 00
Rev. K. M. Fenwick.....	10 00
J. S. McLachan.....	10 00
H. K. Ritchie.....	10 00
C. F. Smithers.....	10 00
W. McLachan.....	10 00
Rev. Dr. Wilkes	10 00
Mrs. John Leeming.....	5 00
Mrs. Henry Lyman.....	5 00
Henry Lyman.....	5 00
R. C. Jamieson.....	5 00
C. Alexander.....	5 00
Wm. Moodie.....	5 00
Henry Birks.....	5 00
G. W. Moss.....	5 00
Mrs. Dr. Fisher.....	4 00
C. R. Black.....	4 00
J. MacIntosh	4 00
Wm. Read.....	4 00
Alfred Savage.....	4 00
H. W. Walker.....	4 00
Rev. Dr. Cornish.....	2 50
A. Daviss	2 00

Mrs. Fallon.....	2 00
Dr. Harrington.....	2 00
Mrs. Learmont.....	2 00
Theodore Lyman.....	2 00
Rev. Dr. Stevenson.....	2 00
James Taylor.....	2 00
Mrs. S. M. Walker.....	2 00
W. McDunnough.....	2 00
John Popham.....	2 00
J. B. Learmont.....	2 00
D. Macphie.....	2 00
F. Blackader.....	2 00
W. Macdougall.....	2 00
C. H. Blackader.....	2 00
J. E. Bizzey.....	1 00
D. Campbell.....	1 00
A. Douglas.....	1 00
Mrs. Grafton.....	1 00
J. L. Johnston.....	1 00
Mrs. Nivin.....	1 00
J. Park.....	1 00
F. Scholes.....	1 00
H. Sanders.....	1 00
Mrs. J. Thomson.....	1 00
R. Todd.....	1 00
J. R. Walker.....	1 00
Mrs. Weir.....	1 00
G. E. Williams.....	1 00
R. W. Cowan.....	1 00
S. J. Andries.....	1 00
J. D. Dougall.....	1 00
J. M. M. Duff.....	1 00
F. E. Gilman.....	1 00
E. F. Carter.....	1 00
Without name \$1 and \$1.50...	2 50
Sums under \$1.....	2 00
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	\$226 00

GRANBY.—\$33.50.

T. H. C. Miner.....	\$ 4 00
G. E. McIndoe.....	2 00
Mrs. Miles, Senr.....	2 00
Rev. R. K. Black.....	5 00
W. Dwyer.....	1 00
Mrs. J. H. McKenna.....	1 50
J. Kay.....	1 00
J. McIntosh.....	1 00
C. T. Miner.....	1 00
Mrs. G. Boyd.....	1 00
A. Kay.....	1 00
R. Ball.....	1 00
J. Kent.....	1 00
J. Ferguson.....	1 00
J. Duncan.....	1 00
Smaller sums.....	10 00
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	\$34 50

One dollar received after the accounts
were closed and audited.

SHERBROOKE & LENNOXVILLE—\$87.34.	
Rev. A. Duff, D.D.....	\$ 5 00
S. J. Foss.....	5 00
E. Hargrave.....	5 00
Thomas S. Morey.....	5 00
S. F. Morey.....	5 00
Rev. B. B. Sherman.....	5 00
The Misses Ball.....	4 00
Mrs. and Miss Foss.....	3 50
C. H. Fletcher.....	3 00
E. W. Abbott.....	2 00
Neil Dinning.....	2 00
H. Hubbard.....	2 00
A. S. Hurd.....	2 00
Mrs. S. A. Hurd.....	2 00
M. McKechnie.....	2 00
James S. Mitchell.....	2 00
Robert Mitchell, Junr.....	2 00
Miss A. Mitchell.....	2 00
Mrs. Oughtred.....	2 00
A. Paton.....	2 00
Hon. J. G. Robertson.....	2 00
A. Stevens.....	2 00
P. McLellan.....	1 50
G. J. Bompas.....	1 00
Charles Brooks.....	1 00
Lemuel Farewell.....	1 00
E. H. French.....	1 00
S. B. Jenckes.....	1 00
Mrs. Lyfod.....	1 00
Miss J. Mitchell.....	1 00
Mrs. George Paton.....	1 00
A. Spalding.....	1 00
R. & J. Tough.....	1 00
S. Tuck.....	1 00
Joseph Loring.....	1 00
W. White.....	1 00
Sums under one dollar.....	1 75
Collection at Sherbrooke.	2 65
Collection at Lennoxville.....	1 94
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	\$87 34

WATERVILLE—\$18.63.

Rev. G. Purkis, Subscription.	\$ 2 00
Sums less than one dollar.....	10 50
Collections miss'y meetings....	6 12
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	\$18 63

MISCELLANEOUS.

Collection at Annual Meeting,	
1880.....	\$ 12 67
Share of Collections in	
Emmanuel and Wesley	
Churches, March, 1881.....	30 15
Rev. W. Ewing, Winn. 1880.—	\$1 00

NOVA SCOTIA AND NEW BRUNSWICK MISSIONARY SOCIETY SUBSCRIPTIONS.

CHEBOGUE, N.S.—\$12.49.

Rev. J. Shipperley.....	\$ 2 00
Mrs. A. Jenkins	1 45
Capt. Henry Dennis.....	1 00
Capt. W. Hammond	1 00
Mrs. D. Pinckney.....	1 00
Job Hilton	1 00
Collections and small sums...	5 04

ECONOMY, N.S.—\$30.

Rev. Edwin Rose.....	\$ 2 00
A. K. Moore.....	1 00
James Hill	1 00
Robert Hill.....	1 00
W. S. Moore	1 00
Stephen Taylor	1 00
Small sums	13 00
Ladies' Auxiliary.....	10 00

MILTON, N.S.—\$27.

W. H. Freeman	\$ 4 00
Richard Knowles	2 00
Miss E. Tupper	5 00
Nathan Tupper	1 00
Miss Jedidah Tupper.....	4 00
Mrs. Freeman Tupper	8 00
J. G. Tupper	1 00
E. H. Freeman	2 00

SHEFFIELD, N.B.—\$30 25.

Thomas Logan	\$ 5 00
C. Burpee, M.P.	2 00
David H. Burpee.....	2 00
Rev. Joseph Barker	1 50
Mrs. J. Barker.....	1 00
A. Harrison, M. L. C.....	1 50
Mrs. A. Harrison.....	1 50
Miss M. Harrison.....	1 00
F. J. Harrison.....	1 00
Mrs. F. B. Jewett.....	1 00
Jeremiah Burpee.....	1 00
Stephen Burpee	1 00
Mrs. E. Bridges	1 00
Miss L. R. Upton	1 00
Arch. Barker	1 00
Mrs. A. Barker	1 00
C. J. Burpee	1 00
Mrs. C. J. Burpee	1 00
Mrs. Jas. Harrison	1 00

Miss M. Perley	1 00
A. Burpee	1 00
E. Barker.....	1 00
Mrs. Clayton	75

WEST NOEL, N.S.—\$31.25.

Rev. J. W. Cox.....	\$ 5 00
Mrs. J. W. Cox.....	1 00
J. M. O'Brien.....	1 00
Mrs. J. M. O'Brien.....	1 00
Andrew W. Crow	1 50
Mrs. R. M. Stirling.....	1 00
Mrs. Annie Niel.....	1 00
Mrs. Milton O'Brien.....	1 00
Robert Faulkner.....	1 00
Mrs. Hugh O'Brien.....	1 00
Mrs. J. Spencer and sister...	1 25
Alex. C. O'Brien.....	1 00
Silas O'Brien.....	1 00
Jas. S. O'Brien.....	1 00
Mrs. J. G. Thomson.....	1 00
Mrs. Rufus O'Brien	50
Ladies' Auxiliary.....	10 00

EAST NOEL, N.S.—\$5.41.

Mrs. Andrew Main.....	\$ 1 00
Mrs. Levi Densmore.....	1 00
Mrs. E. L. Main.....	1 00
Small sums	2 41

LOWER SELMAH.—\$9.00.

David R. Crow	\$ 1 00
Andrew Anthony.....	2 00
Robert Anthony.....	1 40
John M. Crow	1 00
James R. Crow	1 00
Edward McLellan.....	1 00
Small sums	60

MOOSE BROOK.—\$6.50.

William Ferguson and wife...	1 50
Michael Jerhune.....	1 00
Joseph F. O'Brien.....	1 00
Mrs. Pauline Scott & others .	1 00
Small sums	2 00

MAITLAND.—\$10.00.

Capt. Wm. McDougall.. . . .	\$4 00
Mrs. Wm. McDougall.....	1 00
Jos. Whidden	1 00
C. J. White.....	1 00
Finlay McDonald.. . . .	1 00
Small sums.....	2 00

SOUTH MAITLAND.—\$8.10.

Mrs. W. P. Cameron.....	\$1 00
Stephen Jackson & wife.....	1 00
C. Jackson, son and daughter..	1 25
Small sums.....	4 85

MARGAREE. C. B.—\$3.00.

LIVERPOOL, N.S.—\$5.80.

CORNWALLIS.—N.S.—\$17.83.

MANCHESTER, N.S. (for 1889).—\$5.00.

YARMOUTH, N.S.—\$110.00.

Freeman Dennis to constitute James D. Dennis a life member....	\$20 00
Rev. Alex. McGregor.....	5 50
J. D. Dennis.....	5 00
E. S. Williams.....	4 00
J. D. Horton.....	4 00
Evan Scott.....	4 00

Robert Ellenwood.....	4 00
James E. Clements.....	3 00
Mrs. George E. Lavers.....	3 00
W. T. Sterritt.....	2 00
Arthur J. T. Clements.....	2 00
Albert Clements.....	2 00
Edgar Clements.....	4 00
Mrs. N. K. Clements.....	2 00
F. L. Clements.....	2 00
R. M. Ferguson.....	2 00
Cereno Johnson.....	2 00
Thomas Ritchie.....	2 00
Mrs. B. Staratt.....	2 00
W. E. Perry.....	2 00
A. P. Lewis.....	2 00
E. F. Clements.....	1 00
Mrs. E. S. Williams.....	1 00
Mrs. Hannah Johnson.....	1 00
N. Currier.....	1 00
C. W. Clements.....	1 00
A. D. Healey.....	1 00
Gussie Horton.....	1 00
A. J. Linclon.....	2 00
Mrs. Maria Perry.....	1 00
Albert Perry.....	1 00
Ladies' Auxiliary Society....	20 50

SAINT JOHN, N.B.—\$46.65.

Ladies' Auxiliary.—\$30.00....	\$76 65
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SUBSCRIPTIONS TO THE CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY FOR 1880—1881.

FROM ONTARIO.

ACTON.—\$2.00.		AYR.—\$8.00.	
Small sums.....	\$2 00	D. Goldie	\$2 00
		John Goldie, Senr.....	1 00
		Wm. Baker.....	1 00
		John Watson	1 00
		Small sums.....	3 00
			\$8 00
ALTON.—\$7.45		AYLMER.—\$3.50	
Small sums.....	\$ 7 45	S. Clutton	\$1 00
		A. Murray & Bro.....	1 00
		Small sums.....	1 50
			\$3 50
ARTHUR & DRAYTON, &c.—\$5.50.		BARRIE.—\$19.75.	
Small sums.....	\$ 5 50	Judge Gowan.....	\$ 5 00
		H. R. A. Boys	1 00
		H. H. Strathy.....	1 00
		J. A. Strathy	1 00
		W. Thomson	1 00
		E. & L. Scully.....	1 00
		Wm. Boys.....	1 00
		J. G. Strong.....	1 00
		G. B. Meadows.....	1 00
		J. Henderson.....	1 00
		S. Lowry	1 00
		Small sums.....	4 75
			\$19 75
		BLOOMFIELD.—\$3.45.	
		Mr. & Mrs. L. Varney.....	\$1 00
		Victory Skyes	1 00
		Small sums	1 45
			\$3 45
		BELLEVILLE.—\$25.00.	
		Mrs. Hanwell	\$ 2 00
		Mrs. W. H. Ponton	2 00
		W. F. Meudell.....	2 00
		J. G. Campbell	1 00
		Mrs. E. W. Holton, Senr.....	1 00
		Miss Lawrence.....	1 00
		S. Ritchie	1 00
		A. G. Northrup.....	1 00
		T. A. Lazier	1 00
		W. Hamilton	1 00
		A Friend	1 00
		do	1 00
		do	1 00
ALMONTE.—\$14.00.			
Robert Peacock,—two years...	\$ 2 00		
J. H. Wylie.....	1 00		
Arch. Shiereffs.....	1 00		
Rosamond Woollen Co.....	1 00		
G. Paterson.....	1 00		
Wm. Thoburn.....	1 00		
J. Jamieson.....	1 00		
Rev. John Bennett.....	1 00		
Major Gemmill	1 00		
Rev. R. Lockhead.....	1 00		
Small sums	3 00		
	\$14 00		
AMHERSTBURG.—\$5.00.			
S. Fraser.....	\$1 00		
Smaller sums.....	4 00		
	\$5 00		
ARNPRIOR.—\$8 75.			
Rev. D. J. McLean.....	\$1 00		
Wm. Russell.....	1 00		
George Wilson.....	1 00		
J. Harrington.....	1 00		
James Thomson	1 00		
Small sums.....	3 75		
	\$8 75		
AURORA.—\$3.70.			
Thomas Telfer	\$1 00		
Smaller sums	2 70		
	\$3 70		

C. P. Holton	1 00
W. Johnson.....	1 00
Congregat'nal Church, Coll...	1 00
Thomas Wills.....	1 00
Smaller sums.....	5 00

\$25 00

BOLTON.—\$10.75.

Congregat'nal Sund'y Sch'l	\$4 00
J. F. Warbrick	4 00
Dr. Sanderson	1 00
L. R. Bolton.....	1 00
Smaller sums.....	75

\$10 75

BOWMANVILLE.—\$16.25.

D. Stott	\$1 00
W. R. Climie	1 00
J. Higginbotham	1 00
Mrs. Christie.....	1 00
F. H. McArthur.....	1 00
A Friend	1 00
Mrs. Holland	1 00
Mrs. Reid.....	1 00
A. Beith	1 00
James Fisher	1 00
Wm. Oliver.....	1 00
J. McMurtry & Mrs. McMurtry	1 00
George McGill	1 00
Smaller sums.....	3 25

\$16 25

BRADFORD.—5.25.

Murphy Brothers.....	\$1 00
Smaller sums	4 25

\$5 25

BRANTFORD.—\$49 00.

J. Cockshutt.....	\$10 00
Mrs. Cockshutt.....	7 00
Mrs. Laycock.....	5 00
Miss M. M. Cockshutt	3 00
John & Frank Orr	2 00
Wisner & Son	2 00
C. H. Waterous.....	2 00
Thomas Woodyatt.....	1 00
James Wilkes.....	1 00
Thomas McLean	1 00
H. W. Brethour	1 00
G. Forster.....	1 00
Rev. A. E. Kinmonth	1 00
A. J. Wilkes	1 00
F. Cockshutt.....	1 00
W. S. C.....	1 00
James Cockshutt	1 00
Edmund C. Passmore..	1 00
H. B. Leeming	1 00
Wm. Young.....	1 00
James Woodyatt.....	1 00
E. Goold	1 00

Wm. Mellish.....	1 00
Small sums	2 00

\$49 00

BOTHWELL.—\$2.00.

Mrs. J. McCrane	\$1 00
John Taylor.....	1 00

\$2 00

BRIGHTON.—\$8.50.

Ira B. Thayer.....	\$2 00
Mrs. Jones.....	1 00
L. A. Purdy	1 00
E. Bibby.....	1 00
J. Nesbitt.....	1 00
Smaller sums.....	2 50

\$8 50

BROCKVILLE.—\$25.50.

G. M. Cossitt & Bro.....	\$2 00
John M. Gill.....	2 00
T. Gilmour.....	2 00
Wm. Gilmour	2 00
George Easton.....	2 00
Rev. G. Burnfield	1 00
B. C. Shepherd.....	1 00
A. G. McCrady..	1 00
James Kyle.....	1 00
George Hutchison	1 00
Wm. Sherwood ..	1 00
D. Mansell.....	1 00
W. J. Anderson.....	1 00
Nemo.....	1 00
G. A. Starr.....	1 00
Smaller sums.....	5 50

\$25 50

BRUSSELS.—\$11.00

G. A. Deadman.....	\$1 00
Jackson & Haliday.....	1 00
David Ross.....	1 00
J. Luckie.....	1 00
John R. Grant.....	1 00
E. McIntosh & R. Flannel....	1 80
Small sums.....	5 00

\$11 00

BURFORD.—\$14.30.

H. Cox.....	\$5 00
J. M. Keachie.....	1 00
W. Daniels.....	1 00
A. Pollard	1 00
John A. Smith.....	1 00
J. M. Charles.....	1 00
Small sums.....	4 30

\$14 30

CALEDONIA.—\$6.09.

Rev. James Black	\$1 00
W. Moore & sister.....	1 25
Mr. Edmondson.....	1 00

I. M. S. SUBSCRIPTIONS.

W. Mattice & friend.....	1 00
A. C. Buck.....	1 00
Small sums.....	1 09

\$6 09

CANNINGTON.—\$4.25.

Hugh McKay.....	\$1 00
John Leary.....	1 00
R. Edwards.....	1 00
Small sums.....	1 25

\$4 25

CARLTON PLACE.—\$15.00.

John Gillies.....	\$5 00
James Gillies.....	1 00
Thomas McCallum.....	1 00
F. Beyer.....	1 00
A. McDonald.....	1 00
W. H. Wylie.....	1 00
Small sums.....	5 00

\$15 00

COBOURG.—\$25.00.

Field Brothers.....	\$5 00
W. D. Burns.....	2 00
W. Kerr.....	2 00
J. W. Kerr.....	1 00
Rev. H. Pedley.....	1 00
W. Hargraff.....	1 00
F. W. Field.....	1 00
J. P. Field.....	1 00
James Crossen.....	1 00
John Hayden.....	1 00
C. Lawes.....	1 00
H. Hough.....	1 00
John Jeffrey.....	1 00
R. Mulholland.....	1 00
J. McCallum.....	1 00
Small sums.....	4 00

\$25 00

CHATHAM.—\$30.00.

H. F. Cumming.....	\$2 00
K. Urquhart.....	2 00
G. E. Young.....	2 00
J. Stone.....	2 00
P. D. McKellar.....	2 00
A. Friend.....	2 00
R. K. Payne.....	1 00
Jno. McKerral.....	1 00
E. C. Rolls.....	1 00
Thos. K. McKeand.....	1 00
Rev. A. McColl.....	1 00
John D. Thompson.....	1 00
J. Cameron.....	1 00
N. F. L.....	1 00
H. M. Malcolmson.....	1 00
Jno. Tessiman.....	1 00
Jno. A. Hoon.....	1 00

Wm. Douglas.....	1 00
J. Morrish.....	1 00
M. Weir.....	1 00
Smaller sums.....	4 00

\$30 00

CLINTON.—\$10.25.

M. W. McTaggart.....	\$ 2 00
D. J. Macpherson ..	1 00
Jno. Craig.....	1 00
Mrs. Davis ..	1 00
Mrs. C. W. Searle ..	1 00
Mrs. A. McMurchie ..	1 00
Thos. Fair ..	1 00
D. McMalloch ..	1 00
R. Thomas ..	1 00
A Friend.....	25

\$10 25

COLDSPRINGS.—\$12.00.

Natham J. Davidson	\$ 1 00
Geo. Kent.....	1 00
Wm. Cook ..	1 00
R. Westerington	1 00
Mr. & Mrs. Jno. Rosevear....	1 00
Smaller sums ..	7 00

\$12 00

COLLINGWOOD 1880.—\$15.60.

W. B. Hamilton ..	\$ 2 00
G. Moberley ..	2 00
G. W. Hodgetts ..	1 00
D. G. Cooper ..	1 00
Rev. E. Stobo ..	1 00
J. Tait ..	1 00
Rev. C. J. Campbell ..	1 00
E. R. Carpenter...	1 00
W. J. Frame ..	1 00
C. McDonald ..	1 00
Smaller sums ..	3 60

\$15 60

COLLINGWOOD 1881.—\$13.75.

G. W. Hodgetts ..	\$ 2 00
W. B. Hamilton ..	2 00
E. R. Carpenter ..	1 00
E. S. Brown.....	1 00
John Tait.....	1 00
C. Macdonell.....	1 00
J. Cunningham.....	1 00
W. J. Frame.....	1 00
Smaller sums.....	3 75

\$13 75

CORNWALL.—\$27.50.

Wm. J. Mack.....	\$2 00
W. & C. J. Mattice.....	2 00
R. Craig	1 50

Geo. Pringle, M.D.,	1 00
N. Turner	1 00
D. Liddell.....	1 00
Adams Bros.	1 00
Wm. Atchison	1 00
W. Colquhoun.....	1 00
H. L. Pratt.. ..	1 00
E. Moir.....	1 00
Campbell Bros.....	1 00
Mrs. Judge Pringle.. ..	1 00
D. G. McIntyre	1 00
D. B. Maclellan.	1 00
J. Dingwall	1 00
Geo. H. Weagant	1 00
Jno. Copeland	1 00
Mrs. A. G. Watson	1 00
Smaller sums.....	6 00

\$27 50

DRESDEN.—\$6.80.

B. Livingston.....	\$1 00
J. W. Sharpe.....	1 00
Smaller sums....	4 80
	<hr/>
	\$6 80

ELORA.—\$6.50.

J. Fraser.	\$1 00
Rev. J. Middlemiss.....	1 00
Smaller sums.....	4 50
	<hr/>
	\$6 50

ERAMOSA (SPEEDSIDE).—\$16.75.

J. Cormice	\$ 2 50
Wm. Armstrong	4 00
Jas. Loghrin	2 00
Jas. & Abm. Armstrong.....	1 00
Geo. Armstrong.....	1 00
Rev. C. Duff.....	1 00
W. H. Shaw	1 00
Thos. S. Armstrong	1 50
Alonzo Birge.....	1 00
Smaller sums.....	1 75
	<hr/>
	\$16 75

EMBRO.—\$19.92.

Collection Congl. Church ..	\$ 3 27
D. Matheson.....	2 00
Mr. G. Matheson.....	1 00
Dr. Duncan.....	1 00
A. Brand	1 00
H. McAuley	1 00
Hugh Matheson	1 00
Mrs. D. & Miss McKay.....	1 50
Smaller sums.....	7 15
R. Heron & Daughter	1 00
	<hr/>
	\$19 92

FERGUS.—\$33.00.

G. Armstrong.....	\$ 5 00
G. D. Ferguson	5 00
A. D. Ferrier	4 00
Jno. Black.....	2 00
Rev. J. B. Mullen.....	1 00
Dr. Orton.....	1 00
James Argo.....	1 00
Henry Michie.....	1 00
Wm. Murray.. ..	1 00
J. McQueen.....	1 00
James Muir.....	1 00
G. A. Reid.....	1 00
A. D. Fordyce.....	1 00
W. H. Johnson.	1 00
John Beattie.....	1 00
Smaller sums.....	6 00

\$33 00

FROME & SHEDDON.—\$8.50.

John Silcox.....	\$3 00
George Silcox	1 00
William Silcox.. ..	2 00
Smaller sums.....	2 50

\$8 50

FOREST.—\$8.00.

L. M. McFayden	\$1 00
Alexander Scott, M.D	1 00
Dr. Hutton.. ..	1 00
A. Rawlings.....	1 00
Smaller sums.....	4 00

\$8 00

GALT.—\$14.00.

James Woods.....	\$ 2 00
Rev. J. K. Smith.....	2 00
Mrs. Dr. Tassie.....	1 00
Mrs. James Young.....	1 00
John Goldie.....	1 00
A. Hume & Co.....	1 00
Mrs. W. McLachlan.....	1 00
Smaller sums.....	5 00

\$14 00

GANANOQUE, 1880.—\$5.50.

Joshua Carrington.....	\$1 00
C. Petrie.....	1 00
Wm. Byers.....	1 00
W. G. Mathews.....	1 00
Smaller sums.....	1 50
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	\$5 50

GANANOQUE, 1881.—\$9.50.

George Gillies.....	\$2 00
C. L. Parmenter.....	1 00
William Byers.....	1 50

W. G. Mathews.....	1 50
Joshua Carrington.....	1 50
Smaller sums.....	2 50

GARAFRAXA.—\$3.81.

Collection Cong'l Church....	\$1 56
Mr. & Mrs. P. L. Martin....	1 00
Friends.....	25
	<hr/>
	\$3 81

GRIMSBY.—\$3.25.

Mr. & Mrs. Lowes.....	\$2 00
Rev. G. Murray & friends....	1 25
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	\$3 25

GEORGETOWN.—\$15.45.

Jno. R. Barber.....	\$ 5 00
Joseph Barber, junr.	2 00
H. M. Watson	2 00
Rev. J. Unsworth.....	1 00
Geo. Anderson	1 00
Wm. Freeman, M.D	1 00
Small sums.....	3 45
	<hr/>
	\$15 45

GODERICH.—\$18.00.

W. Arthur	\$ 2 00
M. Cameron.....	2 00
M. Hutchinson	1 50
Henry Horton.....	1 00
Saml. Stoa.....	1 00
Arch. Dickson	1 00
Wm. Kay.....	1 00
Rev. D. Allan	1 00
Rev. Jas. Siveright.....	1 00
Thos. F. McLean, M.D.....	1 00
Horace Horton.....	1 00
W. F. Smith.....	1 00
D. C. Strachan.....	1 00
Small sums.....	2 50
	<hr/>
	\$18 00

GUELPH.—\$51.00

Mrs. Howett, senr.....	5 00
E. Passmore	4 00
Mrs. Jas. Goldie.....	2 00
J. Crowe	2 00
C. Raymond	2 00
C. F. Leonard.....	2 00
Miss Mickle.....	2 00
Mrs. Lawes.....	1 00
Robert Parker	1 00
Walter F. Fairbanks....	1 00
B. Savage.....	1 00
E. S. Boalt.....	1 00
W. Borthwick	1 00
J. Pilcher	1 00
Geo. Wilkinson	1 00

W. H. Marcon.....	1 00
Jas. Innis	1 00
R. Baker	1 00
Capt. Gordon	1 00
Robert Gansby	1 00
Geo. Howard	1 00
Geo. Skinner	1 00
Robert Thompson	1 00
Geo. Elliott.....	1 00
D. Guthrie, M.P.	1 00
Jno. Smith	1 00
A. M. Jackson.. ..	1 00
T. Goldie	1 00
W. M. Foster	1 00
Robert Forbes	1 00
Small sums.....	8 00
Rev. D. McGregor	1 00

\$51 00

HAMILTON.—\$47.25.

Congregational Sunday School	\$ 5 00
Lucas Park & Co.....	4 00
Hon. A. Hope	2 50
J. B. Questin	2 00
Jas. Walker	2 00
Thos. C. Watkins	2 00
A. C. Reid, M.D.....	2 00
H. H. Hind	2 00
Jas. M. Lottridge	2 00
A. Friend	1 00
Rev. Sam. Lyle	1 00
M. Kent & E. R. Kent.....	2 00
A. Alexander	1 00
R. M. Wanzer	1 00
Rev. D. H. Fletcher	1 00
Rev. T. Baker	1 00
Mrs. C. Chilman	1 00
Mrs. P. Dewar	1 00
W. F. Findlay	1 00
Jas. Osborne.....	1 00
J. Heron	1 00
Mrs. Sanders	1 00
Jas. Bate	1 00
F. W. Gates.....	1 00
S. Huxley.....	1 00
Rev. J. James	1 00
J. Winer	1 00
J. Simpson	1 00
John Eastwood.....	1 00
James Robertson.....	1 00
Small sums.....	2 25

\$47 25

HOWICK & TURNBURY.

Collections of Congregational Churches after sermons by agent	\$10 50
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HARRISTON.—\$9.00.

Rev. J. Barker.....	\$1 00
Rev. J. Campbell.....	1 00

J. F. Wilson.....	1 00
J. W. Moore.....	1 00
Smaller sums.....	5 00

INGERSOLL.—\$12.50.

W. Hayward, junr.....	\$2 00
Rev. Jno. McEwen.....	1 00
W. H. Eakins.....	1 00
Rev. D. McKenzie.....	1 00
Adam Oliver.....	1 00
M. Walsh.....	1 00
F. H. Barraclough.....	1 00
Jas. Nixon.....	1 00
T. D. Millar.....	1 00
Smaller sums.....	2 50

\$9 00

\$12 50

KEMPTVILLE.—\$7.50.

Walter Kerr.....	\$1 00
H. A. Liffiten.....	1 00
McGregor & Saunders.....	1 00
A. Clothier.....	1 00
E. Saunders.....	1 00
Smaller sums.....	2 50

\$7 50

KINCARDINE.—\$14.00.

Norman Robertson	\$ 2 00
W. H. Carpenter	1 00
Robt. Richardson	1 00
Robt. Baird	1 00
J. W. Driscoll.....	1 00
G. C. Tyre.....	1 00
A. M. Williamson.....	1 00
Smaller sums	6 00

\$14 00

KINCARDINE CONCESSION.—\$10.00.

Congregal. Church Collection.	\$10 00
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KINGSTON, 1880.—\$57.00.

(Omitted in last Report.)

G. Robertson & Son.....	\$15 00
A. Gunn, M.P.....	5 00
J. Carruthers.....	5 00
Mrs. G. Robertson.....	5 00
Dr. Yates.....	2 00
Edwin Chown.....	2 00
T. Robertson	2 00
O. S. Thayer.....	1 00
Mrs. Dr. Mair.....	1 00
Professor Mowat	1 00
Jno. McIntyre.....	1 00
Jno. Duff.....	1 00
Major Wilson.....	1 00
Geo. M. Wilkinson.....	1 00

A. Ross.....	1 00
J. Richmond.....	1 00
J. C. Ireland	1 00
Thos. Hendry.....	1 00
Dr. Clements.....	1 00
Rev. Jas. Brock.....	1 00
Jno. Creighton.....	1 00
A Friend.....	1 00
Do.....	1 00
A. Chown.....	1 00
Geo. Davidson.....	1 00
A. L. K.....	1 00
Mrs. D. Clarke.....	1 00
Smaller sums.....	1 00

\$57 00

KINGSTON, 1881.—\$67.75.

Geo. Robertson & Son.....	\$15 00
Mrs. G. Robertson.....	5 00
J. Carruthers.....	5 00
A. Gunn, M.P.....	5 00
Mrs. McLeod.....	2 00
Robertson Bros.....	2 00
James Macnee.....	2 00
Edwin Chown	2 00
George S. Fenwick.....	2 00
John McIntyre.....	1 00
Rev. T. Hall.....	1 00
Jackson Brothers.....	1 00
T. Savage & Son.....	1 00
Rev. J. Brock.....	1 00
Rev. Thos. Y. Smith D.D.....	1 00
Mrs. T. Hendry.....	1 00
Rev. R. McKay.....	1 00
Major Wilson.....	1 00
Haines & Co.....	1 00
A. Ross.....	1 00
J. Richmond.....	1 00
J. Muckleston	1 00
Dr. Clements.....	1 00
Rev. Professor Mowat.....	1 00
A. Chown	1 00
George M. Wilkinson	1 00
W. G. Metcalf, M.D.....	1 00
D. Fraser.....	1 00
W. Neish.....	1 00
John McKelvy.....	1 00
George Davidson.....	1 00
O. S. Strange, M.D.....	1 00
Mrs. D. Clarke.....	1 00
Mrs. Hinds.....	1 00
Smaller sums.....	2 75

\$67 75

LANARK.—\$22.00.

B. Caldwell.....	\$ 4 00
W. Caldwell.....	2 00
R. Robertson.....	2 00
W. C. Caldwell, M.P.P.....	2 00

Rev. B. W. Day.....	1 00
A. G. Dobbie.....	1 00
John Rankin.....	1 00
Thomas Watt.....	1 00
John Mair, senr.....	1 00
John Mair, junr.....	1 00
D. Breckenridge.....	1 00
A. D. McLaughlin.....	1 00
T. B. Caldwell.....	1 00
Small sums.....	3 00

\$22 00

LANCASTER.—\$7.45.

D. G. McBean.....	\$2 00
N. McGillis.....	1 00
D. McCremmon & Friend.....	1 00
Small sums.....	3 45

\$7 45

LINDSAY.—\$11.75.

E. Gregory.....	\$1 00
John Dobson.....	1 00
Adam Hudspeth.....	1 00
H. Dunsford.....	1 00
W. W. Dean (judge).....	1 00
H. Gladman.....	1 00
C. D. Barr.....	1 00
W. H. Cowdry.....	1 00
D. McIntyre.....	1 00
Small sums.....	2 75

\$11 75

LISTOWEL.—\$16.10.

Rev. W. F. Clarke.....	\$1 00
G. S. Climie.....	1 00
Mrs. R. McGregor.....	1 00
Tatham & Co.....	1 00
Mrs. G. Galloway.....	1 00
R. McMillan.....	1 00
Jno. Riggs.....	1 00
A. F. Climie.....	1 00
Wm. McMillan.....	1 00
P. F. Ferguson, (Montreal)...	1 00
Smaller sums.....	6 10

\$16 10

LONDON.—\$48.00.

Jno. Labatt.....	\$4 00
H. Mathewson.....	4 00
Adams & Co.....	3 00
J. H. Cameron & Co.....	3 00
Boyd, Watson & Co.....	2 00
Dr. and Mrs. Eccles.....	2 00
C. S. Hammond.....	2 00
Capt. Millar.....	1 50
T. W. Cannon.....	1 00
Ferguson Bros.....	1 00
Wm. Glass.....	1 00

D. A. McDermid.....	1 00
Jno. Elliott.....	1 00
Fredk. Rowland.....	1 00
George James.....	1 00
John Kemp.....	1 00
R. Pickering.....	1 00
E. A. Taylor.....	1 00
H. Tozeland.....	1 00
D. Darville.....	1 00
W. C. L. Gill.....	1 00
S. Allen.....	1 00
Wm. Gurd.....	1 00
John Millar.....	1 00
A. T. H. Johnson.....	1 00
Joseph Blackburn.....	1 00
Adam Murray.....	1 00
J. L. Dampier.....	1 00
H. Davis & Son.....	1 00
Wm. Saunders.....	1 00
A. & J. G. Mackintosh & Co..	1 00
Mrs. (Rev.) Kennedy.....	1 00
Smaller sums.....	2 50

\$48 00

LUCKNOW.

Small sums.....	\$2 50
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MARKHAM.—\$3.50.

H. R. Wales.....	\$1 00
Rev. J. Bain.....	1 00
Smaller sums.....	1 50

\$3 50

MOUNT FOREST.—\$6.50.

W. H. Kingston.....	\$1 00
Small sums.....	5 50

\$6 50

MISSISSAGUA, ALGOMA.—\$4.98.

M. Dyke.....	\$1 42
Messrs. Tulloch, McGunley, and Forrest.....	2 17
Other Friends.....	1 39

\$4 98

MIDDLEVILLE.—\$9.00.

William Croft.....	\$2 00
Rev. R. Brown.....	1 00
Jno. Affleck.....	1 00
Jas. Campbell.....	1 00
A. R. McIntyre.....	1 00
Robt. Affleck, senr.....	1 00
Smaller sums.....	2 00

\$9 00

MILLBROOK.—\$6.25.

George Needler.....	\$1 00
Arch. Wood.....	1 00
Jno. Hunter.....	1 00
Smaller sums.....	3 25
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	\$6 25

MILTON.—\$8.25.

Dr. Robertson, M.P.P.....	\$1 00
Wm. Bews.....	1 00
G. C. McKindery.....	1 00
John Dewar.....	1 00
Judge Miller.....	1 00
Smaller sums.....	3 25
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	\$8 25

NEWMARKET.—\$7.00.

Joseph Cawthra.....	\$1 00
W. Cane & Son.....	1 00
Smaller sums.....	5 00
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	\$7 00

NAPANEE.—\$7.75.

T. S. Henry.....	\$1 00
D. D. Preston.....	1 00
Dr. Ruttan.....	1 00
Smaller sums.....	4 75
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	\$7 75

NORTH ERIN.—\$4.67.

Collect'n Congregat'nal Ch...	\$1 42
Dargald McGill.....	1 00
Andrew Clark.....	1 00
Smaller sums.....	1 25
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	\$4 67

NORWICH.—\$4 50.

T. J. Palmer.....	\$1 00
James Barr.....	1 00
B. Mercer.....	1 00
Smaller sums.....	1 50
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	\$4 50

OAKVILLE.—\$10.50.

John W. Williams.....	\$ 2 00
Mrs. Ewan.....	1 00
Thomas Patterson.....	1 00
J. Barclay.....	1 00
M. McCraney.....	1 00
T. Bethell.....	1 00
W. Robertson.....	1 00
Smaller sums.....	2 50
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	\$10 50

OSHAWA.—\$7.00.

Francis Rae, M.D.....	\$ 1 00
W. M. Beith.....	1 00
R. H. & W. McMillan.....	1 00
F. W. Gibbs.....	1 00
J. A. Grey.....	1 00
J. S. Steele.....	1 00
Smaller sums.....	1 00
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	\$7 00

OTTAWA.—\$17.00.

Mrs. H. F. Bronson.....	\$10 00
E. H. Bronson, (two years)..	8 00
Frank Bronson.....	1 00
Mrs. James Johnson.....	8 00
Hon. J. C. Aikins.....	2 00
John Lamb.....	2 00
Blythe & Kerr.....	2 00
Rev. D. M. Gordon.....	2 00
Rev. J. Wood.....	1 00
Mr. Mingrave.....	2 00
H. Hill, M.D.....	2 00
T. B. Hudson.....	2 00
Mrs. Sutton.....	2 50
Rev. J. White.....	1 00
A. J. Stephens.....	1 00
R. Blackburn.....	1 00
A. Mowat & Son.....	1 00
H. Robinson.....	1 00
W. E. Brown.....	1 00
Elliot & Hamilton.....	1 00
James Buchanan.....	1 00
John Leslie.....	1 00
R. Parker.....	1 00
A. Button.....	1 00
S. L. R. Bill, M. P.....	1 00
George B. Blythe.....	1 00
A. Masson.....	1 00
J. Hale.....	1 00
Wm. Clegg.....	1 00
Russel Forbes & Co.....	1 00
Thomas Parker, (Yorkville)..	1 00
J. H. W.....	1 00
W. S. Duffett.....	1 00
J. W. Patterson.....	1 00
James Jarvis.....	1 00
G. Logan, M.D.....	1 00
Dr. Grant.....	1 00
Wm. Herbt. Jones.....	1 00
J. B. Lamb.....	1 00
Rev. F. W. Jarvis.....	1 00
R. & J. Jamieson.....	1 00
Smaller sums.....	4 50
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	\$77 00

OWEN SOUND.—\$21.05.

Ross Brothers.....	\$4 00
Geo. P. Creighton.....	2 00
Rev. R. Robinson.....	2 00

Geo. D. Howell.....	1 00
Geo. Nicol.....	1 00
Jas. Catow.....	1 00
R. McKnight.....	1 00
A. B. Lang.....	1 00
Creason & Morrison.....	1 00
J. Muir.....	1 00
Smaller sums.....	6 05

\$21 00

ORANGEVILLE.—\$14.75.

Rev. J. Howell.....	\$2 00
Rev. T. Griffith.....	1 00
Jno. Flesher.....	1 00
John Gresor.....	1 00
C. Hawn.....	1 00
Alex. Steele.....	1 00
J. Gilchrist.....	1 00
Smaller sums.....	6 75

\$14 75

PARIS.—\$34.25.

Mr. N. Hamilton.....	5 00
Miss Hamilton.....	1 00
C. Whitlaw.....	2 00
Mrs. Keuchie.....	2 00
L. A. Sovereign.....	1 00
D. Denman.....	1 00
H. Walton.....	1 00
David Maxwell.....	1 00
A. H. Baine.....	1 00
L. N. Cook, M.D.....	1 00
P. Buckley.....	1 00
Rev. W. H. Allworth.....	1 00
Jno. Breakbank.....	1 00
Hugh Finlayson.....	1 00
David Patton.....	1 00
Thos. Evans.....	1 00
M. H. Adams.....	1 00
Clay & McCosh.....	1 00
J. H. Hackland.....	1 00
J. Roberts.....	1 00
Chas. Arnold.....	1 00
Mrs. Tafford.....	1 00
Danl. Baker.....	1 00
Mrs. Wright.....	1 00
T. Hall.....	1 00
T. Walker.....	1 00
Smaller sums.....	2 25

\$34 25

PARKHILL.—\$4.25,

A Friend.....	\$2 00
W. Caw, M.D.,.....	1 00
Smaller sums.....	1 25

\$4 25

PEMBROKE.—\$25.50.

Jno. P. Millar.....	\$2 00
Rev. W. Ballantyne.....	1 00
Thos. Pink.....	1 00
A. Dunlop.....	1 00
A. Irving.....	1 00
Sheriff Morris.....	1 00
S. S. M. Hunter.....	1 00
W. W. Dickson, M.D.....	1 00
J. H. Mecalf.....	1 00
J. D. Lafferty, M.D.....	1 00
I. Beaty.....	1 00
Andrew Glen.....	1 00
Alex. Millar.....	1 00
Thomas C. Clarke.....	1 00
R. Menzies, junr.....	1 00
J. McPhee.....	1 00
B. Bruce Gray.....	1 00
A. Cameron.....	1 00
H. Fraser.....	1 00
W. A. Hunter.....	1 00
Thomas Mackie.....	1 00
Small sums.....	3 50

\$25 50

PETROLIA.—\$8.50.

Wm. Stevenson.....	\$ 2 00
George Denham.....	1 00
J. H. Fairbank.....	1 00
James Harley.....	1 00
Swift & Woods.....	1 00
T. Draper.....	1 00
Small sums.....	1 50

\$8 50

PERTH.—\$25.00.

Judge Tinkler.....	\$ 2 00
A. G. Seeley.....	1 00
R. Jamieson.....	1 00
J. Thompson.....	1 00
Rev. Dr. Bain.....	1 00
James Gray.....	1 00
E. G. Malloch.....	1 00
A. Meighan Bros.....	1 00
M. R. Dodds.....	1 00
H. C. Rugg, M.D.....	1 00
R. Croskery.....	1 00
James Campbell.....	1 00
Edward Elliot.....	1 00
A. W. Playfair.....	1 00
Wm. Ellan.....	1 00
James M. Walker.....	1 00
A. Robertson.....	1 00
Mrs. W. Garen.....	2 00
John Hall.....	1 00
J. T. Henderson.....	1 00
Small sums.....	3 00

\$25 00

I. M. S. SUBSCRIPTIONS.

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PETERBORO.—\$26.00.

Rev. E. T. Torrance.....	\$ 2 00
Mrs. & Miss Scott	2 00
A. Friend.....	2 00
Gen. Haultain.....	2 00
G. W. Rodgers.....	1 50
J. Rogers.....	1 00
W. W. Johnson & Co.....	1 50
Wm. Hamilton.....	1 00
Adam Hall.....	1 00
J. Paterson, senr.....	1 00
James Hall.....	1 00
Peter Connal.....	1 00
Mrs. Dickson.....	1 00
R. P. Boucha, M.D.	1 00
Dr. Burnham.....	1 00
Mrs. Haslitt.....	1 00
Richard Hall.....	1 00
Andrew Jackson.....	1 00
H. Grundy.....	1 00
W. Fairweather.....	1 00
Alex. Bell.....	1 00
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	\$26 00

PICTON.—\$9.75.

S. Wilson	\$2 00
Miss Wilson.....	1 00
Mary Post.....	1 00
B. Gillespie.....	1 00
A. Bristol & Son	1 00
L. Morton.....	1 00
A. Irving.....	1 00
Smaller sums	1 75
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	\$9 75

PORT DOVER.—\$6.50.

Rev. W. Craigie	\$1 00
P. Lawson.....	1 00
Lawrence Kay.....	1 00
Rev. D. Chambers.....	1 00
Smaller sums	2 50
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	\$6 50

PORT PERRY.—\$7.55.

D. Cash.....	\$2 00
A. A. Allen.....	1 00
J. D. Anderson M.D.	1 00
Smaller sums.....	3 55
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	\$7 55

PAISLEY —\$7.30.

Geo. W. Malloch.....	\$1 00
R. Porteous.....	1 00
Jas. Reid	1 00
Smaller sums	4 30
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	\$7 30

PORT ELGIN.—\$5.75.

R. Douglas, M.D.	\$1 00
Smaller sums.....	4 75
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	\$5 75

PORT HOPE.—\$21.25.

William Craig.....	\$ 5 00
H. Covert.....	2 00
Jno. Hume....	2 00
W. Quay.....	2 00
S. Lelean	1 00
B. R. Wadsworth.....	1 00
J. F. Clark.....	1 00
Dr. Powers.....	1 00
W. A. Copeland.....	1 00
Rev. A. P. McDiarmid	1 00
C. Quinlan.....	1 00
J. Craick.....	1 00
John Paterson.....	1 00
Smaller sums ..	1 25
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	\$21 25

PRESCOTT.—\$9.50.

C. Willard.....	\$2 00
James Irwin	1 00
Rev. James Stuart.....	1 00
Mrs. T. Coates.....	1 00
R. W. Hillyard.....	1 00
F. E. Johnson.....	1 00
J. G. F. Harper.....	1 00
J. S. Jones.....	1 00
J. Dowsley.....	50
	<hr/>
	\$9 50

RIDGETOWN.—\$8.10.

Jacob Smith, M.D.	\$1 00
John White.....	1 00
H. Mills.....	1 00
Smaller sums	5 10
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	\$8 10

RENFREW 1880.—\$7.00.

David Barr.....	\$1 00
Mrs. J. Carswell.....	1 00
Smaller sums.....	5 00
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	\$7 00

RENFREW, 1881.—\$14.50.

John McRea.....	\$1 00
Stewart Brothers.....	1 00
Mrs. J. Carswell.....	1 00
Rev. J. Campbell.....	1 00
David Barr.....	1 00
G. E. Morgan....	1 00
A. Barnet.....	1 00
A. J. Inglis	1 00
J. Mann, M.D.....	1 00
Smaller sums	5 50
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	\$14 50

SEAFORTH.—\$10.40.

D. D. Wilson	\$ 4 00
Rev. A. D. McDonald	1 00
M. McLean	1 00
R. Jamieson	1 00
John Logan	1 00
Smaller sums	2 40

\$10 40

SARNIA.—\$27.50.

W. C. Clark	\$ 2 00
D. Mackenzie	2 00
Jno. D. Beattie	2 00
R. Mackenzie	2 00
R. S. Gurd	1 00
J. R. Gemmell	1 00
Rev. W. H. A. Claris	1 00
S. G. Johnston, M.D.	1 00
A. Macbean, M.D.	1 00
P. Taylor	1 00
G. Hughson	1 00
J. W. Nisbett	1 00
Eyres & Gorman	1 00
F. McGibbon	1 00
Thos. Whiffin	1 00
T. B. Pardie, M.P.P.	1 00
E. Watson	1 00
A. Wark	1 00
Smaller sums	5 50

\$27 50

SIMCOE.—\$9.00.

H. Guff	\$2 00
J. M. Salmon, M.D.	1 00
N. C. Ford	1 00
D. Campbell	1 00
J. H. Ansley	1 00
Smaller sums	3 00

\$9 00

SHELBURNE.

Smallsums	\$4 25
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SMITH'S FALLS.—\$13.00.

A. Clark	\$ 2 00
Rev. Jno. Crombie,	1 00
R. J. Brodie	1 00
Graham Bros.	1 00
Chas. B. Frost	1 00
Francis J. Frost	1 00
J. McGillivray	1 00
W. M. Keith	1 00
J. M. Clark	1 00
A. Templeton	1 00
Smaller sums	2 00

\$13 00

SOUTHAMPTON.—\$6.10.

Dr. Scott	\$1 00
T. Adair	1 00
W. J. Holden	1 00
Smaller sums	3 10

\$6 10

SOUTH CALEDON.—\$10 00.

Jno. Brown	\$ 2 00
Mrs. (Rev.) Wrigley	1 00
Jno. Newton	1 00
Thos. Paterson	1 00
Jno. Macdonald	1 00
A. Frank	1 00
Wm. McDonald	1 50
Smaller sums	1 50

\$10 00

ST. CATHARINES.—\$21.

Samuel Collinson	\$ 5 00
Jas. Norris	2 00
W. J. McCalla	2 00
Capt. Neelon	2 00
E. C. Wasman	1 00
A. Jeffery	1 00
R. K. Smith & Co.	1 00
Jno. McCalla	1 00
R. Lawrin	1 00
Chas. S. Ball	1 00
Robt. McLaren	1 00
H. R. Morton	1 00
Geo. P. M. Ball	1 00
Smaller sums	1 00

\$21 00

ST. MARY'S.—\$10.00

W. McClure, A.M.	\$ 5 00
C. S. Rumsey,	1 00
Smaller sums	4 00

\$10 00

STOUFFVILLE AND ALTONA.—\$9.45

(A.) Joseph Monkhouse	\$2 00
" Asa & Joseph Millard	1 00
" Mrs. Millard & Daughter ..	1 00
" Reesor	1 00
(S.) Jas. Nicol	1 00
" D. Mertens	1 00
" Small sums	2 00

\$9 45

STRATFORD.—\$7.75.

Joseph Sharmon, senr.	\$2 00
Joseph Sharmon, junr.	1 00
Dr. Hyde	1 00
Smaller sums	3 75

\$7 75

STREETSVILLE.—\$4.25.

Wm. Barber.....	\$1 00
R. Barber.....	1 00
A. Friend.....	1 00
Smaller sums.....	1 25
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	\$4 25

ST. THOMAS.—\$11.10.

A. Ermatinger.....	\$1 00
A. McLachlan.....	1 00
D. J. Hughes, (Judge).....	1 00
D. Ferguson.....	1 00
Jno. Adam.....	1 00
J. Pottinger.....	1 00
Jno. McLean.....	1 00
Smaller sums.....	4 10
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	\$11 10

TORONTO.—\$129.79. } \$152.79.
YORKVILLE.—\$23.00. }

A. Hamilton, (Yorkville).....	\$10 00
Dr. Richardson.....	5 00
Jas. Mitchie.....	5 00
Blake, Kerr, Boyd & Co.....	5 00
A. M. Smith.....	4 00
J. C. Copp.....	4 00
Jno. D. Nasmith.....	4 00
D. McLean.....	4 00
C. Page.....	4 00
Western Congl. S. School.....	6 04
Wm. Elliot.....	2 00
W. W. Copp.....	2 00
John Kerr.....	2 00
Wm. Nickol.....	2 00
Robt. Baldwin.....	2 00
Mrs. Jno. Thom.....	2 00
C. S. Paterson.....	2 00
R. Walker.....	2 00
Jno. Kay.....	2 00
W. Thomson.....	2 00
Geo. Scott, (Yorkville).....	2 00
David Higgins.....	2 00
F. R.....	2 00
Lyman Bros.....	2 00
G. A. Hine.....	2 00
H. P. Dwight.....	2 00
Rev. H. D. Powis.....	2 00
H. Kent.....	2 00
Henry Wickson, (Yorkville).....	2 00
Aikenhead & Crombie.....	2 00
J. S. Playfair.....	2 00
W. K.....	2 00
F. A. Caston.....	1 00
A. Friend.....	2 00
R. Hay & Co.....	2 00
Mrs. R. Wilkes, (Yorkville).....	2 00
Jno. Fiskin.....	2 00
Mrs. Freeland.....	1 00
T. Webb, senr. (Deer Park).....	2 00

J. J. Woodhouse.....	2 00
Jno. Wickson.....	2 00
Money from an unknown person presented to the Lord by Hugh McKeag, (Yorkville).....	3 00
J. Rains.....	1 00
D. Downs.....	1 00
Brown Bros.....	1 00
Wm. Brown.....	1 00
Rev. Jno. Burton.....	1 00
Thos. Edgar.....	1 00
Jas. Lumber.....	1 00
R. W. Elliott.....	1 00
P. H. Burton.....	1 00
Dr. C. Clark.....	1 00
W. C. Mathews.....	1 00
Thos. Hodgins.....	1 00
Wm. Anderson.....	1 00
A. H. Ardagh.....	1 00
Wm. Freeland.....	1 00
Jas. Stibbs.....	1 00
Sam. E. Roberts.....	1 00
Geo. Pim.....	1 00
Mrs. Anker.....	1 00
Jno. Wightman.....	1 00
Mrs. Reeves.....	1 00
H. O'Hara.....	1 00
F. Hall.....	1 00
J. Passmore.....	1 00
J. G. Hodgins, LL.D.....	1 00
E. M. Morphy.....	1 00
John Young.....	1 00
Jas. Smith.....	1 00
J. H. Thom.....	1 00
T. J. McCord.....	1 00
M. Sweetman.....	1 00
Thos. Lailey.....	1 00
Robert Parker, Yorkville.....	1 00
Wm. Osborne do.....	1 00
N. Hamilton.....	1 00
Harry Webb.....	1 00
Rev. H. Warriner (Yorkville).....	1 00
Small sums.....	75

\$152 79ADDITIONAL SUBSCRIPTIONS RECEIVED SINCE ANNUAL MEETING.—
\$20, plus \$152.79 equal to \$172.79.

TORONTO.

Rev. Dr. Wilde.....	\$5 00
J. L. Beardmore.....	4 00
J. Whitman, junr.....	2 00

YORKVILLE.

J. K. Macdonald.....	\$1 00
A. Fraser.....	1 00
G. M. & Co.....	1 00
S. Wickson.....	1 00
J. Forest.....	1 00
J. H. Thom.....	1 00

Jno. Turner.....	I 00
Dr. Carlisle	I 00
J. Ridout	I 00
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	\$20 00

TEESWATER.—\$5.00

W. Midford	\$1 00
P. T. Dunn	I 00
Small sums	3 00
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	\$5 00

THAMESVILLE —\$5.

R. Ferguson....	\$1 00
Dr. Tye	I 00
Small sums	3 00
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	\$5 00

TILBURY —\$11.50.

Collections at Cong. Churches at Tilbury, per Rev. W. Burgess (1880).....	\$ 10 00
Other subscriptions..	I 50
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	\$11 50

TILSONBURG.—\$3.75.

E. J. Tillson	\$1 00
T. McLean	I 00
Small sums..	I 75
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	\$3 75

UNIONVILLE.—\$6 20.

Rev. E. Ebbs	\$1 00
Mrs. Ebbs.....	I 00
W. M. Braithwaite.....	I 00
E. Eckardt	I 00
Wm. Eakins.....	I 00
Mrs. Dr. Eckardt.....	I 00
Smaller subscriptions.....	0 20
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	\$6 20

UXBRIDGE.—\$8 50.

Joseph Gould	\$2 00
George Wheeler, M.P.....	I 00
A. T. Button	I 00
J. H. Cannon	I 00
T. McKennell	I 00
Smaller sums	2 50
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	\$8 50

WALKERTON.—\$15.50.

Rev. Geo. Bell, LL.D	\$1 00
David Moore	I 00
John Rogerson	I 00
Wm. Richardson.....	I 00
J. E. Hibbart	I 00

Jas. Adams	I 00
W. T. Havill	I 00
Dempsey, Christie & Co ..	I 00
John McLay.....	I 00
Smaller sums	6 60
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	\$15 60

WATFORD.—\$5.50.

S. D. Eccles.....	\$ I 00
H. Hanning.....	I 00
Campbell Bros.....	I 00
R. M. Lean.....	I 00
Smaller sums	I 50
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	\$5 50

WHITBY.—\$9 55.

Mrs. Rev. S. T. Gibbs	\$1 00
Ross Johnston	I 00
Jas. Holden.....	I 00
H. B. Taylor	I 00
Thos. Dow	I 00
Congregational Sunday Sch.	2 00
Smaller sums	2 55
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	\$9 55

WIAARTON.—\$11.20.

Wm. Bull (2 years) ..	\$2 00
Mrs. E. J. Trout.....	I 00
Jno. Ashcroft	I 00
Smaller subscriptions ..	7 20
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	\$11.20

WINGHAM.—\$6.60.

Dr. Bethune	\$1 00
E. R. Labbot	I 00
Smaller sums	4 00
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	\$6 00

WOODVILLE.—\$5.85.

Mrs. Morrison.....	\$2 00
Dr. McKay and Friend.....	I 00
Smaller sums	2 85
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	\$5 85

WINDSOR —\$17.40.

Judge Leggatt.....	\$ 5 00
Mrs. A. McKay..	2 00
Mrs. Jno. McEwan.....	I 00
Mr. & Mrs. Blackader.....	I 50
Rev. St. George Caulfield....	I 00
Cameron & Bartlett.	I 00
Capt. J. D. Sullivan.....	I 00
Drake & Joyce.....	I 00
James Gow.....	I 00
Smaller sums	2 90
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	\$17 40

WOODBIDGE & PINE GROVE.—\$18.25.

H. Abell, Esq.....	\$ 4 00
W. A. Wallis.....	2 00
David Witherspoon ..	2 00
J. T. W. Wallis.....	1 00
David Johnstone, 1879	1 00
W. Hartman, do.....	1 00
John Jeffreys.....	1 00
Wm. Jeffreys.....	1 00
John Williams.....	1 00
John Watt, junr.	1 00
Wallace Bros.....	1 00
Rev. R. Hay.....	
Smaller sums..	2 90
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	\$18 25

WOODSTOCK.—\$13.65.

Ball & Ball.....	\$ 2 00
Robert H. Light.....	2 00
A. D. Hewer.....	1 00
Hay & Co.....	1 00
Robert McDonald.....	1 00
James Ingerly.....	1 00
Geo. Perry.....	1 00
John White	1 00
A. L. Dewer.....	1 00
Smaller sums..	2 65
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	\$13 56

BRIGHAM.—\$1.50

Mrs. Brigham & two Friends..	\$1 50
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COATICOOK COMMON.—\$5.20

D. D. A. Robinson, Coaticook.	\$1 00
Rev. G. Purkis, Waterville...	1 00
Smaller subscriptions	3 20
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	\$5 20

COWANSVILLE.—\$31.68.

Congregational S. School, 1880	\$ 5 00
Congregational S. School, 1881	3 38
Mrs. Mair.....	4 00
Mrs. Carter.....	4 00
Jas. Morrison (pr. blankets)..	4 50
G. E. Jaques	2 00
W. H. McFarlane.....	1 00
Mrs. Willard & Mrs. Clark..	1 30
Small subscriptions	6 50
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	\$31 68

DANVILLE.—\$13.10

J. L. Goodhue.....	\$ 2 00
J. O. Goodhue.....	2 00
A. McLeay & Riddle.....	2 00
Rev. J. G. Sanderson.....	1 00
E. C. Goodhue.....	1 00
Mrs. Hotchkin.....	1 00
M. S. Parker	1 00
J. A. Gibson.....	1 00
Small sums	2 10
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	\$13 10

EATON.—11.80.

Congregat'l Church Donation	\$ 2 00
Rev. W. W. Smith	2 00
Mr. and Mrs. H. French....	1 00
Mr. and Mrs. H. Goodwin...	1 00
Robt. Armstrong	1 00
Alton Hodge.....	1 00
Mrs. Esther Sawyer	1 00
Small subscriptions	2 80
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	\$11 80

GRANBY.—\$20.25.

Rev. R. K. Black....	\$ 2 00
H. C. Miner.....	2 00
Geo. McIndoe.....	1 00
Mrs. Miles, senr	1 00
Mr. & Mrs. C. Miner.....	1 50
J. Baird	1 00
Jno. Bradford	1 00
Robt. Marshall.....	1 00
Mrs. McCanna... ..	1 00
A. C. Wood, Chicago.....	1 00
Small sums.....	7 75
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	\$20 25

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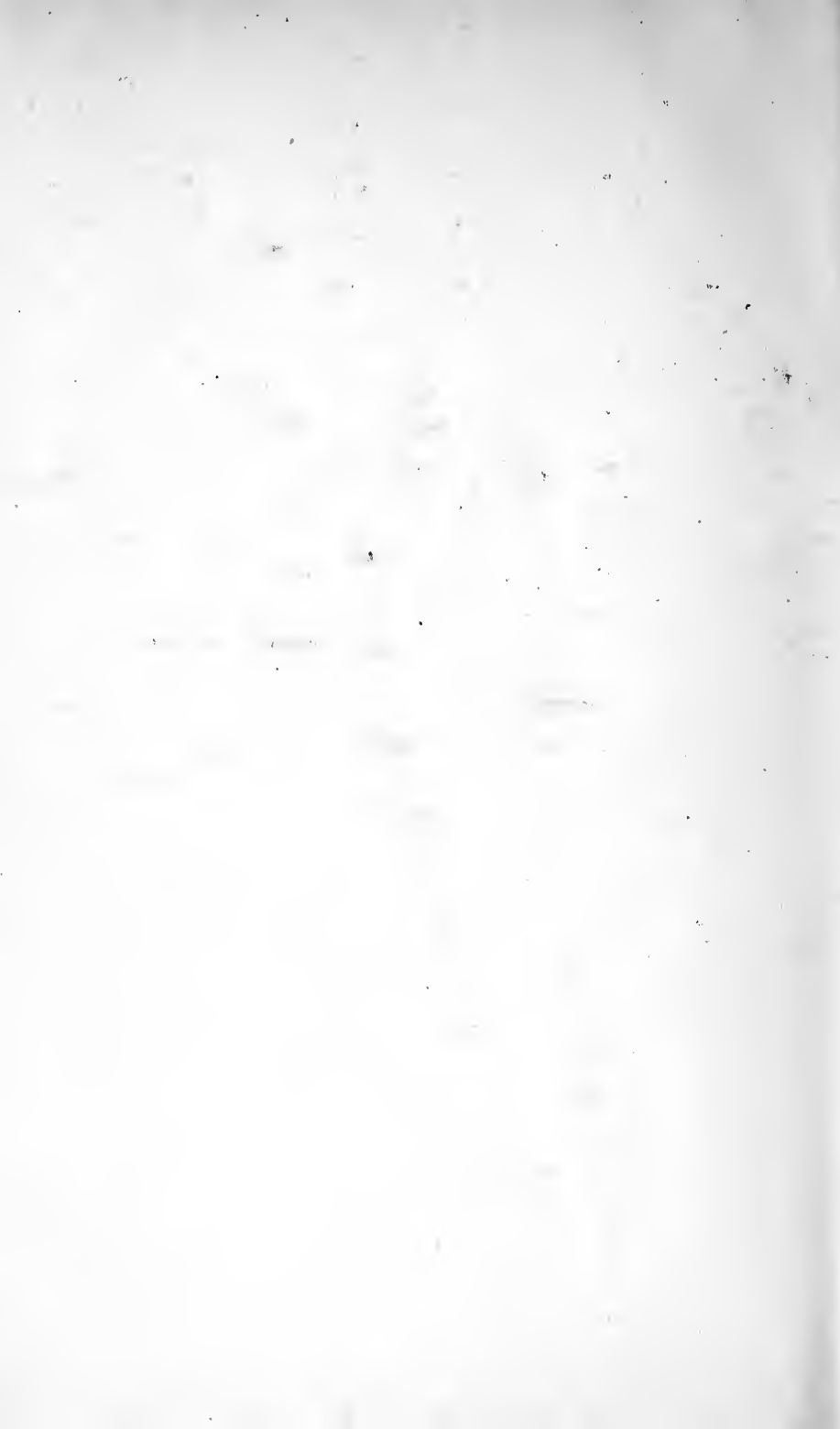
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